| 1        | State of Arkansas As Engrossed: H3/15/11<br>88th General Assembly As Engrossed: H3/15/11         |         |
|----------|--|---------|
| 2        |  |         |
| 3        | Regular Session, 2011HOUSE BILL 1796   |         |
| 4        |  |         |
| 5        | By: Representative Patterson   |         |
| 6        | By: Senator R. Thompson  |         |
| 7        |  |         |
| 8        | For An Act To Be Entitled  |         |
| 9        | AN ACT CONCERNING THE MEMBERSHIP OF A REGIONAL SOLID   |         |
| 10       | WASTE MANAGEMENT BOARD; AND FOR OTHER PURPOSES.  |         |
| 11       |  |         |
| 12       | Sb4:41   |         |
| 13       | Subtitle   |         |
| 14       | CONCERNING THE MEMBERSHIP OF A REGIONAL  |         |
| 15       | SOLID WASTE MANAGEMENT BOARD.  |         |
| 16       |  |         |
| 17<br>18 | DE IM ENACHED DU MHE CENEDAL ACCEMPLU OF MHE CHAME OF ADVANCAC.                                  |         |
| 18<br>19 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:                                  |         |
| 20       | SECTION 1. Arkansas Code § 8-6-703(b), concerning regional solid w                               | zo at o |
| 20       | management districts, is amended to read as follows:   | laste   |
| 22       | (b)(1) Each regional solid waste management board shall be compose                               | ad of   |
| 23       | representatives of:  | .0 01   |
| 24       | $(A)  the \ The \ counties \ within \ the \ district \ and;$                                     |         |
| 25       | (B) representatives of all first All cities of the first cla                                     | 955     |
| 26       |  |         |
| 27       | (C) of all <u>All</u> cities with a population over two thous                                    | sand    |
| 28       | (2,000) according to the <del>latest</del> most recent federal decennial census <del>, and</del> |         |
| 29       | (D) of the The largest city of each county within the  | _       |
| 30       | district; and  |         |
| 31       | (E) Any city that holds a position on any regional so  | lid     |
| 32       | <u>waste management board on or after January 1, 2010</u> .                                      |         |
| 33       | (2) The county judge of each county within the district and                                      | the     |
| 34       | mayor of each city entitled to a representative in the district shall ser                        | rve     |
| 35       | on the board, unless the county judge or mayor elects instead to appoint                         | a       |
| 36       | member as follows:   |         |



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| 1  | (A) The county judge, with confirmation by the quorum                         |
|----|---|
| 2  | court of each county within the district, shall appoint one (1) member to the |
| 3  | board; and  |
| 4  | (B) The mayor, with confirmation by the governing body of                     |
| 5  | each city entitled to a representative in the district, shall appoint one (1) |
| 6  | member.   |
| 7  |   |
| 8  | /s/Patterson  |
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