1	State of Arkansas	As Engrossed:	S2/4/15	
2	90th General Assembly			
3	Regular Session, 2015			
4				
5	By: Senators Rapert, Bledsoe, Burnett, Caldwell, E. Cheatham, L. Chesterfield, A. Clark, Collins-Smith,			
6	J. Cooper, J. Dismang, Elliott, J. English, Files, Flippo, S. Flowers, J. Hendren, Hester, Hickey, J.			
7	Hutchinson, K. Ingram, Irvin, B. Johnson, D. Johnson, B. King, U. Lindsey, Maloch, B. Pierce, Rice, B.			
8	Sample, D. Sanders, G. Stubblefield, Teague, E. Williams, J. Woods			
9				
10	SENATE RESOLUTION			
11	TO CONGRATU	LATE VICTORIA ALEXA	NDRA MALOCH FOR HER	
12	ELECTION TO THE 2014-2015 NATIONAL FFA OFFICER TEAM			
13	AS NATIONAL	SECRETARY AND THE	FIRST FEMALE NATIONAL	
14	FFA OFFICER	FROM ARKANSAS.		
15				
16				
17	Subtitle			
18	TO CONGRATULATE VICTORIA ALEXANDRA MALOCH			
19	FOR HER ELECTION TO THE 2014-2015			
20	NATIONAL FFA OFFICER TEAM AS NATIONAL			
21	SECRETARY AND THE FIRST FEMALE NATIONAL			
22	FFA OF	FICER FROM ARKANSAS	5.	
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24				
25	WHEREAS, Victoria Alexandra Maloch is originally from Emerson,			
26	Arkansas, where she attended Emerson High School and served as Arkansas state			
27	president, chapter president, and secretary of the FFA, formerly known as the			
28	Future Farmers of Ameri	ca; and		
29				
30	WHEREAS, Miss Mal	och was elected to	the 2014-2015 National FFA Officer	
31	team as National Secret	ary at the 87th Nat	ional FFA Convention & Expo; and	
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33	WHEREAS, Miss Maloch is the first female National FFA Officer from			
34	Arkansas; and			
35				
36	WHEREAS, as Natio	nal Secretary, Miss	Maloch will spend a year traveling	

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1 over 100,000 national and international miles as she interacts with industry 2 leaders, corporate sponsors, government and education officials, FFA members and teachers, and the surrounding communities; and 3 4 5 WHEREAS, Miss Maloch's duties as National Secretary include leading 6 personal growth and leadership training conferences for FFA members 7 throughout the country and setting policies to guide the National FFA 8 Organization and promote agricultural literacy; and 9 10 WHEREAS, some of Miss Maloch's achievements include the Outstanding 11 Sophomore Student award from the University of Arkansas Agricultural 12 Economics and Agribusiness Department in 2014, the Outstanding Freshman 13 Student award from the University of Arkansas Agricultural Economics and 14 Agribusiness Department in 2013, the Young Person of the Year award from the 15 Magnolia-Columbia County Chamber of Commerce in 2012, and the Horizon Award 16 from the South Arkansas Women's Network in 2012; and 17 18 WHEREAS, Miss Maloch was also selected as a Wallace-Carver Fellow, with 19 the United States Department of Agriculture in Washington, D.C., in 2014, a 20 fellowship that offers exceptional high school and college students the 21 opportunity to collaborate with world-renowned scientists and policymakers; 22 and 23 24 WHEREAS, Miss Maloch is a Bachelor of Science in Agriculture candidate 25 at the University of Arkansas Dale Bumpers College of Agricultural, Food and 26 Life Sciences in Fayetteville, Arkansas, majoring in Agricultural Business 27 with a Pre-Law concentration and is expected to graduate in the Spring of 28 2017; and 29 30 WHEREAS, Miss Maloch has participated in University of Arkansas Study 31 Abroad programs as an agricultural business team member in Nampula, 32 Mozambique, in 2014 and as a business team member in Dangriga, Belize, in 33 2013; and 34 35 WHEREAS, while Miss Maloch has traveled to 6 of the 7 continents, all

before the age of 20, she credits her experience growing up on a Brangus

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1	cattle farm in Magnolia, Arkansas, for her invaluable lessons in		
2	responsibility and service,		
3			
4	NOW THEREFORE,		
5	BE IT RESOLVED BY THE SENATE OF THE NINETIETH GENERAL ASSEMBLY OF THE STATE		
6	OF ARKANSAS:		
7			
8	THAT the Senate congratulates Victoria Alexandra Maloch for her		
9	election to the 2014-2015 National FFA Officer team as National Secretary and		
10	the first female National FFA Officer from Arkansas.		
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12	BE IT FURTHER RESOLVED THAT upon its adoption, a copy of this		
13	resolution be presented to Miss Maloch by the Secretary of the Senate.		
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17	/s/Rapert		
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