State of Arkansas
90th General Assembly

## A Bill

Regular Session, 2015
HOUSE BILL 1140

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE HENDERSON STATE UNIVERSITY FOR THE FISCAL YEAR ENDING JUNE 30, 2016; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE HENDERSON STATE UNIVERSITY APPROPRIATION FOR THE 2015-2016 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Henderson State University for the 2015-2016 fiscal year, the following maximum number of regular employees.

|  |  | Maximum Annual |  |
| :---: | :---: | :---: | :---: |
| Item | Mitle | Maximum | Salary Rate |
| No. | No. of | Fiscal Year |  |

TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS
(1) President, Henderson State Univ. 1 \$212,180
(2) Provost and VP of Academic Affrs. 1 \$160,306
(3) Vice-Pres. for Finance \& Admin. 1 \$160,305
(4) Vice-Pres. for Univ. Advancement 1 \$157,869
(5) Vice-Pres. for Student \& Ext. Affrs. 1 \$157,869

| 1 | (6) | Dean - Ellis College | 1 | \$156,606 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (7) | Dean of School | 3 | \$152,996 |
| 3 | (8) | Associate VP for Academic Affrs. | 1 | \$144,140 |
| 4 | (9) | Exec. Assistant to the President | 1 | \$139,982 |
| 5 | (10) | Dir. of Computer/Comms. Svcs. | 1 | \$134,360 |
| 6 | (11) | General Counse1 | 1 | \$124,242 |
| 7 | (12) | Controller | 1 | \$123,752 |
| 8 | (13) | Associate Dean | 3 | \$122,912 |
| 9 | (14) | Director of Institutional Advance. | 1 | \$121,316 |
| 10 | (15) | Director of University Relations | 1 | \$118,798 |
| 11 | (16) | Director of Physical Plant | 1 | \$116,484 |
| 12 | (17) | Director of Counseling | 1 | \$114,988 |
| 13 | (18) | Director of Retention | 1 | \$113,318 |
| 14 | (19) | Registrar/Admissions Officer | 1 | \$113,318 |
| 15 | (20) | Dean of Student Services | 1 | \$104,372 |
| 16 | (21) | Director of Economic Development | 1 | \$103,135 |
| 17 | (22) | Associate Director of Comp/Comm Svcs | 1 | \$102,878 |
| 18 | (23) | Director of Planning and Research | 1 | \$101,114 |
| 19 | (24) | Project/Program Administrator | 22 |  |
| 20 |  | Project/Program Director |  | \$100,815 |
| 21 |  | Project/Program Manager |  | \$91,362 |
| 22 |  | Project/Program Specialist |  | \$78,826 |
| 23 | (25) | Director Grants \& Sponsored Progs. | 1 | \$100,589 |
| 24 | (26) | Director of Mktg. \& Communication | 1 | \$100,589 |
| 25 | (27) | Director of Student Aid | 1 | \$100,589 |
| 26 | (28) | Director of International Programs | 1 | \$100,589 |
| 27 | (29) | Counselor | 3 | \$94,695 |
| 28 | (30) | Business Manager | 1 | \$93,793 |
| 29 | (31) | Assoc. Dean of Student Services | 4 | \$93,793 |
| 30 | (32) | Director of Administrative Services | 1 | \$88,958 |
| 31 | (33) | Director of Testing | 1 | \$85,176 |
| 32 | (34) | Director of Alumni | 1 | \$80,879 |
| 33 | (35) | Director Publications/Creative Svcs. | 1 | \$80,487 |
| 34 | (36) | Academic Computer Svcs. Coord. | 1 | \$79,274 |
| 35 | (37) | Admin. Computer Svcs. Coord. | 1 | \$79,274 |
| 36 | (38) | Director of Instructional Technology | 1 | \$79,274 |


