1 2	State of Arkansas 91st General Assembly	A Bill	
3	Regular Session, 2017		HOUSE BILL 1546
4			
5	By: Representative Sturch	1	
6			
7		For An Act To Be Entitled	
8	AN ACT	TO AMEND THE BOOK REPORT OF THE SECRETARY	OF
9	STATE;	AND FOR OTHER PURPOSES.	
10			
11			
12		Subtitle	
13	TO	O AMEND THE BOOK REPORT OF THE SECRETARY	
14	01	F STATE.	
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16			
17	BE IT ENACTED BY TE	HE GENERAL ASSEMBLY OF THE STATE OF ARKANS	AS:
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19	SECTION 1. Arkansas Code § 25-18-223 is amended to read as follows:		
20	25-18-223. Book report of Secretary of State.		
21	(a)(1) <u>(A)</u> Th	ne Secretary of State is directed to cause	to be compiled,
22	edited, and published shall compile, edit, and publish a bound book report of		
23	the Secretary of St	cate for the period ending December 31, 20	08, <u>December 31,</u>
24	<u>2018.</u>		
25	<u>)</u>	B) The report shall pertain to substanti	ally the same and
26	containing the same	e information and subject matter as the ea	rlier biennial
27	reports of the Secr	retary of State and other data, both histo	rical and
28	contemporary, that	in the opinion of the Secretary of State	would be of
29	interest to all cit	izens of Arkansas.	
30	(2) Th	ne book shall be printed under the proper	contract for
31	state printing.		
32	(b) Upon rec	eeipt of the volumes of the historical bou	nd book report,
33	the <u>The</u> Secretary o	of State shall distribute them <u>the reports</u>	in the following
34	manner:		
35	(1) Or	ne (1) copy to each member of the General	Assembly;
36	(2) Or	ne (1) copy to each city, county, regional	. public school.

1	parochial school, and institution of higher learning library in the State of		
2	Arkansas; and		
3	(3) One (1) copy to each state constitutional officer;		
4	(4) One (1) copy to each circuit judge, district judge, and		
5	prosecuting attorney; and		
6	(5) One (1) copy to:		
7	(A) Each elected or appointive county official, including		
8	the county judge, county sheriff, county clerk, collector, circuit clerk,		
9	coroner, and surveyor; and		
10	(B) Other local elected officials upon written request.		
11	(2) One (1) copy to elected officials upon written request		
12	received by the Secretary of State no later than March 31, 2019.		
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