| 1  | State of Arkansas   | A D'11  |               |                     |  |  |  |  |  |  |
|----|---|---|---------------|---------------------|--|--|--|--|--|--|
| 2  | 91st General Assembl  | y A Bill  |               |                     |  |  |  |  |  |  |
| 3  | Fiscal Session, 2018  | Fiscal Session, 2018 HOUSE BILL                       |               |                     |  |  |  |  |  |  |
| 4  |   |   |               |                     |  |  |  |  |  |  |
| 5  | By: Joint Budget Cor  | nmittee   |               |                     |  |  |  |  |  |  |
| 6  |   |   |               |                     |  |  |  |  |  |  |
| 7  |   | For An Act To Be Er                                   | ntitled       |                     |  |  |  |  |  |  |
| 8  | AN A  | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES |               |                     |  |  |  |  |  |  |
| 9  | AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN                    |   |               |                     |  |  |  |  |  |  |
| 10 | SERVICES - DIVISION OF PROVIDER SERVICES AND QUALITY                  |   |               |                     |  |  |  |  |  |  |
| 11 | ASSURANCE FOR THE FISCAL YEAR ENDING JUNE 30, 2019;                   |   |               |                     |  |  |  |  |  |  |
| 12 | AND FOR OTHER PURPOSES.   |   |               |                     |  |  |  |  |  |  |
| 13 |   |   |               |                     |  |  |  |  |  |  |
| 14 |   |   |               |                     |  |  |  |  |  |  |
| 15 |   | Subtitle  |               |                     |  |  |  |  |  |  |
| 16 | AN ACT FOR THE DEPARTMENT OF HUMAN                                    |   |               |                     |  |  |  |  |  |  |
| 17 | SERVICES - DIVISION OF PROVIDER SERVICES                              |   |               |                     |  |  |  |  |  |  |
| 18 | AND QUALITY ASSURANCE APPROPRIATION FOR                               |   |               |                     |  |  |  |  |  |  |
| 19 | THE 2018-2019 FISCAL YEAR.  |   |               |                     |  |  |  |  |  |  |
| 20 |   |   |               |                     |  |  |  |  |  |  |
| 21 |   |   |               |                     |  |  |  |  |  |  |
| 22 | BE IT ENACTED BY  | THE GENERAL ASSEMBLY OF THE S                         | FATE OF ARKAN | ISAS:               |  |  |  |  |  |  |
| 23 |   |   |               |                     |  |  |  |  |  |  |
| 24 | SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established |   |               |                     |  |  |  |  |  |  |
| 25 | for the Departme  | nt of Human Services - Division                       | n of Provider | Services and        |  |  |  |  |  |  |
| 26 | Quality Assuranc  | e for the 2018-2019 fiscal yea:                       | r, the follow | ving maximum number |  |  |  |  |  |  |
| 27 | of regular emplo  | yees.   |               |                     |  |  |  |  |  |  |
| 28 |   |   |               |                     |  |  |  |  |  |  |
| 29 |   |   |               | Maximum Annual      |  |  |  |  |  |  |
| 30 |   |   | Maximum       | Salary Rate         |  |  |  |  |  |  |
| 31 | Item Class  |   | No. of        | Fiscal Year         |  |  |  |  |  |  |
| 32 | No. Code Tit  | le  | Employees     | 2018-2019           |  |  |  |  |  |  |
| 33 | (1) M094C DHS   | DIR PROVIDER SERV & QUAL CONT                         | ROL 1         | GRADE SE01          |  |  |  |  |  |  |
| 34 | (2) L013N GEN   | ERAL PHYSICIAN  | 1             | GRADE MP06          |  |  |  |  |  |  |
| 35 | (3) L016N REG   | ISTERED PHARMACIST                                    | 2             | GRADE MP05          |  |  |  |  |  |  |
| 36 | (4) L009C NUR   | SE MANAGER  | 3             | GRADE MP03          |  |  |  |  |  |  |



| 1  | (5)  | L019C REGISTERED NURSE COORDINATOR         | 5   | GRADE MP02 |
|----|------|--|-----|------------|
| 2  | (6)  | L020C NURSING SERVICES UNIT MANAGER        | 1   | GRADE MP02 |
| 3  | (7)  | L027C REGISTERED NURSE SUPERVISOR          | 10  | GRADE MP02 |
| 4  | (8)  | L038C REGISTERED NURSE                     | 59  | GRADE MP01 |
| 5  | (9)  | D063C COMPUTER SUPPORT SPECIALIST          | 2   | GRADE IT05 |
| 6  | (10) | N099N DHS/DMS ADD - LONG TERM CARE         | 1   | GRADE GS14 |
| 7  | (11) | N112N DHS ASST DEP DIR FIN SUPPORT SYSTEM  | 1   | GRADE GS13 |
| 8  | (12) | A016C DHS DMS BUSINESS OPERATIONS MANAGER  | 1   | GRADE GS12 |
| 9  | (13) | LOIOC DHS DMS MEDICAL ASSISTANCE MANAGER   | 1   | GRADE GS10 |
| 10 | (14) | G099C DHS PROGRAM ADMINISTRATOR            | 4   | GRADE GS09 |
| 11 | (15) | L040C DIETARY SERVICES DIRECTOR            | 1   | GRADE GS09 |
| 12 | (16) | X038C QUALITY ASSURANCE MANAGER            | 1   | GRADE GS09 |
| 13 | (17) | X062C QUALITY ASSURANCE COORDINATOR        | 1   | GRADE GS08 |
| 14 | (18) | X067C HEALTH FACILITIES SURVEYOR           | 20  | GRADE GS08 |
| 15 | (19) | R014C PERSONNEL MANAGER                    | 1   | GRADE GS08 |
| 16 | (20) | E023C TRAINING PROJECT MANAGER             | 2   | GRADE GS08 |
| 17 | (21) | G152C DHS PROGRAM MANAGER                  | 8   | GRADE GS08 |
| 18 | (22) | S094C ADC CONSTRUCTION/MAINTENANCE COORD   | 1   | GRADE GS08 |
| 19 | (23) | G183C DHS PROGRAM COORDINATOR              | 4   | GRADE GS07 |
| 20 | (24) | M023C SUBSTANCE ABUSE PROGRAM COORD        | 1   | GRADE GS07 |
| 21 | (25) | M025C PROGRAM ELIGIBILITY COORDINATOR I    | 1   | GRADE GS07 |
| 22 | (26) | M039C MEDICAID SERVICES SUPERVISOR         | 1   | GRADE GS07 |
| 23 | (27) | M053C CHILD CARE SERVICE SPECIALIST        | 5   | GRADE GS06 |
| 24 | (28) | G198C DHS/DAAS PROGRAM SPECIALIST          | 6   | GRADE GS06 |
| 25 | (29) | R025C HUMAN RESOURCES ANALYST              | 1   | GRADE GS06 |
| 26 | (30) | X094C SERVICES & PROG LICENSING SPECIALIST | 6   | GRADE GS06 |
| 27 | (31) | G178C POLICY DEVELOPMENT COORDINATOR       | 1   | GRADE GS06 |
| 28 | (32) | CO37C ADMINISTRATIVE ANALYST               | 4   | GRADE GS06 |
| 29 | (33) | L069C LICENSED PRACTICAL NURSE             | 1   | GRADE GS06 |
| 30 | (34) | L070C HEALTH CARE ANALYST                  | 3   | GRADE GS05 |
| 31 | (35) | X124C HEALTH FACILITY REVIEWER             | 1   | GRADE GS05 |
| 32 | (36) | R036C HUMAN RESOURCES SPECIALIST           | 1   | GRADE GS04 |
| 33 | (37) | CO56C ADMINISTRATIVE SPECIALIST III        | 15  | GRADE GS04 |
| 34 | (38) | CO73C ADMINISTRATIVE SPECIALIST II         | 11  | GRADE GS03 |
| 35 | (39) | CO87C ADMINISTRATIVE SPECIALIST I          | 2   | GRADE GS02 |
| 36 |      | MAX. NO. OF EMPLOYEES                      | 191 |            |

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2 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for 3 the Department of Human Services - Division of Provider Services and Quality 4 Assurance for the 2018-2019 fiscal year, the following maximum number of 5 part-time or temporary employees, to be known as "Extra Help", payable from 6 funds appropriated herein for such purposes: eight (8) temporary or part-7 time employees, when needed, at rates of pay not to exceed those provided in 8 the Uniform Classification and Compensation Act, or its successor, or this 9 act for the appropriate classification.

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11 SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, 12 to the Department of Human Services - Division of Provider Services and 13 Quality Assurance, to be payable from the paying account as determined by the 14 Chief Fiscal Officer of the State, for personal services and operating 15 expenses of the Department of Human Services - Division of Provider Services 16 and Quality Assurance for the fiscal year ending June 30, 2019, the 17 following:

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| 19 | ITEM |                           | FISCAL YEAR  |
|----|------|---------------------------|--------------|
| 20 | NO.  |                           | 2018-2019    |
| 21 | (1)  | REGULAR SALARIES          | \$8,758,138  |
| 22 | (2)  | EXTRA HELP                | 67,657       |
| 23 | (3)  | PERSONAL SERV MATCHING    | 3,087,352    |
| 24 | (4)  | OVERTIME                  | 2,909        |
| 25 | (5)  | MAINT. & GEN. OPERATION   |              |
| 26 |      | (A) OPER. EXPENSE         | 2,770,998    |
| 27 |      | (B) CONF. & TRAVEL        | 133,077      |
| 28 |      | (C) PROF. FEES            | 703,675      |
| 29 |      | (D) CAP. OUTLAY           | 0            |
| 30 |      | (E) DATA PROC.            | 0            |
| 31 |      | TOTAL AMOUNT APPROPRIATED | \$15,523,806 |

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33 SECTION 4. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 34 authorized by this act shall be limited to the appropriation for such agency 35 and funds made available by law for the support of such appropriations; and 36 the restrictions of the State Procurement Law, the General Accounting and

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Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary
Procedures and Restrictions Act, or their successors, and other fiscal
control laws of this State, where applicable, and regulations promulgated by
the Department of Finance and Administration, as authorized by law, shall be
strictly complied with in disbursement of said funds.

7 SECTION 5. LEGISLATIVE INTENT. It is the intent of the General 8 Assembly that any funds disbursed under the authority of the appropriations 9 contained in this act shall be in compliance with the stated reasons for 10 which this act was adopted, as evidenced by the Agency Requests, Executive 11 Recommendations and Legislative Recommendations contained in the budget 12 manuals prepared by the Department of Finance and Administration, letters, or 13 summarized oral testimony in the official minutes of the Arkansas Legislative 14 Council or Joint Budget Committee which relate to its passage and adoption.

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| 16 |       | SECTION | 6. | EFFECTIVE | DATE. | This | act | is | effective | on | and | after | July | 1, |
|----|-------|---------|----|-----------|-------|------|-----|----|-----------|----|-----|-------|------|----|
| 17 | 2018. |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 18 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 19 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 20 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 21 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 22 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 23 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 24 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 25 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 26 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 27 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 28 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 29 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 30 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 31 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 32 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 33 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 34 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 35 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |
| 36 |       |         |    |           |       |      |     |    |           |    |     |       |      |    |

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