1	State of Arkansas	A Bill	
2	90th General Assembly	A DIII	
3	Regular Session, 2015		SENATE BILL 851
4			
5	By: Senator Elliott		
6		For An Act To Be Entitled	
7			
8		TO AMEND THE PURPOSES FOR NATIONAL SCHOOL	TC
9 10		TATE CATEGORICAL FUNDING; TO SUPPORT PUBL PROGRAMS THAT IMPROVE THE HEALTH AND WELL	
10		F PUBLIC SCHOOL STUDENTS; AND FOR OTHER	-
12	PURPOSE		
12	I UKI OBEA	•	
14			
15		Subtitle	
16	то	AMEND THE PURPOSES FOR NATIONAL SCHOOL	
17		NCH STATE CATEGORICAL FUNDING; AND TO	
18		PPORT PUBLIC SCHOOL PROGRAMS THAT	
19	IM	PROVE THE HEALTH AND WELL-BEING OF	
20	PU	BLIC SCHOOL STUDENTS.	
21			
22			
23	BE IT ENACTED BY TH	E GENERAL ASSEMBLY OF THE STATE OF ARKANS.	AS:
24			
25	SECTION 1. A	rkansas Code § 6-20-2305(b)(4)(C)(i), con	cerning the
26	approved purposes f	or expenditures from national school lunc	h state
27	categorical funding	, is amended to read as follows:	
28	()	C)(i)(a) The State Board of Education sha	all establish by
29	rule a list of appr	oved programs and purposes for which fund	s allocated under
30	this subdivision (b)(4) may be expended <u>and</u> .	
31		(b) School <u>school</u> districts sl	hall expend <u>those</u>
32	funds allocated und	er this subdivision (b)(4) only on the pr	ograms or
33	purposes on the Sta	te Board of Education's list of approved	programs and
34	purposes for which	funds allocated under this subdivision (b)(4) may be
35	expended, which sha	ll include, but are not limited to: only	<u>on programs or</u>
36	for the purposes on	the list.	



.

1	(b) The State Board of Education's list of			
2	approved programs and purposes shall include the following Category 1			
3	programs:			
4	(1) Classroom teachers, provided that			
5	the school district meets the minimum salary schedule in § 6-17-2403 without			
6	using funds provided under this subdivision (b)(4) and that those teachers			
7	are used for the purposes delineated in this subdivision (b)(4);			
8	(2)(1) Before-school academic programs			
9	and after-school academic programs that are either school-based or school-			
10	linked and that use research-informed and innovative strategies to integrate			
11	program content with curriculum frameworks across a variety of subject areas,			
12	including and the transportation to and from the programs;			
13	(3)(2) Prekindergarten programs			
14	coordinated by the Department of Human Services;			
15	(4)(3) Tutors, teachers' aides,			
16	counselors, social workers, nurses, and curriculum specialists;			
17	(5) Parent education;			
18	(6)(4) Summer programs;			
19	(7) Early intervention programs;			
20	(8) Materials, supplies, and equipment,			
21	including technology used in approved programs or for approved purposes;			
22	(9) Federal child nutrition programs, to			
23	the extent necessary to provide school meals without charge to all students			
24	under the United States Department of Agriculture Special Assistance			
25	Alternative "Provision 2" program under 42 U.S.C. § 1759a, as it exists on			
26	July 1, 2011;			
27	(10) Federal child nutrition programs,			
28	to the extent necessary to provide school meals without charge to students			
29	otherwise eligible for reduced price meals under the United States Department			
30	of Agriculture's National School Lunch Program or School Breakfast Program;			
31	(11)(5) Expenses directly related to			
32	funding a longer school day that uses one (1) or more of the positive youth			
33	development program activities identified under § 6-5-904(f)(4);			
34	(12)(6) Expenses directly related to			
35	funding a longer school year;			
36	(13)(7) Partnering Partnerships with			

