| 1<br>2 | State of Arkansas 90th General Assembly                                     | A Bill                                     |                        |  |
|--------|---|--|------------------------|--|
| 3      | Regular Session, 2015   |  | HOUSE BILL 1659        |  |
| 4      |   |  |                        |  |
| 5      | By: Representatives Hamme   | r, Ratliff                                 |                        |  |
| 6      |   |  |                        |  |
| 7      |   | For An Act To Be Entitled                  |                        |  |
| 8      | AN ACT TO   | AMEND THE LAW CONCERNING THE RURAI         | _ FIRE                 |  |
| 9      | DEPARTMEN   | TS STUDY COMMITTEE; AND FOR OTHER H        | PURPOSES.              |  |
| 10     |   |  |                        |  |
| 11     |   |  |                        |  |
| 12     |   | Subtitle                                   |                        |  |
| 13     | TO A  | AMEND THE LAW CONCERNING THE RURAL         |                        |  |
| 14     | FIRE  | E DEPARTMENTS STUDY COMMITTEE.             |                        |  |
| 15     |   |  |                        |  |
| 16     |   |  |                        |  |
| 17     | BE IT ENACTED BY THE  | GENERAL ASSEMBLY OF THE STATE OF AF        | RKANSAS:               |  |
| 18     |   |  |                        |  |
| 19     | SECTION 1. Arkansas Code § 14-272-101(b)(1), concerning the creation        |  |                        |  |
| 20     | of the Rural Fire Dep   | eartments Study Committee, is amende       | ed to read as follows: |  |
| 21     | (b)(1) The foll   | owing shall be nonvoting ex officio        | members of the         |  |
| 22     | committee Rural Fire  | Departments Study Committee:               |                        |  |
| 23     | (A)   | One (1) member representing the $A$        | Arkansas Farm Bureau   |  |
| 24     | <del>-</del>  | commended by the Arkansas Farm Burea       |                        |  |
| 25     | appointed by the Spea   | ker of the House of Representatives        |                        |  |
| 26     | (B)   | One (1) member representing the I          | Independent Insurance  |  |
| 27     | _   | to be recommended by the Independent       | _                      |  |
| 28     | Arkansas and appointe   | d by the Speaker of the House of Re        |                        |  |
| 29     | (C)   | . ,  |                        |  |
| 30     |   | commended by the <u>Arkansas</u> County Ju | _                      |  |
| 31     |   | ker of the House of Representatives        |                        |  |
| 32     | (D)   |  |                        |  |
| 33     | _   | ers Association, to be recommended b       |                        |  |
| 34     | and Volunteer Fire Fighters Association and appointed by the Speaker of the |  |                        |  |
| 35     | House of Representati   |  |                        |  |
| 36     | ( H; )  | One (1) member representing the A          | arkancac Compoil of    |  |

| 1  | Professional Fire Fighters, to be recommended by the Arkansas Council of                                     |  |  |
|----|--|--|--|
| 2  | Professional Fire Fighters and appointed by the Speaker of the House of                                      |  |  |
| 3  | Representatives;   |  |  |
| 4  | (F) One (1) member representing the Arkansas Municipal   |  |  |
| 5  | League, to be recommended by the Arkansas Municipal League and appointed by                                  |  |  |
| 6  | the Speaker of the House of Representatives;   |  |  |
| 7  | (G) One (1) member appointed by the Speaker of the House   |  |  |
| 8  | of Representatives to represent the Arkansas State Firefighters Association;                                 |  |  |
| 9  | (H) The Director of the Arkansas Forestry Commission or <del>the</del>                                       |  |  |
| 10 | director's his or her designee;  |  |  |
| 11 | (I) The Director of the Department of Rural Services or  |  |  |
| 12 | the director's his or her designee; and  |  |  |
| 13 | (J) The Manager of the Rural Fire Protection Program of  |  |  |
| 14 | the Arkansas Association of Resource Conservation and Development Councils $\underline{\boldsymbol{\imath}}$ |  |  |
| 15 | (K) The State Fire Marshal or his or her designee;   |  |  |
