1	State of Arkansas <i>Engrossed:</i> H3/12/15 H3/13/15 H3/17/15 H3/20/15 H3/23/15
2	90th General Assembly A Bill
3	Regular Session, 2015HOUSE BILL 1659
4	
5	By: Representatives Hammer, Ratliff
6	By: Senators A. Clark, Irvin
7	
8	For An Act To Be Entitled
9	AN ACT TO AMEND THE LAW CONCERNING THE RURAL FIRE
10	DEPARTMENTS STUDY COMMITTEE; AND FOR OTHER PURPOSES.
11	
12	
13	Subtitle
14	TO AMEND THE LAW CONCERNING THE RURAL
15	FIRE DEPARTMENTS STUDY COMMITTEE.
16	
17	
18	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
19	
20	SECTION 1. Arkansas Code § 14-272-101(b)(1), concerning the creation
21	of the Rural Fire Departments Study Committee, is amended to read as follows:
22	(b)(1) The following shall be nonvoting ex officio members of the
23	committee Rural Fire Departments Study Committee:
24	(A) One (1) member representing the Arkansas Farm Bureau
25	Federation, to be recommended by the Arkansas Farm Bureau Federation and
26	appointed by the Speaker of the House of Representatives;
27	(B) One (1) member representing the Independent Insurance
28	Agents of Arkansas, to be recommended by the Independent Insurance Agents of
29	Arkansas and appointed by the Speaker of the House of Representatives;
30	(C) One (1) member representing the <u>Arkansas</u> County Judges
31	Association, to be recommended by the <u>Arkansas</u> County Judges Association and
32	appointed by the Speaker of the House of Representatives;
33	(D) One (1) member representing the Arkansas Rural <u>and</u>
34	<u>Volunteer</u> Fire Fighters Association <u>,</u> to be recommended by the Arkansas Rural
35	and Volunteer Fire Fighters Association and appointed by the Speaker of the
36	House of Representatives;



.

As Engrossed: H3/12/15 H3/13/15 H3/17/15 H3/20/15 H3/23/15

1 (E) One (1) member representing the Arkansas Council of 2 Professional Fire Fighters, to be recommended by the Arkansas Council of Professional Fire Fighters and appointed by the Speaker of the House of 3 4 Representatives; 5 (F) One (1) member representing the Arkansas Municipal 6 League, to be recommended by the Arkansas Municipal League and appointed by 7 the Speaker of the House of Representatives; 8 (G) One (1) member appointed by the Speaker of the House 9 of Representatives to represent be recommended by the Arkansas State 10 Firefighters Association; 11 (H) The Director of the Arkansas Forestry Commission or the 12 director's his or her designee; (I) The Director of the Department of Rural Services or 13 14 the director's his or her designee; and 15 (J) The Manager of the Rural Fire Protection Program of 16 the Arkansas Association of Resource Conservation and Development Councils; 17 (K) The State Fire Marshal or his or her designee; 18 (L) The Insurance Commissioner or his or her designee; 19 (M) The State Fire Service Coordinator of the Arkansas 20 Department of Emergency Management or his or her designee; 21 (N) The President of the Arkansas Forestry Association or 22 his or her designee; 23 (0) The State Geographic Information Officer or his or her 24 designee; 25 (P) Two (2) firefighters representing volunteer fire 26 departments, to be recommended by the cochairs of the Rural Fire Departments 27 Study Committee and appointed by the Speaker of the House of Representatives; 28 (Q) Two (2) fire chiefs representing volunteer fire 29 departments, to be recommended by the Arkansas Association of Fire Chiefs and 30 appointed by the Speaker of the House of Representatives; (R) One (1) member representing nonprofit fire 31 32 departments, to be recommended by the cochairs of the Rural Fire Departments 33 Study Committee and appointed by the Speaker of the House of Representatives; 34 (S) A fire department consultant, to be recommended by the cochairs of the Rural Fire Departments Study Committee and appointed by the 35 36 Speaker of the House of Representatives; and

1	(T) One (1) member representing the Insurance Services
2	Office, Inc., to be recommended by the cochairs of the Rural Fire Departments
3	Study Committee and appointed by the Speaker of the House of Representatives.
4	
5	SECTION 2. Arkansas Code § 14-272-103, concerning studies and findings
6	of the Rural Fire Departments Study Committee, is amended to add an
7	additional subsection to read as follows:
8	(c) The committee shall:
9	(1) Study, review, and analyze potential incentives and methods
10	to recruit and retain volunteers for fire departments;
11	(2) Study and review the number of fire departments and any
12	available resources in the state to determine the most efficient operation of
13	fire departments and evaluate if consolidation of fire departments or other
14	measures are necessary to improve efficiency;
15	(3) Study and review all types of fire departments, including
16	without limitation countywide fire departments, and the potential conversion
17	of the departments to fire protection districts;
18	(4) Study and develop a comprehensive plan to bring all fire
19	departments' Insurance Services Office, Inc.'s Public Protection
20	<u>Classification rating to Class 6 or less by January 1, 2024, including</u>
21	without limitation a review of:
22	(A) Numbers of volunteers for each fire department;
23	(B) Number of fire department locations;
24	(C) Equipment at each fire department location; and
25	(D) Essential equipment necessary at each fire department
26	location;
27	(5) Study and review the financial solvency of fire departments
28	and analyze the impact of an increase in funding to the fire departments;
29	(6) Study and review the role of fire departments, including
30	without limitation response to fires, nonstructural fires, medical assistance
31	calls, rescues, and other emergency services;
32	(7) Study and review the role of fire department consultants and
33	establish guidelines and qualifications for fire department consulting
34	services; and
35	(8) Study and review other fire department matters as deemed
36	necessary by the committee.

3

1	
2	/s/Hammer
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	