2

03-06-2015 09:11:00 SAG289

1 local institutions of higher education to remediate students while those 2 students are still in high school so that the students are college and career 3 ready upon graduation from high school; 4 (14) Teach For America professional 5 development; 6 (15)(8) Implementing Implementation of 7 components of the Arkansas Advanced Initiative for Math and Science, Inc.; 8 (16)(9) College and Career Coaches 9 Program, as administered by the Department of Career Education under § 6-1-10 601 et seq.; and 11 (17)(10) Implementation a school-wide 12 evidence-based program intended to close achievement gaps with an arts-13 infused curriculum-; 14 (11) School health clinics for students 15 and student services personnel who serve low-income students; 16 (12) Implementation of positive behavior 17 intervention and support programs; and 18 (13) Technology that is used solely by 19 students participating in a science, technology, engineering, and math 20 initiative approved by the Department of Education in which participation by national school lunch students in a school is at or above the rate of 21 22 participation by all students in the school. 23 (c) The state board's list of approved programs and purposes shall include without limitation the following Category 24 25 2 programs: 26 (1) Classroom teachers, provided that 27 the school district meets the minimum salary schedule in § 6-17-2403 without using funds provided under this subdivision (b)(4) and that those teachers 28 29 are used for the purposes delineated in this subdivision (b)(4); 30 (2) Parent education; 31 (3) Early intervention programs; 32 (4) Materials, supplies, and equipment, including technology used in approved programs or for approved purposes; 33 34 (5) Federal child nutrition programs, to the extent necessary to provide school meals without charge to all students 35 under the United States Department of Agriculture Special Assistance 36

SB851

3

03-06-2015 09:11:00 SAG289

1	Alternative "Provision 2" program under 42 U.S.C. § 1759a, as it existed on				
2	<u>July 1, 2013;</u>				
3	(6) Federal child nutrition programs, to				
4	the extent necessary to provide school meals without charge to students				
5	otherwise eligible for reduced-price meals under the United States Department				
6	of Agriculture's National School Lunch Program or School Breakfast Program;				
7	(7) Teach For America professional				
8	development; and				
9	(8) Implementing a school-wide evidence-				
10	based program intended to close achievement gaps, including without				
11	limitation, a program with an arts-infused curriculum.				
12	(d) Beginning with the 2014-2015 school year,				
13	a school district shall annually spend:				
14	(1) Sixty percent (60%) or more of the				
15	school district's national school lunch state categorical funding remaining				
16	for use after any permissible transfers on one (1) or more of the Category 1				
17	programs under subdivision (b)(4)(C)(i)(b) of this section; or				
18	(2)(A) If a school in the district is				
19	identified by the Department of Education as a focus school, priority school,				
20	or school in academic distress, seventy-five percent (75%) or more of the				
21	school district's national school lunch state categorical funding allocated				
22	to the school on one (1) or more of the Category 1 programs under subdivision				
23	(b)(4)(C)(i)(b) of this section.				
24	(B) For the purpose of this				
25	subdivision (b)(4)(C)(i)(d)(2), a school district shall allocate to each				
26	school in the school district a prorated amount of the school district's				
27	national school lunch state categorical funding based on the national school				
28	lunch student population in each school.				
29					
30	SECTION 2. Arkansas Code § 6-20-2305(b)(4)(D)(i), concerning a school				
31	district report on the expenditure of national school lunch state categorical				
32	funds, is amended to read as follows:				
33	(D)(i) By the end of each school year, each school				
34	district shall submit to the Department of Education a report listing that:				
35	(a) Lists each program upon which funds				
36	allocated under this subdivision (b)(4) were expended , ;				

03-06-2015 09:11:00 SAG289

1		<u>(</u> b)	Identifies the amount expended, for each		
2	program;				
3		<u>(c)</u>	Documents the specific benefit of each		
4	program to the academic progress of low-income students; and				
5		(d)	Includes any other information required by		
6	the Department of Education.				
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					

5