1	State of Arkansas	As Engrossed: S3/23/15		
2	90th General Assembly	A Bill		
3	Regular Session, 2015		SENATE BILL 851	
4				
5	By: Senator Elliott			
6				
7		For An Act To Be Entitled		
8	AN ACT TO AMEND THE PURPOSES FOR NATIONAL SCHOOL			
9	LUNCH STATE CATEGORICAL FUNDING; TO SUPPORT PUBLIC			
10	SCHOOL PR	OGRAMS THAT IMPROVE THE HEALTH AND	WELL-	
11	BEING OF PUBLIC SCHOOL STUDENTS; AND FOR OTHER			
12	PURPOSES.			
13				
14				
15		Subtitle		
16	TO A	AMEND THE PURPOSES FOR NATIONAL SCHO	OOL	
17	LUNC	CH STATE CATEGORICAL FUNDING; AND TO	)	
18	SUPF	PORT PUBLIC SCHOOL PROGRAMS THAT		
19	IMPR	ROVE THE HEALTH AND WELL-BEING OF		
20	PUBL	LIC SCHOOL STUDENTS.		
21				
22				
23	BE IT ENACTED BY THE	GENERAL ASSEMBLY OF THE STATE OF AR	KANSAS:	
24				
25	SECTION 1. Ark	ansas Code § 6-20-2305(b)(4)(C)(i),	concerning the	
26	approved purposes for expenditures from national school lunch state			
27	categorical funding,	is amended to read as follows:		
28	(C)	(i)(a) The State Board of Educatio	n shall establish by	
29	rule a list of approv	ed programs and purposes for which	funds allocated under	
30	this subdivision (b)(4) may be expended $and_{+}$			
31		(b) School school distric	ts shall expend <u>those</u>	
32	funds allocated under this subdivision (b)(4) only on the programs or			
33	purposes on the State Board of Education's list of approved programs and			
34	purposes for which funds allocated under this subdivision (b)(4) may be			
35	expended, which shall include, but are not limited to: only on programs or			
36	for the purposes on the list.			

1	(b) By no later than January 1, 2017, the		
2	State Board of Education's list of approved programs and purposes shall		
3	include the following Category 1 programs:		
4	(1) Classroom teachers, provided that		
5	the school district meets the minimum salary schedule in § 6-17-2403 without		
6	using funds provided under this subdivision (b)(4) and that those teachers		
7	are used for the purposes delineated in this subdivision (b)(4);		
8	(2)(1) Before-school academic programs		
9	and after-school academic programs that are either school-based or school-		
10	linked and that use research-informed and innovative strategies to integrate		
11	program content with curriculum frameworks across a variety of subject areas,		
12	including and the transportation to and from the programs;		
13	(3)(2) Prekindergarten programs		
14	coordinated by the Department of Human Services;		
15	(4)(3) Tutors, teachers' aides,		
16	counselors, social workers, nurses, and curriculum specialists;		
17	(5) Parent education;		
18	(6)(4) Summer programs;		
19	(7) Early intervention programs;		
20	(8) Materials, supplies, and equipment,		
21	including technology used in approved programs or for approved purposes;		
22	(9) Federal child nutrition programs, to		
23	the extent necessary to provide school meals without charge to all students		
24	under the United States Department of Agriculture Special Assistance		
25	Alternative "Provision 2" program under 42 U.S.C. § 1759a, as it exists on		
26	<del>July 1, 2011;</del>		
27	(10) Federal child nutrition programs,		
28	to the extent necessary to provide school meals without charge to students		
29	otherwise eligible for reduced-price meals under the United States Department		
30	of Agriculture's National School Lunch Program or School Breakfast Program;		
31	$\frac{(11)(5)}{(5)}$ Expenses directly related to		
32	funding a longer school day that uses one (1) or more of the positive youth		
33	development program activities identified under § 6-5-904(f)(4);		
34	$\frac{(12)(6)}{(6)}$ Expenses directly related to		
35	funding a longer school year;		
36	(13)(7) Partnering Partnerships with		

