| 1 | Λ D:11 | |
|----|--|----------------------------|
| 2 | 2 90th General Assembly A Bill | |
| 3 | 3 Regular Session, 2015 | SENATE BILL 445 |
| 4 | | |
| 5 | 5 By: Senator Caldwell | |
| 6 | | |
| 7 | For An Act To Be Entitled | |
| 8 | AN ACT TO MAKE AN APPROPRIATION TO THE DEPARTMENT OF | |
| 9 | FINANCE AND ADMINISTRATION - DISBURSING OFFICER FOR | |
| 10 | O PLANNING AND DEVELOPMENT GRANTS; AND FOR | ROTHER |
| 11 | 1 PURPOSES. | |
| 12 | 2 | |
| 13 | | |
| 14 | 4 Subtitle | |
| 15 | 5 AN ACT FOR THE DEPARTMENT OF FINANCE | CE AND |
| 16 | 6 ADMINISTRATION - DISBURSING OFFICE | R - |
| 17 | PLANNING AND DEVELOPMENT GRANTS GENERAL | |
| 18 | 8 IMPROVEMENT APPROPRIATION. | |
| 19 | 9 | |
| 20 | 0 | |
| 21 | 1 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE O | OF ARKANSAS: |
| 22 | 2 | |
| 23 | 3 SECTION 1. APPROPRIATION - GENERAL IMPROVEMENT | PLANNING AND DEVELOPMENT |
| 24 | 4 GRANTS. There is hereby appropriated, to the Depart | ement of Finance and |
| 25 | 5 Administration - Disbursing Officer, to be payable f | from the General |
| 26 | 6 Improvement Fund or its successor fund or fund account | ints, for grants to |
| 27 | 7 planning and development districts, the following: | |
| 28 | 8 (A) for the Northwest Arkansas Economic Develo | opment District, Inc., in |
| 29 | 9 a sum not to exceed | \$1,000,000. |
| 30 | 0 (B) for the North Central Arkansas Economic De | evelopment District, Inc., |
| 31 | 1 in a sum not to exceed | \$1,000,000. |
| 32 | 2 (C) for the Northeast Arkansas Economic Develo | opment District, Inc., in |
| 33 | 3 a sum not to exceed | \$1,000,000. |
| 34 | 4 (D) for the Southeast Arkansas Economic Develo | opment District, Inc., in |
| 35 | 5 a sum not to exceed | \$1,000,000. |
| 36 | 6 (E) for the Southwest Economic Development Dis | strict of Arkansas, Inc., |

| 1 | in a sum not to exceed\$1,000,000. |
|-----|---|
| 2 | (F) for the Western Arkansas Economic Development District, Inc., in a |
| 3 | sum not to exceed\$1,000,000. |
| 4 | (G) for the West Central Arkansas Economic Development District, Inc., |
| 5 | in a sum not to exceed\$1,000,000. |
| 6 | (H) for the Central Arkansas Economic Development District, Inc., in a |
| 7 | sum not to exceed\$1,000,000. |
| 8 | |
| 9 | SECTION 2. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 10 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. |
| 11 | Notwithstanding any other rules, regulations or provision of law to the |
| 12 | contrary the appropriations authorized in this Act shall not be restricted by |
| 13 | requirements that may be applicable to other programs currently administered. |
| 14 | New rules and regulations may be adopted to carry out the intent of the |
| 15 | General Assembly regarding the appropriations authorized in this Act. |
| 16 | |
| 17 | SECTION 3. DISBURSEMENT CONTROLS. (A) No contract may be awarded nor |
| 18 | obligations otherwise incurred in relation to the project or projects |
| 19 | described herein in excess of the State Treasury funds actually available |
| 20 | therefor as provided by law. Provided, however, that institutions and |
| 21 | agencies listed herein shall have the authority to accept and use grants and |
| 22 | donations including Federal funds, and to use its unobligated cash income or |
| 23 | funds, or both available to it, for the purpose of supplementing the State |
| 24 | Treasury funds for financing the entire costs of the project or projects |
| 25 | enumerated herein. Provided further, that the appropriations and funds |
| 26 | otherwise provided by the General Assembly for Maintenance and General |
| 27 | Operations of the agency or institutions receiving appropriation herein shall |
| 28 | not be used for any of the purposes as appropriated in this act. |
| 29 | (B) The restrictions of any applicable provisions of the State Purchasing |
| 30 | Law, the General Accounting and Budgetary Procedures Law, the Revenue |
| 31 | Stabilization Law and any other applicable fiscal control laws of this State |
| 32 | and regulations promulgated by the Department of Finance and Administration, |
| 33 | as authorized by law, shall be strictly complied with in disbursement of any |
| 34 | funds provided by this act unless specifically provided otherwise by law. |
| 2.5 | |

3536

SECTION 4. LEGISLATIVE INTENT. It is the intent of the General

| 1 | Assembly that any funds disbursed under the authority of the appropriations | | |
|----|---|--|--|
| 2 | contained in this act shall be in compliance with the stated reasons for | | |
| 3 | which this act was adopted, as evidenced by the Agency Requests, Executive | | |
| 4 | Recommendations and Legislative Recommendations contained in the budget | | |
| 5 | manuals prepared by the Department of Finance and Administration, letters, or | | |
| 6 | summarized oral testimony in the official minutes of the Arkansas Legislative | | |
| 7 | Council or Joint Budget Committee which relate to its passage and adoption. | | |
| 8 | | | |
| 9 | SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General | | |
| 10 | Assembly, that the Constitution of the State of Arkansas prohibits the | | |
| 11 | appropriation of funds for more than a one (1) year period; that the | | |
| 12 | effectiveness of this Act on July 1, 2015 is essential to the operation of | | |
| 13 | the agency for which the appropriations in this Act are provided, and that in | | |
| 14 | the event of an extension of the legislative session, the delay in the | | |
| 15 | effective date of this Act beyond July 1, 2015 could work irreparable harm | | |
| 16 | upon the proper administration and provision of essential governmental | | |
| 17 | programs. Therefore, an emergency is hereby declared to exist and this Act | | |
| 18 | being necessary for the immediate preservation of the public peace, health | | |
| 19 | and safety shall be in full force and effect from and after July 1, 2015. | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |