| 1 2 | State of Arkansas 89th General Assembly | A Bill | |
|--------|---|--|-----------------------------------|
| 3 | Regular Session, 2013 | | HOUSE BILL 1210 |
| 4 | | | |
| 5 | By: Representatives McGill, | Barnett, Holcomb, E. Armstrong, House, D. Whitake | r |
| 6 | | | |
| 7 | For An Act To Be Entitled | | |
| 8 | AN ACT CO | AN ACT CONCERNING THE FILING PERIOD FOR CITY OFFICES | |
| 9 | IN A CITY ADMINISTRATOR FORM OF GOVERNMENT; AND FOR | | |
| 10 | OTHER PUR | POSES. | |
| 11 | | | |
| 12 | | | |
| 13 | | Subtitle | |
| 14 | CONC | CERNING THE FILING PERIOD FOR CITY | |
| 15 | OFFI | ICES IN A CITY ADMINISTRATOR FORM OF | |
| 16 | GOVE | ERNMENT. | |
| 17 | | | |
| 18 | | | |
| 19 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARKANS | AS: |
| 20 | | | |
| 21 | SECTION 1. Ark | ansas Code § 14-48-109(a)(3), concernin | g the filing |
| 22 | period in a city admi | nistrator form of government, is amende | d to read as |
| 23 | follows: | | |
| 24 | (3) Any | person desiring to become a candidate f | or mayor or |
| 25 | director shall file w | ith the city clerk not less than sevent | y (70) <u>seventy-</u> |
| 26 | <u>five (75)</u> days nor mo | re than ninety (90) days prior to the p | rimary election |
| 27 | by 12:00 noon a state | ment of his or her candidacy in substan | tially the |
| 28 | following form: | | |
| 29 | "STATE OF ARKANSAS | | |
| 30 | COUNTY OF | | |
| 31 | | | |
| 32 | I,, b | eing first duly sworn, state that I res | ide at |
| 33 | | | |
| 34 | that I am a qualified | elector of said city and the ward in w | hich I reside; |
| 35 | that I am a candidate | for nomination to the office of | , |
| 36 | | (May | or)(Director) |



.

| 1 | to be voted upon at the primary election to be held on the |
|----------|--|
| 2 | day of, 20, and I hereby request that my name be placed |
| 3 | upon the official primary election ballot for nomination by such primary |
| 4 | election for such office and I herewith deposit the sum of ten dollars |
| 5 | (\$10.00), the fee prescribed by law."; |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 34 | |
| 34 35 | |
| 35 36 | |
| 20 | |

2