| 1 | $(39)$ | Assistant Dean of Student Services |
| :--- | :--- | :--- |
| 2 | $(40)$ | Major Gift Devel. Officer |
| 3 | $(41)$ | Director of Disability Services |
| 4 | $(42)$ | Aircraft Maintenance Coordinator |
| 5 | $(43)$ | Institutional Assistant |
| 6 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |


| 1 | (73) | Administrative Specialist III | 30 | GRADE Cl12 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (74) | Fiscal Support Specialist | 4 | GRADE Cl12 |
| 3 | (75) | Instrumentation Technician | 1 | GRADE C112 |
| 4 | (76) | Maintenance Specialist | 1 | GRADE C112 |
| 5 | (77) | Payroll Technician | 1 | GRADE Cl12 |
| 6 | (78) | Information Technology Assistant | 1 | GRADE Clll |
| 7 | (79) | Computer Lab Technician | 2 | GRADE C110 |
| 8 | (80) | Human Resources Assistant | 1 | GRADE C110 |
| 9 | (81) | Administrative Specialist II | 19 | GRADE C109 |
| 10 | (82) | Library Technician | 14 | GRADE C109 |
| 11 | (83) | Cashier | 2 | GRADE C108 |
| 12 | (84) | Fiscal Support Technician | 2 | GRADE C108 |
| 13 | (85) | Maintenance Assistant | 10 | GRADE C108 |
| 14 | (86) | Institutional Services Shift Supv | 3 | GRADE C107 |
| 15 | (87) | Library Support Assistant | 2 | GRADE C107 |
| 16 | (88) | Administrative Specialist I | 15 | GRADE C106 |
| 17 | (89) | Institutional Services Supervisor | 1 | GRADE C104 |
| 18 | (90) | Institutional Services Assistant | 30 | GRADE C103 |
| 19 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| 20 |  | ACADEMIC POSITIONS |  |  |
| 21 | (91) | Department Chairperson | 8 | \$143,251 |
| 22 | (92) | Director of Library | 1 | \$136,348 |
| 23 | (93) | Director of Bands | 1 | \$103,414 |
| 24 | (94) | Library Faculty | 7 |  |
| 25 |  | Associate Librarian |  | \$98,462 |
| 26 |  | Assistant Librarian |  | \$81,751 |
| 27 | (95) | Chief Flight Instructor | 1 | \$81,458 |
| 28 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |
| 29 |  | ACADEMIC POSITIONS |  |  |
| 30 | (96) | Faculty | 178 |  |
| 31 |  | Distinguished Professor |  | \$157,739 |
| 32 |  | Professor |  | \$138,379 |
| 33 |  | Assoc. Professor |  | \$121,316 |
| 34 |  | Asst. Professor |  | \$101,565 |
| 35 |  | Instructor |  | \$79,242 |
| 36 |  | Lecturer |  | \$66,503 |


