State of Arkansas
91st General Assembly

## A Bill

Fiscal Session, 2018
SENATE BILL 69

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS STATE UNIVERSITY - NEWPORT FOR THE FISCAL YEAR ENDING JUNE 30, 2019; AND FOR OTHER PURPOSES.

> Subtitle
> AN ACT FOR THE ARKANSAS STATE UNIVERSITY
> - NEWPORT APPROPRIATION FOR THE 2018-2019
> FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Arkansas State University - Newport for the 2018-2019 fiscal year, the following maximum number of regular employees.

|  |  | Maximum Annual |  |
| :---: | :---: | :---: | :---: |
| Item | Title | Maximum | Salary Rate |
| No. | No. of | Fiscal Year |  |

TWELVE MONTH EDUCATIONAL AND GENERAL
ADMINISTRATIVE POSITIONS
(1) Chancellor, ASUN 1
\$163,704
(2) Vice Chancellor for Academic Affairs 1
\$131,394
(3) Vice Chanc., ASUN Marked Tree Campus 1
\$124,691
(4) Vice Chanc., ASUN Jonesboro Campus 1
\$124,691
(5) Vice Chancellor for Fiscal Affairs

1
\$123,214

| 1 | (6) | Vice Chancellor for Student Affairs | 1 | \$123,214 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (7) | Director of Institutional Research | 1 | \$104,397 |
| 3 | (8) | Director of Human Resources | 1 | \$104,397 |
| 4 | (9) | Director of Institutional Devel. | 1 | \$103,996 |
| 5 | (10) | Counselor | 2 | \$100,288 |
| 6 | (11) | Dir. of Cont.Ed./Business Outreach | 1 | \$96, 151 |
| 7 | (12) | Director of Admissions/Registrar | 1 | \$96,151 |
| 8 | (13) | Director of Student Financial Aid | 1 | \$95,959 |
| 9 | (14) | Director of Computer Services | 1 | \$94,356 |
| 10 | (15) | Project/Program Administrator | 11 |  |
| 11 |  | Project/Program Director |  | \$95,105 |
| 12 |  | Project/Program Manager |  | \$79,639 |
| 13 |  | Project/Program Specialist |  | \$71,893 |
| 14 | (16) | Controller | 1 | \$92,165 |
| 15 | (17) | Information Systems Manager | 2 | \$90,751 |
| 16 | (18) | Director of Physical Plant | 1 | \$88,957 |
| 17 | (19) | Director | 5 | \$84,688 |
| 18 | (20) | Director of Food Service | 1 | \$83,093 |
| 19 | (21) | Assistant to the Chancellor | 1 | \$81,405 |
| 20 | (22) | Dir. of Public Info. \& Comm. Rel. | 1 | \$79,640 |
| 21 | (23) | Assoc. Dir. Fin. Aid \& Student Affairs | 1 | \$71,893 |
| 22 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| 23 |  | CLASSIFIED POSITIONS |  |  |
| 24 | (24) | Information Technology Manager | 1 | GRADE C120 |
| 25 | (25) | Fiscal Support Supervisor | 1 | GRADE C118 |
| 26 | (26) | Accountant I | 1 | GRADE Cll6 |
| 27 | (27) | Public Safety Officer | 2 | GRADE C116 |
| 28 | (28) | Skilled Trades Supervisor | 1 | GRADE Cll6 |
| 29 | (29) | Administrative Analyst | 1 | GRADE Cll5 |
| 30 | (30) | Assistant Registrar | 1 | GRADE Cll5 |
| 31 | (31) | Computer Support Technician | 2 | GRADE Cll5 |
| 32 | (32) | Financial Aid Analyst | 1 | GRADE Cll5 |
| 33 | (33) | Maintenance Supervisor | 1 | GRADE Cll5 |
| 34 | (34) | Purchasing Specialist | 1 | GRADE Cll5 |
| 35 | (35) | Skilled Tradesman | 3 | GRADE Cll5 |
| 36 | (36) | Financial Aid Specialist | 1 | GRADE Cll3 |