| 16 | (L) The Insurance Commissioner or his or her designee;   |  |  |
| 17 | (M) The State Fire Service Coordinator of the Arkansas   |  |  |
| 18 | Department of Emergency Management or his or her designee;   |  |  |
| 19 | (N) The President of the Arkansas Forestry Association or  |  |  |
| 20 | his or her designee;   |  |  |
| 21 | (0) The State Geographic Information Officer or his or her   |  |  |
| 22 | designee;  |  |  |
| 23 | (P) Two (2) firefighters representing volunteer fire   |  |  |
| 24 | departments, to be recommended by the cochairs of the Rural Fire Departments                                 |  |  |
| 25 | Study Committee and appointed by the Speaker of the House of Representatives                                 |  |  |
| 26 | (Q) Two (2) fire chiefs representing volunteer fire  |  |  |
| 27 | departments, to be recommended by the cochairs of the Rural Fire Departments                                 |  |  |
| 28 | Study Committee and appointed by the Speaker of the House of Representatives                                 |  |  |
| 29 | (R) One (1) member representing nonprofit fire   |  |  |
| 30 | departments, to be recommended by the cochairs of the Rural Fire Departments                                 |  |  |
| 31 | Study Committee and appointed by the Speaker of the House of Representatives                                 |  |  |
| 32 | <u>and</u>   |  |  |
| 33 | (S) Two (2) fire department consultants, to be recommended   |  |  |
| 34 | by the cochairs of the Rural Fire Departments Study Committee and appointed                                  |  |  |
| 35 | by the Speaker of the House of Representatives.  |  |  |

| 1  | SECTION 2. Arkansas Code § 14-272-103, concerning studies and findings       |  |  |
|----|--|--|--|
| 2  | of the Rural Fire Departments Study Committee, is amended to add an          |  |  |
| 3  | additional subsection to read as follows:                                    |  |  |
| 4  | (c) The committee shall:   |  |  |
| 5  | (1) Study, review, and analyze potential incentives and methods              |  |  |
| 6  | to recruit and retain volunteers for nonmunicipal fire departments;          |  |  |
| 7  | (2) Study and review the number of nonmunicipal fire departmen               |  |  |
| 8  | and any available resources in the state to determine the most efficient     |  |  |
| 9  | operation of nonmunicipal fire departments and evaluate if consolidation of  |  |  |
| 10 | fire departments or other measures are necessary to improve efficiency;      |  |  |
| 11 | (3) Study and review all types of nonmunicipal fire departments              |  |  |
| 12 | including without limitation countywide fire departments, and the potential  |  |  |
| 13 | conversion of the departments to fire protection districts;                  |  |  |
| 14 | (4) Study and develop a comprehensive plan to bring all                      |  |  |
| 15 | nonmunicipal fire departments' Insurance Services Office, Inc.'s Public      |  |  |
| 16 | Protection Classification rating to Class 6 or less by January 1, 2024,      |  |  |
| 17 | including without limitation a review of:                                    |  |  |
| 18 | (A) Numbers of volunteers for each nonmunicipal fire                         |  |  |
| 19 | department;  |  |  |
| 20 | (B) Number of nonmunicipal fire department locations;                        |  |  |
| 21 | (C) Equipment at each nonmunicipal fire department                           |  |  |
| 22 | location; and  |  |  |
| 23 | (D) Essential equipment necessary at each nonmunicipal                       |  |  |
| 24 | fire department location;  |  |  |
| 25 | (5) Study and review the financial solvency of nonmunicipal fire             |  |  |
| 26 | departments and analyze the impact of an increase in funding to the          |  |  |
| 27 | nonmunicipal fire departments;   |  |  |
| 28 | (6) Study and review the role of nonmunicipal fire departments,              |  |  |
| 29 | including without limitation response to fires, nonstructural fires, medical |  |  |
| 30 | assistance calls, rescues, and other emergency services; and                 |  |  |
| 31 | (7) Study and review other nonmunicipal fire department matters              |  |  |
| 32 | as deemed necessary by the committee.  |  |  |
| 33 |  |  |  |
| 34 |  |  |  |
| 35 |  |  |  |
| 36 |  |  |  |