| 1 2 | | Arkansas eneral Assembly | A Bill | | | |
|--------|---|-----------------------------|-----------------------------|----------------|-----------------|--|
| 3 | Fiscal Session, 2020 | | | | HOUSE BILL 1074 | |
| 4 | | | | | | |
| 5 | By: Joi | nt Budget Comm | ittee | | | |
| 6 | | | | | | |
| 7 | For An Act To Be Entitled | | | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | | |
| 9 | AND OPERATING EXPENSES FOR THE DEPARTMENT OF COMMERCE | | | | | |
| 10 | - ARKANSAS DEVELOPMENT FINANCE AUTHORITY FOR THE | | | | | |
| 11 | FISCAL YEAR ENDING JUNE 30, 2021; AND FOR OTHER | | | | | |
| 12 | | PURPOS | ES. | | | |
| 13 | | | | | | |
| 14 | | | Subtitle | | | |
| 15 | AN ACT FOR THE DEPARTMENT OF COMMERCE - | | | | | |
| 16 | | А | RKANSAS DEVELOPMENT FINANCE | AUTHORITY | | |
| 17 | APPROPRIATION FOR THE 2020-2021 FISCAL | | | | | |
| 18 | YEAR. | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| 21 | BE IT | ENACTED BY T | HE GENERAL ASSEMBLY OF THE | STATE OF ARKAN | NSAS: | |
| 22 | | | | | | |
| 23 | | SECTION 1. R | EGULAR SALARIES. There is | hereby establi | ished for the | |
| 24 | Department of Commerce - Arkansas Development Finance Authority for the 2020- | | | | | |
| 25 | 2021 f | iscal year, | the following maximum numbe | r of regular e | employees. | |
| 26 | | | | | | |
| 27 | | | | | Maximum Annual | |
| 28 | | | | Maximum | Salary Rate | |
| 29 | Item | Class | | No. of | Fiscal Year | |
| 30 | No. | Code Title | | Employees | 2020-2021 | |
| 31 | (1) | UO19U ADFA | EXECUTIVE DIRECTOR | 1 | GRADE SE03 | |
| 32 | (2) | NO24N DIREC | TOR STUDENT LOAN AUTHORITY | 1 | GRADE SE01 | |
| 33 | (3) | D007C INFOR | MATION SYSTEMS MANAGER | 1 | GRADE ITO8 | |
| 34 | (4) | D063C COMPU | TER SUPPORT SPECIALIST | 1 | GRADE IT05 | |
| 35 | (5) | NO66N ADFA | DEPUTY DIRECTOR | 6 | GRADE GS14 | |
| 36 | (6) | ΔΟ17Ν ΔΩΓΔ | PUBLIC FINANCE OFFICER | 1 | GRADE GS13 | |



| 1 | (7) | A007N ASLA FED PROGRAMS FINANCIAL OFFICER | 1 | GRADE GS13 |
|----|------|--|-------------|------------------|
| 2 | (8) | G027C ADFA PROGRAM OFFICER | 9 | GRADE GS12 |
| 3 | (9) | A031C ASSISTANT CONTROLLER | 1 | GRADE GS11 |
| 4 | (10) | A040C ADFA FISCAL PROGRAM MANAGER | 5 | GRADE GS10 |
| 5 | (11) | A051C ADFA FINANCE PROGRAM COORDINATOR | 5 | GRADE GS09 |
| 6 | (12) | A082C ACCOUNTANT II | 2 | GRADE GS08 |
| 7 | (13) | A071C ADFA FINANCE PROGRAM ANALYST | 4 | GRADE GS08 |
| 8 | (14) | A022C STUDENT LOAN FINANCE SPECIALIST | 1 | GRADE GS08 |
| 9 | (15) | G173C ADFA PROGRAM COORDINATOR | 9 | GRADE GS07 |
| 10 | (16) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 11 | (17) | A076C FINANCE PROGRAM ANALYST | 1 | GRADE GS07 |
| 12 | (18) | CO37C ADMINISTRATIVE ANALYST | 4 | GRADE GS06 |
| 13 | (19) | A080C FINANCE AUTHORITY SPECIALIST | 7 | GRADE GS06 |
| 14 | (20) | R025C HUMAN RESOURCES ANALYST | 1 | GRADE GS06 |
| 15 | (21) | A091C FISCAL SUPPORT ANALYST | 1 | GRADE GS05 |
| 16 | (22) | CO56C ADMINISTRATIVE SPECIALIST III | <u>1</u> | GRADE GS04 |
| 17 | | MAX. NO. OF EMPLOYEES | 64 | |
| 18 | | | | |
| 19 | | SECTION 2. EXTRA HELP. There is hereby aut | horized, fo | or the Departmen |

