1	State of Arkansas	embly A Bill				
2	89th General Asse	5				
3	Fiscal Session, 20	14		HOUSE BILL 1127		
4						
5	By: Joint Budget	Committee				
6						
7		For An Act To Be I				
8		N ACT TO MAKE AN APPROPRIATION F				
9		AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN				
10	SERVICES - DIVISION OF COUNTY OPERATIONS FOR THE					
11		ISCAL YEAR ENDING JUNE 30, 2015;	AND FOR OTHER			
12	Р	URPOSES.				
13						
14		~				
15		Subtitle				
16		AN ACT FOR THE DEPARTMENT O	F HUMAN			
17		SERVICES - DIVISION OF COUN	TY OPERATIONS			
18		APPROPRIATION FOR THE 2014-2	2015 FISCAL			
19		YEAR.				
20						
21						
22	BE IT ENACTED	BY THE GENERAL ASSEMBLY OF THE	STATE OF ARKANS	SAS:		
23						
24	SECTION	1. REGULAR SALARIES - OPERATION	S. There is he	ereby established		
25	for the Depar	tment of Human Services - Divisi	on of County Op	perations for the		
26	2014-2015 fis	cal year, the following maximum	number of regul	lar employees.		
27						
28				Maximum Annual		
29			Maximum	Salary Rate		
30	Item Class		No. of	Fiscal Year		
31	No. Code	Fitle	Employees	2014-2015		
32	(1) L013N	GENERAL PHYSICIAN	5	GRADE N916		
33	(2) NO18N	DHS DEP DIR COUNTY OPERATIONS	1	GRADE N910		
34	(3) N102N	DHS/DCO ASSISTANT DIRECTOR	2	GRADE N906		
35	(4) N101N	DHS/DCO ASST DEP DIR PGM & ADMN	SPT 1	GRADE N906		
36	(5) N108N	DHS/DCO ASST DEP DIR	2	GRADE N905		



.

1	(6)	N141N	DHS/DCO AREA DIRECTOR	6	GRADE N902
2	(7)	D007C	INFORMATION SYSTEMS MANAGER	1	GRADE C128
3	(8)	G022C	DHS DIRECTOR OF EMERGENCY OPERATIONS	1	GRADE C127
4	(9)	A024C	DHS DIVISION CHIEF FISCAL OFFICER	1	GRADE C125
5	(10)	G100C	DHS COUNTY ADMINISTRATOR III	9	GRADE C122
6	(11)	G099C	DHS PROGRAM ADMINISTRATOR	3	GRADE C122
7	(12)	G111C	DHS COUNTY ADMINISTRATOR II	29	GRADE C121
8	(13)	G130C	DHS COUNTY ADMINISTRATOR I	39	GRADE C120
9	(14)	G129C	DHS/DCO PROGRAM MANAGER	9	GRADE C120
10	(15)	M014C	PROGRAM ELIGIBILITY COORDINATOR III	9	GRADE C120
11	(16)	E023C	TRAINING PROJECT MANAGER	1	GRADE C120
12	(17)	G152C	DHS PROGRAM MANAGER	9	GRADE C119
13	(18)	G147C	GRANTS COORDINATOR	2	GRADE C119
14	(19)	D061C	INFORMATION SYSTEMS COORD SPECIALIST	7	GRADE C119
15	(20)	M018C	PROGRAM ELIGIBILITY COORDINATOR II	32	GRADE C119
16	(21)	M025C	PROGRAM ELIGIBILITY COORDINATOR I	34	GRADE C118
17	(22)	R027C	BUDGET SPECIALIST	5	GRADE C117
18	(23)	G183C	DHS PROGRAM COORDINATOR	3	GRADE C117
19	(24)	M042C	DHS STAFF SUPERVISOR	4	GRADE C117
20	(25)	G180C	GRANTS ANALYST	8	GRADE C117
21	(26)	G178C	POLICY DEVELOPMENT COORDINATOR	6	GRADE C117
22	(27)	M038C	PROGRAM ELIGIBILITY ANALYST	12	GRADE C117
23	(28)	M037C	PROGRAM ELIGIBILITY SUPERVISOR	101	GRADE C117
24	(29)	X095C	QUALITY ASSURANCE ANALYST	6	GRADE C117
25	(30)	E040C	STAFF DEVELOPMENT COORDINATOR	4	GRADE C117
26	(31)	A088C	ASSETS COORDINATOR	1	GRADE C116
27	(32)	E046C	TRAINING INSTRUCTOR	13	GRADE C116
28	(33)	C037C	ADMINISTRATIVE ANALYST	4	GRADE C115
29	(34)	V016C	COMMODITY SPECIALIST	3	GRADE C115
30	(35)	D079C	COMPUTER SUPPORT TECHNICIAN	9	GRADE C115
31	(36)	G210C	DHS PROGRAM SPECIALIST	9	GRADE C115
32	(37)	X136C	QUALITY ASSURANCE REVIEWER	32	GRADE C115
33	(38)	D086C	CALL CENTER ANALYST	9	GRADE C114
34	(39)	M066C	PROGRAM ELIGIBILITY SPECIALIST	896	GRADE C114
35	(40)	X154C	PUBLIC ASSISTANCE INVESTIGATOR	20	GRADE C114
36	(41)	C056C	ADMINISTRATIVE SPECIALIST III	8	GRADE C112

