| 1      | State of Arkansas   | A Bill                                   |               |                    |  |  |  |  |  |  |  |
|--------|---|--|---------------|--------------------|--|--|--|--|--|--|--|
| 2      | 92nd General Assembly   |  |               | HOUSE BILL 1077    |  |  |  |  |  |  |  |
| 3      | Regular Session, 2019   |  |               | HOUSE BILL 10//    |  |  |  |  |  |  |  |
| 4<br>5 | By: Joint Budget Committe   | 20                                       |               |                    |  |  |  |  |  |  |  |
| 6      | by. John Budget Committe  |  |               |                    |  |  |  |  |  |  |  |
| 7      |   | For An Act To Be E                       | ntitled       |                    |  |  |  |  |  |  |  |
| 8      | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES                       |  |               |                    |  |  |  |  |  |  |  |
| 9      | AND OPERATING EXPENSES FOR THE ARKANSAS STATE BOARD                         |  |               |                    |  |  |  |  |  |  |  |
| 10     | OF PUBLIC ACCOUNTANCY FOR THE FISCAL YEAR ENDING JUNE                       |  |               |                    |  |  |  |  |  |  |  |
| 11     | 30, 2020; AND FOR OTHER PURPOSES.   |  |               |                    |  |  |  |  |  |  |  |
| 12     |   |  |               |                    |  |  |  |  |  |  |  |
| 13     |   |  |               |                    |  |  |  |  |  |  |  |
| 14     |   | Subtitle                                 |               |                    |  |  |  |  |  |  |  |
| 15     | AN ACT FOR THE ARKANSAS STATE BOARD OF                                      |  |               |                    |  |  |  |  |  |  |  |
| 16     | PUE   | PUBLIC ACCOUNTANCY APPROPRIATION FOR THE |               |                    |  |  |  |  |  |  |  |
| 17     | 201   | 9-2020 FISCAL YEAR.                      |               |                    |  |  |  |  |  |  |  |
| 18     |   |  |               |                    |  |  |  |  |  |  |  |
| 19     |   |  |               |                    |  |  |  |  |  |  |  |
| 20     | BE IT ENACTED BY THE  | GENERAL ASSEMBLY OF THE S                | TATE OF ARKAN | ISAS:              |  |  |  |  |  |  |  |
| 21     |   |  |               |                    |  |  |  |  |  |  |  |
| 22     | SECTION 1. REG  | ULAR SALARIES - OPERATIONS               | . There is h  | nereby established |  |  |  |  |  |  |  |
| 23     | for the Arkansas State Board of Public Accountancy for the 2019-2020 fiscal |  |               |                    |  |  |  |  |  |  |  |
| 24     | year, the following   | maximum number of regular                | employees.    |                    |  |  |  |  |  |  |  |
| 25     |   |  |               |                    |  |  |  |  |  |  |  |
| 26     |   |  |               | Maximum Annual     |  |  |  |  |  |  |  |
| 27     |   |  | Maximum       | Salary Rate        |  |  |  |  |  |  |  |
| 28     | Item Class  |  | No. of        | Fiscal Year        |  |  |  |  |  |  |  |
| 29     | No. Code Title  |  | Employees     | 2019-2020          |  |  |  |  |  |  |  |
| 30     | • •   | CCT EXECUTIVE DIRECTOR                   | 1             | GRADE GS12         |  |  |  |  |  |  |  |
| 31     |   | TION TECHNOLOGY MANAGER                  | 1             | GRADE ITO5         |  |  |  |  |  |  |  |
| 32     | • •   | CCT INVESTIGATOR                         | 2             | GRADE GS10         |  |  |  |  |  |  |  |
| 33     |   | CCT FISCAL OFFICER/CPE COO               |               | GRADE GS06         |  |  |  |  |  |  |  |
| 34     | • •   | TRATIVE SPECIALIST III                   | l<br>DEC 1    | GRADE GS04         |  |  |  |  |  |  |  |
| 35     |   | CCT ADMIN ASST/LICENSING S               |               | GRADE GS03         |  |  |  |  |  |  |  |
| 36     | (7) X175C BD OF A   | CCT CREDENTIALING COORD/EX               | AM 1          | GRADE GS03         |  |  |  |  |  |  |  |