| 1 | (97) | Part-Time Faculty | 85 | \$41,624 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (98) | Graduate Assistant | 60 |  | , 003 |
| 3 | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |
| 4 | NON-CLASSIFIED POSITIONS |  |  |  |  |
| 5 | (99) | Director of Athletics | 1 | \$118 | , 714 |
| 6 | (100) | Coach | 9 | \$108 | ,465 |
| 7 | (101) | Project/Program Administrator | 5 |  |  |
| 8 |  | Project/Program Director |  | \$100, 815 |  |
| 9 |  | Project/Program Manager |  | \$91,362 |  |
| 10 | Project/Program Specialist |  |  | \$78,826 |  |
| 11 | (102) | Asst. Athletic Dir Internal Affairs | 1 | \$91,134 |  |
| 12 | (103) | Assistant Coach | 9 | \$85,263 |  |
| 13 | (104) | Head Athletic Trainer | 1 | \$85,263 |  |
| 14 | (105) | Director of Operations \& Hospitality | 1 | \$78,441 |  |
| 15 | (106) | Asst Athletic Trainer | 2 | \$45,020 |  |
| 16 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 17 | CLASSIFIED POSITIONS |  |  |  |  |
| 18 | (107) | Administrative Specialist III | 3 | GRADE | C112 |
| 19 | (108) | Resident Hall Specialist | 6 | GRADE | C111 |
| 20 | (109) | Residential Advisor | 1 | GRADE | C111 |
| 21 | (110) | Administrative Specialist II | 3 | GRADE | C109 |
| 22 | (111) | Innkeeper Specialist | 1 | GRADE | C109 |
| 23 | (112) | Administrative Specialist I | 4 | GRADE | C106 |
| 24 | (113) | Innkeeper Assistant | 3 | GRADE | C106 |
| 25 | (114) | Institutional Services Supervisor | 1 | GRADE | C104 |
| 26 | (115) | Institutional Services Assistant | 21 | GRADE | C103 |
| 27 |  | . NO. OF EMPLOYEES | 706 |  |  |
| 28 |  |  |  |  |  |
| 29 | SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for |  |  |  |  |
| 30 | the Henderson State University for the 2015-2016 fiscal year, the following |  |  |  |  |
| 31 | maximum number of part-time or temporary employees, to be known as "Extra |  |  |  |  |
| 32 | Help", payable from funds appropriated herein for such purposes: nine |  |  |  |  |
| 33 | hundred fifty (950) temporary or part-time employees, when needed, at rates |  |  |  |  |
| 34 | of pay not to exceed those provided in the Uniform Classification and |  |  |  |  |
| 35 | Compensation Act, or its successor, or this act for the appropriate |  |  |  |  |
| 36 | classification. |  |  |  |  |

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Henderson State University, to be payable from the Henderson State University Fund, for personal services and operating expenses of the Henderson State University for the fiscal year ending June 30, 2016, the following:

| ITEMNO. |  | FISCAL YEAR |
| :---: | :---: | :---: |
|  |  | 2015-2016 |
| (01) | REGULAR SALARIES | \$16,617,220 |
| (02) | EXTRA HELP | 85,000 |
| (03) | PERSONAL SERVICES MATCHING | 2,827,180 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 2,255,033 |
|  | (B) CONF. \& TRAVEL | 0 |
|  | (C) PROF. FEES | 0 |
|  | (D) CAP. OUTLAY | 617,814 |
|  | (E) DATA PROC. | 0 |
| (05) | FUNDED DEPRECIATION | 118,238 |
|  | TOTAL AMOUNT APPROPRIATED | \$22,520,485 |

SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, to the Henderson State University, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Henderson State University, for personal services and operating expenses of the Henderson State University for the fiscal year ending June 30 , 2016, the following:

| ITEM |  | FISCAL YEAR |
| ---: | :--- | ---: |
| NO. |  | $2015-2016$ |
| $(01)$ | REGULAR SALARIES | $\$ 19,570,000$ |
| $(02)$ | EXTRA HELP | $3,296,000$ |
| $(03)$ | PERSONAL SERVICES MATCHING | $5,356,000$ |
| $(04)$ | MAINT. \& GEN. OPERATION | $30,900,000$ |
|  | (A) OPER. EXPENSE | $1,545,000$ |
| $(B)$ CONF . \& TRAVEL | $1,287,500$ |  |


technical courses and programs that are not offered at Henderson State University;
(B) Not offer any academic courses or programs, including remediation, in Clark County;
(C) (i) Notify, meet, and discuss with Henderson State University prior to offering any new credit-bearing technical programs in Clark County.
(ii) To minimize confusion, any such offering will be delivered in conjunction with the Community Education Center; and
(D) Only establish a physical presence in Clark County in partnership with Henderson State University's Community Education Center; and
(2) (A) Henderson State University shall offer to College of The Ouachitas the first right of refusal for the instruction of technical training courses and programs requested by business and industry that cannot be provided directly by Henderson State University.
(B) The courses and programs shall be provided at the Community Education Center or within Clark County.
(c) The provisions of this section shall be in effect only from July 1,20142015 through June 30, 2015 2016.

SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget
manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 9. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2015 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2015 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July l, 2015.