T	local institutions of higher education to remediate students while those		
2	students are still in high school so that the students are college and career		
3	ready upon graduation from high school;		
4	(14) Teach For America professional		
5	development;		
6	(15)(8) Implementing Implementation of		
7	components of the Arkansas Advanced Initiative for Math and Science, Inc.;		
8	(16)(9) College and Career Coaches		
9	Program, as administered by the Department of Career Education under § 6-1-		
10	601 et seq.; and		
11	(17)(10) Implementation a school-wide		
12	evidence-based program intended to close achievement gaps with an arts-		
13	infused curriculum-;		
14	(11) School health clinics for students		
15	and student services personnel who serve low-income students;		
16	(12) Implementation of positive behavior		
17	intervention and support programs; and		
18	(13) Technology that is used solely by		
19	students participating in a science, technology, engineering, and math		
20	initiative approved by the Department of Education in which participation by		
21	national school lunch students in a school is at or above the rate of		
22	participation by all students in the school.		
23	(c) By no later than January 1, 2017, the		
24	state board's list of approved programs and purposes shall include without		
25	limitation the following Category 2 programs:		
26	(1) Classroom teachers, provided that		
27	the school district meets the minimum salary schedule in § 6-17-2403 without		
28	using funds provided under this subdivision (b)(4) and that those teachers		
29	are used for the purposes delineated in this subdivision (b)(4);		
30	(2) Parent education;		
31	(3) Early intervention programs;		
32	(4) Materials, supplies, and equipment,		
33	including technology used in approved programs or for approved purposes;		
34	(5) Federal child nutrition programs, to		
35	the extent necessary to provide school meals without charge to all students		
36	under the United States Department of Agriculture Special Assistance		

1	Alternative "Provision 2" program under 42 U.S.C. § 1759a, as it existed on		
2	July 1, 2013;		
3	(6) Federal child nutrition programs, to		
4	the extent necessary to provide school meals without charge to students		
5	otherwise eligible for reduced-price meals under the United States Department		
6	of Agriculture's National School Lunch Program or School Breakfast Program;		
7	(7) Teach For America professional		
8	development; and		
9	(8) Implementing a school-wide evidence-		
10	based program intended to close achievement gaps, including without		
11	limitation, a program with an arts-infused curriculum.		
12	(d) Beginning with the 2017-2018 school year,		
13	a school district shall annually spend:		
14	(1) Sixty percent (60%) or more of the		
15	school district's national school lunch state categorical funding remaining		
16	for use after any permissible transfers on one (1) or more of the Category $\boldsymbol{l}$		
17	programs under subdivision (b)(4)(C)(i)(b) of this section; or		
18	(2)(A) If a school in the district is		
19	identified by the Department of Education as a focus school, priority school,		
20	or school in academic distress, seventy-five percent (75%) or more of the		
21	school district's national school lunch state categorical funding allocated		
22	to the school on one (1) or more of the Category 1 programs under subdivision		
23	(b)(4)(C)(i)(b) of this section.		
24	(B) For the purpose of this		
25	subdivision $(b)(4)(C)(i)(d)(2)$ , a school district shall allocate to each		
26	school in the school district a prorated amount of the school district's		
27	national school lunch state categorical funding based on the national school		
28	lunch student population in each school.		
29			
30	SECTION 2. Arkansas Code § 6-20-2305(b)(4)(D)(i), concerning a school		
31	district report on the expenditure of national school lunch state categorical		
32	funds, is amended to read as follows:		
33	(D)(i) By the end of each school year, each school		
34	district shall submit to the Department of Education a report listing that:		
35	(a) Lists each program upon which funds		
36	allocated under this subdivision (b)(4) were expended;		

Ţ		<u>(b)</u>	Identifies the amount expended, for each
2	program;		
3		<u>(c)</u>	Documents the specific benefit of each
4	program to the academic progr	ess c	f low-income students; and
5		<u>(d)</u>	Includes any other information required by
6	the Department of Education.		
7			
8			/s/Elliott
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			