1	State of Arkansas	As Engrossed: H3/12/15		
2	90th General Assembly	A Bill		
3	Regular Session, 2015		HOUSE BILL 1758	
4				
5	By: Representative Davis			
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7		For An Act To Be Entitled		
8	AN ACT TO	MODIFY THE REQUIREMENTS FOR A PERSONA	AL .	
9	FINANCE C	OURSE; AND FOR OTHER PURPOSES.		
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12		Subtitle		
13	TO N	MODIFY THE REQUIREMENTS FOR A PERSONAL		
14	FINA	ANCE COURSE.		
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17	BE IT ENACTED BY THE	GENERAL ASSEMBLY OF THE STATE OF ARKAN	ISAS:	
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19	SECTION 1. Arkansas Code § 6-16-135 is amended to read as follows:			
20	6-16-135. Personal <u>and family</u> finance course content.			
21	(a) The Department of Education, in consultation with the Department of			
22	Career Education and subject to the approval of the State Board of Education,			
23	shall develop personal <u>and family</u> finance course content guidelines and			
24	recommend textbooks t	to be used in a personal <u>and family</u> fin	nance course.	
25	(b) The course	content shall include, but not be lim	ited to, household	
26	budgets <u>without limit</u>	ation:		
27	<u>(1) Hous</u>	<u>ehold budget</u> creation , checking accoun t	its<u>;</u>	
28	<u>(2) Bank</u>	ing, including savings account and che	ecking account	
29	maintenance , basic<u>;</u>			
30	<u>(3) Basi</u>	<u>c</u> consumer finance , debt ;		
31	<u>(4) Debt</u>	_ management , credit ;		
32	<u>(5)</u> Crea	<u>lit</u> management , insurance, ;		
33	<u>(6)</u> Insu	arance; - and taxes		
34	<u>(7) Taxe</u>	<u>(7) Taxes;</u>		
35	<u>(8) Sett</u>	(8) Setting life goals;		
36	<u>(9) Deci</u>	<u>sion making;</u>		



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1	(10) Job seeking skills, including resume building and interview
2	skills; and
3	(11) Understanding paychecks.
4	(c)(1) Beginning in the 2016-2017 school year, each public school
5	student shall take one (1) unit of personal finance in either grade eleven
6	(11) or grade twelve (12) before he or she graduates.
7	(2) A personal finance course shall satisfy one (1) unit of the
8	career focus graduation requirements under the Standards for Accreditation
9	for Arkansas Public Schools and School Districts adopted by the state board.
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11	/s/Davis
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