1	(42)	A098C	FISCAL SUPPORT SPECIALIST	1	GRADE C112
2	(43)	C054C	LOCAL OFFICE ADMIN SPECIALIST	34	GRADE C112
3	(44)	V021C	SURPLUS PROPERTY AGENT	1	GRADE C112
4	(45)	D092C	CALL CENTER SPECIALIST	5	GRADE C110
5	(46)	C062C	LOCAL OFFICE ADMIN ASSISTANT	459	GRADE C110
6	(47)	C073C	ADMINISTRATIVE SPECIALIST II	14	GRADE C109
7	(48)	C072C	ADMINISTRATIVE SUPPORT SPECIALIST	1	GRADE C109
8	(49)	C087C	ADMINISTRATIVE SPECIALIST I	5	GRADE C106
9		MAX. N	O. OF EMPLOYEES	1,876	

11 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for 12 the Department of Human Services - Division of County Operations for the 13 2014-2015 fiscal year, the following maximum number of part-time or temporary 14 employees, to be known as "Extra Help", payable from funds appropriated 15 herein for such purposes: thirty-seven (37) temporary or part-time 16 employees, when needed, at rates of pay not to exceed those provided in the 17 Uniform Classification and Compensation Act, or its successor, or this act 18 for the appropriate classification.

19

26

20 SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, 21 to the Department of Human Services - Division of County Operations, to be 22 payable from the paying account as determined by the Chief Fiscal Officer of 23 the State, for personal services and operating expenses of the Department of 24 Human Services - Division of County Operations - Operations for the fiscal 25 year ending June 30, 2015, the following:

27	ITEM		FISCAL YEAR
28	NO.		2014-2015
29	(01)	REGULAR SALARIES	\$63,108,743
30	(02)	EXTRA HELP	3 9 0,052
31	(03)	PERSONAL SERVICES MATCHING	23,924,815
32	(04)	OVERTIME	25,000
33	(05)	MAINT. & GEN. OPERATION	
34		(A) OPER. EXPENSE	23,402,003
35		(B) CONF. & TRAVEL	172,081
36		(C) PROF. FEES	6,138,465

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1	(D) CAP. OUTLAY	2,400
	(E) DATA PROC.	2,400
2		-
3	(06) DATA PROCESSING SERVICES	8,069,883
4	TOTAL AMOUNT APPROPRIATED	\$125,233,442
5		ID CALVACE CONMATNED
6	SECTION 4. APPROPRIATION - COMMODITY DISTRIBUTION AN	
7	- CASH. There is hereby appropriated, to the Department of	
8	Division of County Operations, to be payable from the cash	-
9	the State Treasury as determined by the Chief Fiscal Offic	
10	for operating expenses of the Department of Human Services	
11	County Operations - Commodity Distribution and Salvage Cor	itainer - Cash for
12	the fiscal year ending June 30, 2015, the following:	
13		DIGGAL VEAD
14	ITEM	FISCAL YEAR
15		2014-2015
16	(01) MAINT. & GEN. OPERATION	
17	(A) OPER. EXPENSE	\$165,510
18	(B) CONF. & TRAVEL	9,490
19	(C) PROF. FEES	0
20	(D) CAP. OUTLAY	0
21	(E) DATA PROC.	0
22	TOTAL AMOUNT APPROPRIATED	\$175,000
23		
24	SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There	is hereby
25	appropriated, to the Department of Human Services - Divisi	ion of County
26	Operations, to be payable from the federal funds as design	nated by the Chief
27	Fiscal Officer of the State, for federally funded grants of	of the Department of
28	Human Services - Division of County Operations - Grants -	Federal for the
29	fiscal year ending June 30, 2015, the following:	
30		
31	ITEM	FISCAL YEAR
32	<u>NO.</u>	2014-2015
33	(01) SHELTER PLUS CARE PROGRAM	\$1,908,598
34	(02) EMERGENCY FOOD PROGRAM	819,219
35	(03) LOW INCOME ENERGY ASSISTANCE PROGRAM	29,480,110
36	(04) REFUGEE RESETTLEMENT PROGRAM	12,000