| 1   | (8) CO8OC CREDENTIALING ASSISTANT1   | GRADE GS02  |  |  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|--|
| 2   | MAX. NO. OF EMPLOYEES 9  |   |  |  |  |  |  |  |  |  |  |  |
| 3   |  |   |  |  |  |  |  |  |  |  |  |  |
| 4   | SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for  |   |  |  |  |  |  |  |  |  |  |  |
| 5   | the Arkansas State Board of Public Accountancy for the 2019-2020 fiscal year,  |   |  |  |  |  |  |  |  |  |  |  |
| 6   | the following maximum number of part-time or temporary employees, to be known  |   |  |  |  |  |  |  |  |  |  |  |
| 7   | as "Extra Help", payable from funds appropriated herein for such purposes:   |   |  |  |  |  |  |  |  |  |  |  |
| 8   | one (1) temporary or part-time employees, when needed, at rates of pay not to  |   |  |  |  |  |  |  |  |  |  |  |
| 9   | exceed those provided in the Uniform Classification and Compensation Act, or   |   |  |  |  |  |  |  |  |  |  |  |
| 10  | its successor, or this act for the appropriate classification.   |   |  |  |  |  |  |  |  |  |  |  |
| 11  |  |   |  |  |  |  |  |  |  |  |  |  |
| 12  | SECTION 3. APPROPRIATION - OPERATIONS. There is here   | eby appropriated,   |  |  |  |  |  |  |  |  |  |  |
| 13  | to the Arkansas State Board of Public Accountancy, to be payable from cash   |   |  |  |  |  |  |  |  |  |  |  |
| 14  | funds as defined by Arkansas Code 19-4-801 of the Arkansas State Board of  |   |  |  |  |  |  |  |  |  |  |  |
| 15  | Public Accountancy, for personal services and operating expenses of the  |   |  |  |  |  |  |  |  |  |  |  |
| 16  | Arkansas State Board of Public Accountancy for the fiscal year ending June   |   |  |  |  |  |  |  |  |  |  |  |
| 17  | 30, 2020, the following:   |   |  |  |  |  |  |  |  |  |  |  |
| 18  |  |   |  |  |  |  |  |  |  |  |  |  |
| 19  | ITEM   | FISCAL YEAR   |  |  |  |  |  |  |  |  |  |  |
| 20  | NO.  | 2019-2020   |  |  |  |  |  |  |  |  |  |  |
| 0.1   |  | 2019-2020   |  |  |  |  |  |  |  |  |  |  |
| 21  | (01) REGULAR SALARIES  | \$463,289   |  |  |  |  |  |  |  |  |  |  |
| 22  | (01) REGULAR SALARIES<br>(02) EXTRA HELP   | <u>.</u>  |  |  |  |  |  |  |  |  |  |  |
|   |  | \$463,289   |  |  |  |  |  |  |  |  |  |  |
| 22  | (02) EXTRA HELP  | \$463,289<br>35,000   |  |  |  |  |  |  |  |  |  |  |
| 22<br>23  | (02) EXTRA HELP<br>(03) PERSONAL SERVICES MATCHING   | \$463,289<br>35,000   |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24  | (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION   | \$463,289<br>35,000<br>153,262  |  |  |  |  |  |  |  |  |  |  |
| <ul><li>22</li><li>23</li><li>24</li><li>25</li></ul>                       | (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE   | \$463,289<br>35,000<br>153,262<br>220,662   |  |  |  |  |  |  |  |  |  |  |
| <ul><li>22</li><li>23</li><li>24</li><li>25</li><li>26</li></ul>            | (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL  | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000  |  |  |  |  |  |  |  |  |  |  |
| <ul><li>22</li><li>23</li><li>24</li><li>25</li><li>26</li><li>27</li></ul> | (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES   | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000<br>23,000  |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28                                      | (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY   | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000<br>23,000  |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29                                | (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.   | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000<br>23,000<br>0                                     |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30                          | (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  (05) REFUNDS/REIMBURSEMENTS  | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000<br>23,000<br>0<br>0<br>14,520                      |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31                    | (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  (05) REFUNDS/REIMBURSEMENTS  (06) EXAM FEES                            | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000<br>23,000<br>0<br>0<br>14,520<br>240,000           |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32              | (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  (05) REFUNDS/REIMBURSEMENTS  (06) EXAM FEES                            | \$463,289<br>35,000<br>153,262<br>220,662<br>5,000<br>23,000<br>0<br>14,520<br>240,000<br>\$1,154,733 |  |  |  |  |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33        | (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  (05) REFUNDS/REIMBURSEMENTS  (06) EXAM FEES  TOTAL AMOUNT APPROPRIATED | \$463,289 35,000 153,262  220,662 5,000 23,000 0 14,520 240,000 \$1,154,733                           |  |  |  |  |  |  |  |  |  |  |

1 the Arkansas State Board of Public Accountancy is hereby authorized to 2 transfer appropriation from Operating Expenses to Promotional Items in the 3 appropriation authorized by this Act in an amount not to exceed five hundred 4 dollars (\$500) each fiscal year to meet the Board's educational needs. 5 The provisions of this section shall be in effect only from July 1, 2019 6 through June 30, 2020. 7 8 SECTION 5. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 9 authorized by this act shall be limited to the appropriation for such agency 10 and funds made available by law for the support of such appropriations; and 11 the restrictions of the State Procurement Law, the General Accounting and 12 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 13 Procedures and Restrictions Act, or their successors, and other fiscal 14 control laws of this State, where applicable, and regulations promulgated by 15 the Department of Finance and Administration, as authorized by law, shall be 16 strictly complied with in disbursement of said funds. 17 SECTION 6. LEGISLATIVE INTENT. It is the intent of the General 18 19 Assembly that any funds disbursed under the authority of the appropriations 20 contained in this act shall be in compliance with the stated reasons for 21 which this act was adopted, as evidenced by the Agency Requests, Executive 22 Recommendations and Legislative Recommendations contained in the budget 23 manuals prepared by the Department of Finance and Administration, letters, or 24 summarized oral testimony in the official minutes of the Arkansas Legislative 25 Council or Joint Budget Committee which relate to its passage and adoption. 26 27 SECTION 7. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the 28 29 appropriation of funds for more than a one (1) year period; that the 30 effectiveness of this Act on July 1, 2019 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in 31 32 the event of an extension of the legislative session, the delay in the 33 effective date of this Act beyond July 1, 2019 could work irreparable harm 34 upon the proper administration and provision of essential governmental 35 programs. Therefore, an emergency is hereby declared to exist and this Act

being necessary for the immediate preservation of the public peace, health

36

| 1        | and | safety | shall | be | in | full | force | and | effect | from | and | after | July | 1, 2 | 019. |
|----------|-----|--------|-------|----|----|------|-------|-----|--------|------|-----|-------|------|------|------|
| 2        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 3        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 4        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 5        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 6        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 7        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 8        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 9        |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 10       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 11       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 12       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 13       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 14<br>15 |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 16       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 17       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 18       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 19       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 20       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 21       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 22       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 23       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 24       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 25       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 26       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 27       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 28       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 29       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 30       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 31       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 32       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 33       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 34       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 35       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |
| 36       |     |        |       |    |    |      |       |     |        |      |     |       |      |      |      |