| 1 | (37) | Human Resources Specialist | 2 | GRADE Cll3 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (38) | Landscape Supervisor | 1 | GRADE Cl13 |
| 3 | (39) | Maintenance Technician | 1 | GRADE Cl13 |
| 4 | (40) | Administrative Specialist III | 5 | GRADE Cl12 |
| 5 | (41) | Fiscal Support Specialist | 3 | GRADE Cll2 |
| 6 | (42) | Payroll Technician | 1 | GRADE Cll2 |
| 7 | (43) | Maintenance Specialist | 2 | GRADE Cll2 |
| 8 | (44) | Landscape Specialist | 1 | GRADE C110 |
| 9 | (45) | Administrative Specialist II | 11 | GRADE C109 |
| 10 | (46) | Library Technician | 3 | GRADE C109 |
| 11 | (47) | Maintenance Assistant | 5 | GRADE C108 |
| 12 | (48) | Library Support Assistant | 1 | GRADE C107 |
| 13 | (49) | Administrative Specialist I | 4 | GRADE Cl06 |
| 14 | (50) | Institutional Services Supervisor | 1 | GRADE C104 |
| 15 | (51) | Institutional Services Assistant | 9 | GRADE C103 |
| 16 | (52) | Watchman | 1 | GRADE Cl01 |
| 17 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| 18 |  | ACADEMIC POSITIONS |  |  |
| 19 | (53) | Division Chair | 3 | \$114,990 |
| 20 | (54) | Librarian | 1 | \$104,397 |
| 21 | (55) | Director of LPN Program | 1 | \$94,622 |
| 22 | (56) | Instructor - Nursing/Resp. Therapy | 3 | \$94,622 |
| 23 | (57) | Special Instructor | 9 | \$87,588 |
| 24 | (58) | Director - Driver Training Institute | 1 | \$77,740 |
| 25 | (59) | Director - Resource Center | 1 | \$76,572 |
| 26 | (60) | Instructor - Driver Training Inst. | 6 | \$66,320 |
| 27 | (61) | Student Development Specialist | 1 | \$65,640 |
| 28 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |
| 29 |  | ACADEMIC POSITIONS |  |  |
| 30 | (62) | Faculty | 80 |  |
| 31 |  | Professor |  | \$93,982 |
| 32 |  | Assoc. Professor |  | \$88,608 |
| 33 |  | Asst. Professor |  | \$78,403 |
| 34 |  | Instructor |  | \$68,309 |
| 35 | (63) | Part-Time Faculty | 95 | \$53,975 |
| 36 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |

## CLASSIFIED POSITIONS

Bookstore Manager 1

GRADE Cll15
Assistant Bookstore Manager $\qquad$ GRADE C112
MAX. NO. OF EMPLOYEES 310

SECTION 2. EXTRA HELP. There is hereby authorized, for the Arkansas State University - Newport for the 2018-2019 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: sixty (60) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Arkansas State University - Newport, to be payable from the Arkansas State University - Newport Fund, for personal services and operating expenses of the Arkansas State University - Newport for the fiscal year ending June 30, 2019, the following:

ITEM
FISCAL YEAR
NO.
2018-2019
(O1) REGULAR SALARIES
\$5,520,972
(02) EXTRA HELP

175,000
(03) PERSONAL SERVICES MATCHING

0
(04) MAINT. \& GEN. OPERATION
(A) OPER. EXPENSE $2,400,000$
(B) CONF. \& TRAVEL 0
(C) PROF. FEES 0
(D) CAP. OUTLAY 0
(E) DATA PROC. 0
(05) FUNDED DEPRECIATION

25,000
TOTAL AMOUNT APPROPRIATED
$\$ 8,120,972$

SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, to the Arkansas State University - Newport, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Arkansas State University - Newport,
for personal services and operating expenses of the Arkansas State University - Newport for the fiscal year ending June 30, 2019, the following:

| ITEM NO. |  | FISCAL YEAR 2018-2019 |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$8,250,000 |
| (02) | EXTRA HELP | 400,000 |
| (03) | PERSONAL SERVICES MATCHING | 2,600,000 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 5,300,000 |
|  | (B) CONF. \& TRAVEL | 305,000 |
|  | (C) PROF. FEES | 1,200,000 |
|  | (D) CAP. OUTLAY | 3,300,000 |
|  | (E) DATA PROC. | 0 |
| (05) | CAPITAL IMPROVEMENTS | 8,650,000 |
| (06) | DEBT SERVICE | 980,000 |
| (07) | FUND TRANSFERS, REFUNDS AND |  |
|  | INVESTMENTS | 800,000 |
| (08) | PROMOTIONAL ITEMS | 85,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$31,870,000 |

SECTION 5. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 6. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive

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Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 7. EFFECTIVE DATE. This act is effective on and after July 1, 2018.