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1	(05) HOMELESS ASSISTANCE GRANT	2,846,487			
2	TOTAL AMOUNT APPROPRIATED	\$35,066,414			
3					
4	SECTION 6. APPROPRIATION - GRANTS - STATE. There is	hereby			
5	appropriated, to the Department of Human Services - Divisio	n of County			
6	Operations, to be payable from the Department of Human Serv	ices Grants Fund			
7	Account, for grant payments of the Department of Human Serv	ices - Division of			
8	County Operations - Grants - State for the fiscal year endi	ng June 30, 2015,			
9	the following:				
10					
11	ITEM	FISCAL YEAR			
12	<u>NO.</u>	2014-2015			
13	(01) AID TO AGED, BLIND, DISABLED	\$4,000			
14					
15	SECTION 7. APPROPRIATION - GRANTS. There is hereby a	ppropriated, to			
16	the Department of Human Services - Division of County Opera	tions, to be			
17	payable from the paying account as determined by the Chief	Fiscal Officer of			
18	the State, for grant payments of the Department of Human Se	rvices - Division			
19	of County Operations - Grants for the fiscal year ending June 30, 2015, the				
20	following:				
20 21	following:				
	following: ITEM	FISCAL YEAR			
21					
21 22	ITEM	FISCAL YEAR			
21 22 23	ITEM NO.	FISCAL YEAR 2014-2015			
21 22 23 24	ITEM NO. (01) TANF BLOCK GRANT	FISCAL YEAR 2014-2015 \$21,818,070			
21 22 23 24 25	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT	FISCAL YEAR 2014-2015 \$21,818,070			
21 22 23 24 25 26	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390			
21 22 23 24 25 26 27	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u>			
21 22 23 24 25 26 27 28	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) TOTAL AMOUNT APPROPRIATED	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u>			
21 22 23 24 25 26 27 28 29	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) TOTAL AMOUNT APPROPRIATED	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u> <u>\$31,298,695</u> s hereby			
21 22 23 24 25 26 27 28 29 30	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) TOTAL AMOUNT APPROPRIATED SECTION 8. APPROPRIATION - HUNGER COALITION. There i	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u> <u>\$31,298,695</u> s hereby n of County			
21 22 23 24 25 26 27 28 29 30 31	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) TOTAL AMOUNT APPROPRIATED SECTION 8. APPROPRIATION - HUNGER COALITION. There i appropriated, to the Department of Human Services - Divisio	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u> <u>\$31,298,695</u> s hereby n of County ccount, for grants			
21 22 23 24 25 26 27 28 29 30 31 32	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) TOTAL AMOUNT APPROPRIATED SECTION 8. APPROPRIATION - HUNGER COALITION. There i appropriated, to the Department of Human Services - Divisio Operations, to be payable from the County Operations Fund A	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u> <u>\$31,298,695</u> s hereby n of County ccount, for grants County Operations			
21 22 23 24 25 26 27 28 29 30 31 32 33	ITEM NO. (01) TANF BLOCK GRANT (02) COMMUNITY SERVICE BLOCK GRANT (03) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) TOTAL AMOUNT APPROPRIATED SECTION 8. APPROPRIATED SECTION 8. APPROPRIATION - HUNGER COALITION. There i appropriated, to the Department of Human Services - Divisio Operations, to be payable from the County Operations Fund A payments of the Department of Human Services - Division of	FISCAL YEAR 2014-2015 \$21,818,070 9,137,390 <u>343,235</u> <u>\$31,298,695</u> s hereby n of County ccount, for grants County Operations			

