| 1  | State of Arkansas  | As Engrossed: S3         | 3/23/15        |                 |
|----|--|--------------------------|----------------|-----------------|
| 2  | 90th General Assembly  | A Bill                   |                |                 |
| 3  | Regular Session, 2015  |                          |                | SENATE BILL 657 |
| 4  |  |                          |                |                 |
| 5  | By: Senator J. Hutchinson  |                          |                |                 |
| 6  |  |                          |                |                 |
| 7  | For An Act To Be Entitled  |                          |                |                 |
| 8  | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES                        |                          |                |                 |
| 9  | AND OPERATING EXPENSES FOR THE DEPARTMENT OF RURAL                           |                          |                |                 |
| 10 | SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 2016;                           |                          |                |                 |
| 11 | AND FOR O  | THER PURPOSES.           |                |                 |
| 12 |  |                          |                |                 |
| 13 |  |                          |                |                 |
| 14 | Subtitle   |                          |                |                 |
| 15 | AN ACT FOR THE DEPARTMENT OF RURAL   |                          |                |                 |
| 16 | SERVICES APPROPRIATION FOR THE 2015-2016                                     |                          |                |                 |
| 17 | FISC   | CAL YEAR.                |                |                 |
| 18 |  |                          |                |                 |
| 19 |  |                          |                |                 |
| 20 | BE IT ENACTED BY THE   | GENERAL ASSEMBLY OF THE  | STATE OF ARKAN | SAS:            |
| 21 |  |                          |                |                 |
| 22 | SECTION 1. REGULAR SALARIES. There is hereby established for the             |                          |                |                 |
| 23 | Department of Rural Services for the 2015-2016 fiscal year, the following    |                          |                |                 |
| 24 | maximum number of reg  | ular employees.          |                |                 |
| 25 |  |                          |                |                 |
| 26 |  |                          |                | Maximum Annual  |
| 27 |  |                          | Maximum        | Salary Rate     |
| 28 | Item   |                          | No. of         | Fiscal Year     |
| 29 | No. Title  |                          | Employees      | 2015-2016       |
| 30 | (1) GRANTS ANAL  |                          | 1              | GRADE C129      |
| 31 | MAX. NO. OF EM   | PLOYEES                  | 1              |                 |
| 32 |  |                          |                |                 |
| 33 |  | LIANCE WITH OTHER LAWS.  |                |                 |
| 34 | authorized by this act shall be limited to the appropriation for such agency |                          |                |                 |
| 35 | and funds made available by law for the support of such appropriations; and  |                          |                |                 |
| 36 | the restrictions of t  | he State Procurement Lav | w, the General | Accounting and  |

| 1  | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary   |  |  |  |
|----|---|--|--|--|
| 2  | Procedures and Restrictions Act, or their successors, and other fiscal        |  |  |  |
| 3  | control laws of this State, where applicable, and regulations promulgated by  |  |  |  |
| 4  | the Department of Finance and Administration, as authorized by law, shall be  |  |  |  |
| 5  | strictly complied with in disbursement of said funds.                         |  |  |  |
| 6  |   |  |  |  |
| 7  | SECTION 3. LEGISLATIVE INTENT. It is the intent of the General                |  |  |  |
| 8  | Assembly that any funds disbursed under the authority of the appropriations   |  |  |  |
| 9  | contained in this act shall be in compliance with the stated reasons for      |  |  |  |
| 10 | which this act was adopted, as evidenced by the Agency Requests, Executive    |  |  |  |
| 11 | Recommendations and Legislative Recommendations contained in the budget       |  |  |  |
| 12 | manuals prepared by the Department of Finance and Administration, letters, o  |  |  |  |
| 13 | summarized oral testimony in the official minutes of the Arkansas Legislative |  |  |  |
| 14 | Council or Joint Budget Committee which relate to its passage and adoption.   |  |  |  |
| 15 |   |  |  |  |
| 16 | SECTION 4. EMERGENCY CLAUSE. It is found and determined by the General        |  |  |  |
| 17 | Assembly, that the Constitution of the State of Arkansas prohibits the        |  |  |  |
| 18 | appropriation of funds for more than a one (1) year period; that the          |  |  |  |
| 19 | effectiveness of this Act on July 1, 2015 is essential to the operation of    |  |  |  |
| 20 | the agency for which the appropriations in this Act are provided, and that i  |  |  |  |
| 21 | the event of an extension of the legislative session, the delay in the        |  |  |  |
| 22 | effective date of this Act beyond July 1, 2015 could work irreparable harm    |  |  |  |
| 23 | upon the proper administration and provision of essential governmental        |  |  |  |
| 24 | programs. Therefore, an emergency is hereby declared to exist and this Act    |  |  |  |
| 25 | being necessary for the immediate preservation of the public peace, health    |  |  |  |
| 26 | and safety shall be in full force and effect from and after July 1, 2015.     |  |  |  |
| 27 |   |  |  |  |
| 28 | /s/J. Hutchinson  |  |  |  |
| 29 |   |  |  |  |
| 30 |   |  |  |  |
| 31 |   |  |  |  |
| 32 |   |  |  |  |
| 33 |   |  |  |  |
| 34 |   |  |  |  |
| 35 |   |  |  |  |
| 36 |   |  |  |  |