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1	NO.		2014-2015
2	(01)	HUNGER COALITION GRANTS AND AID	\$995,113

4 SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 5 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INTER-AGENCY TRANSFER OF STATE GENERAL REVENUE FOR TEMPORARY ASSISTANCE FOR NEEDY 6 7 FAMILIES (TANF) PROGRAMS. Upon the request of the Director of the Department 8 of Human Services and the Director of the Department of Workforce Services 9 (DWS), the Chief Fiscal Officer of the State may approve up to \$3,640,650 in 10 State General Revenue appropriated to DWS for the TANF Program to be 11 transferred to the Department of Human Services - Division of County 12 Operations in support of Arkansas' Temporary Assistance for Needy Families 13 (TANF) Programs or any related Separate State Programs. The Director of the 14 Department of Workforce Services shall provide a report of all transfers made 15 to the DHS - Division of County Operations to the Performance Evaluation and 16 Expenditure Review Committee of the Arkansas Legislative Council and/or Joint 17 Budget Committee. The report must include the justification for and the 18 amount of the completed transfers.

19 The provisions of this section shall be in effect only from July 1, 2013
20 <u>2014</u> through June 30, 2014 <u>2015</u>.

21

22 SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 23 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. DIVISION 24 OF COUNTY OPERATIONS - STATE AND FEDERAL DISASTER DECLARATIONS. It will be 25 permissible for the Division of County Operations to implement the following 26 exemptions in the event that a State or Federal Disaster is declared: (1) 27 Exceed the 240 hour per quarter limit on the purchase of temporary help; and, 28 (2) Waive the 1,000 hour limit per State Fiscal Year for Extra Help 29 positions.

The provisions of this section shall be in effect only from July 1, 2013
2014 through June 30, 2014 2015.

32

33 SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
 34 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. MEDICAID
 35 PRIMARY CARE CASE MANAGEMENT PROGRAM.

36

(a) The General Assembly finds that:

1 (1) The Arkansas Delta is an area that is medically underserved 2 and has some of the worst health outcomes in our state, with a large number 3 of recipients who are in the top quartile of costs; 4 There has been much success in other states, particularly (2)(A) 5 in the Louisiana Delta with improvements in health outcomes and saving money 6 through the use of an intensive care-coordination, shared-savings model of 7 care. 8 This success has come through contracting with private (B) 9 companies that specialize in working with those individuals who meet certain 10 criteria and are at a minimum in the top quartile of costs to the Medicaid 11 program; 12 (3) Medicaid is one of the largest percentage expenditures of 13 Arkansas tax dollars, and there is a need for reforming approaches to the use 14 of these dollars; and 15 (4) The approach created in this section to dealing with this 16 population has never been implemented in Arkansas. 17 (b)(1)(A) The Department of Human Services shall contract with an 18 experienced vendor to implement a two-year Medicaid Primary Care Case 19 Management shared-savings pilot program in the Arkansas Delta region to begin 20 January 1, 2014. 21 (B) The department shall give preference to a vendor that: 22 (i) Demonstrates experience with the type of model 23 established under this section in the type of geographic area specified in 24 subsection (e) of this section; 25 (ii) Has demonstrated customer satisfaction as 26 documented through independent Consumer Assessment of Healthcare Providers 27 and Systems survey; and 28 (iii) Maintains a Utilization Review Accreditation 29 Commission accreditation for its Health Utilization Management and Case 30 Management programs. 31 The pilot program shall encompass a minimum of five thousand (2) 32 (5,000) recipients who: 33 (A) Are not currently in the Arkansas Patient-Centered 34 Medical Home Program, the federal Comprehensive Primary Care Initiative, or a 35 similar home health program; 36 (B)(i) Have catastrophic or chronic conditions as defined

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1 by the Johns Hopkins Adjusted Clinical Groups System; or 2 (ii) Are women with a history of past high-risk 3 pregnancies, poor birth outcomes or preterm deliveries; and 4 Whose estimated costs are in the top quartile for (C) 5 their defined population. 6 The vendor shall recruit an adequate number of primary care (c) 7 clinics to initiate the program. 8 The Medicaid Primary Care Case Management shared savings pilot (d) 9 program shall exclude the Alternatives for Persons with Disabilities, the 10 Division of Developmental Disabilities Services Alternative Community 11 Services, Elder Choices, Living Choices Assisted Living waivers, and members 12 of the Program of All-Inclusive Care for the Elderly. The Medicaid Primary Care Case Management program shared savings 13 (e) 14 pilot program shall include without limitation the following Arkansas delta 15 counties: 16 (1) Arkansas; 17 (2) Ashley; 18 (3) Baxter; 19 (4) Bradley; 20 (5) Calhoun; 21 (6) Chicot; 22 (7) Clay; 23 (8) Cleveland; 24 Crittenden; (9) 25 (10) Cross; 26 (11) Dallas; 27 (12) Desha; 28 (13) Drew; 29 (14) Fulton; 30 (15) Grant; 31 (16) Greene; 32 (17) Independence; 33 (18) Izard; 34 (19) Jackson; 35 (20) Jefferson: 36 (21) Lawrence;

1	(22) Lee;
2	(23) Lincoln;
3	(24) Lonoke;
4	(25) Marion;
5	(26) Mississippi;
6	(27) Monroe;
7	(28) Ouachita;
8	(29) Phillips;
9	(30) Poinsett;
10	(31) Prairie;
11	(32) Randolph;
12	(33) Searcy;
13	(34) Sharp;
14	(35) St. Francis;
15	(36) Stone;
16	(37) Union;
17	(38) Van Buren; and
18	(39) Woodruff.
19	(f) The department shall require that a contracting vendor generate
20	savings in comparison to a risk-adjusted Arkansas Fee-For-Service benchmark.
21	(g) The per-member monthly fee paid to the vendor shall not decrease
22	the current primary care case management fee paid to the primary care
23	providers.
24	(h)(l) Savings realized under the Medicaid Primary Care Case
25	Management program shall be shared:
26	(A) Thirty-four percent (34%) with the department; and
27	(B)(i) Sixty-six percent (66%) with the Medicaid Primary
28	Care Case Management shared-savings pilot program vendor up to a maximum
29	sharing cap of five percent (5%) of the total cost of administrative and
30	health service expenditures as defined by the Centers for Medicare and
31	Medicaid Service.
32	(ii) Further, fifty percent (50%) of savings
33	received by the vendor shall be shared with eligible contracted network
34	primary care providers based upon meeting agreed upon performance standards.
35	(2) Twenty five percent (25%) of the Medicaid Primary Care Case
36	Management shared-savings pilot program vendor's administrative per member

1 per month fee shall be at risk and shall be paid back to the state if savings 2 are not realized.

3 (i)(1) After the Medicaid Primary Care Case Management shared-savings 4 pilot program has operated for fifteen (15) months, the department shall 5 utilize an agreed upon savings algorithm to calculate savings based on the 6 first twelve (12) months of operations, allowing three (3) months of run-out.

7 (2)(A) Savings shall be disbursed within thirty (30) calendar
8 days of final calculation.

9 (B) After the initial year of operation, savings shall be 10 calculated on a quarterly basis.

11 (j) This section does not conflict with or reduce the Medicaid 12 hospital access payments under section § 20-77-1901 et seq.

13 (k)(1) This section does not require a physician to participate in the 14 pilot program created under this section.

15 (2) A physician has the right to refuse to contract under the
pilot program created under this section or to terminate the contract at any
time without penalty.

18 (1) If requested, the vendor shall agree to support any contracted
19 physician in meeting the requirements of the Arkansas Patient-Centered
20 Medicaid Home model.

21 The provisions of this section shall be in effect only from July 1, 2013
22 <u>2014</u> through June 30, 2014 <u>2015</u>.

23

24 SECTION 12. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 25 authorized by this act shall be limited to the appropriation for such agency 26 and funds made available by law for the support of such appropriations; and 27 the restrictions of the State Procurement Law, the General Accounting and 28 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 29 Procedures and Restrictions Act, or their successors, and other fiscal 30 control laws of this State, where applicable, and regulations promulgated by 31 the Department of Finance and Administration, as authorized by law, shall be 32 strictly complied with in disbursement of said funds.

33

34 SECTION 13. LEGISLATIVE INTENT. It is the intent of the General 35 Assembly that any funds disbursed under the authority of the appropriations 36 contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 14. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2014 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2014 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2014.