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SECTION 2. EXTRA HELP. There is hereby authorized, for the Department of Commerce - Arkansas Development Finance Authority for the 2020-2021 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

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SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Commerce - Arkansas Development Finance Authority, to be payable from cash funds as defined by cash funds as defined by Arkansas Code 19-4-801, for personal services, operating expenses, data processing services and grants and aid by the Department of Commerce - Arkansas Development Finance Authority for the fiscal year ending June 30, 2021, the following:

33 34

35 ITEM FISCAL YEAR 36 NO. 2020-2021

| 1 | (01) | REGULAR SALARIES | \$3,735,242 | | |
|----|---|--|-----------------|--|--|
| 2 | (02) | EXTRA HELP | 40,000 | | |
| 3 | (03) | PERSONAL SERVICES MATCHING | 1,164,119 | | |
| 4 | (04) | MAINT. & GEN. OPERATION | | | |
| 5 | | (A) OPER. EXPENSE | 675,458 | | |
| 6 | | (B) CONF. & TRAVEL | 60,000 | | |
| 7 | | (C) PROF. FEES | 123,810 | | |
| 8 | | (D) CAP. OUTLAY | 23,000 | | |
| 9 | | (E) DATA PROC. | 0 | | |
| 10 | (05) | GRANTS / AID-HOUSING RENTAL ASSISTANCE | 6,600,000 | | |
| 11 | (06) | DATA PROCESSING SERVICES | 264,512 | | |
| 12 | (07) | HUD HOME PROGRAM | 16,341,215 | | |
| 13 | (80) | FEDERAL HOUSING PROGRAMS | 3,400,000 | | |
| 14 | | TOTAL AMOUNT APPROPRIATED | \$32,427,356 | | |
| 15 | | | | | |
| 16 | | SECTION 4. APPROPRIATION - ARKANSAS HOUSING TRUST FUND | ADVISORY | | |
| 17 | COMMITTEE. There is hereby appropriated, to the Department of Commerce, to | | | | |
| 18 | be payable from cash funds as defined by cash funds as defined by Arkansas | | | | |
| 19 | Code 19-4-801, for personal services and operating expenses of the Department | | | | |
| 20 | of Commerce - Arkansas Development Finance Authority - Arkansas Housing Trust | | | | |
| 21 | Fund Advisory Committee for the fiscal year ending June 30, 2021, the | | | | |
| 22 | follo | wing: | | | |
| 23 | | | | | |
| 24 | ITEM | | FISCAL YEAR | | |
| 25 | NO. | | 2020-2021 | | |
| 26 | (01) | AR HOUSING TRUST FUND | <u>\$15,475</u> | | |
| 27 | | | | | |
| 28 | | SECTION 5. APPROPRIATION - STUDENT LOAN AUTHORITY DIVI | SION. There is | | |
| 29 | hereby appropriated, to the Department of Commerce, to be payable from cash | | | | |
| 30 | funds as defined by cash funds as defined by Arkansas Code 19-4-801, for | | | | |
| 31 | personal services and operating expenses of the Department of Commerce - | | | | |
| 32 | Arkansas Development Finance Authority - Student Loan Authority Division for | | | | |
| 33 | the fiscal year ending June 30, 2021, the following: | | | | |
| 34 | | | | | |
| 35 | ITEM | | FISCAL YEAR | | |
| 36 | NO. | | | | |

| 1 | (01) REGULAR SALARIES | \$348,621 | | | | |
|----|--|------------------------|--|--|--|--|
| 2 | (02) PERSONAL SERVICES MATCHING | 100,553 | | | | |
| 3 | (03) MAINT. & GEN. OPERATION | 200,000 | | | | |
| 4 | (A) OPER. EXPENSE | 110,312 | | | | |
| 5 | (B) CONF. & TRAVEL | 13,972 | | | | |
| 6 | (C) PROF. FEES | 1,818,875 | | | | |
| 7 | (D) CAP. OUTLAY | 0 | | | | |
| 8 | (E) DATA PROC. | 0 | | | | |
| 9 | TOTAL AMOUNT APPROPRIATED | \$2,392,333 | | | | |
| 10 | TOTHE MICONI MINOTRINIED | <u> </u> | | | | |
| 11 | SECTION 6. APPROPRIATION - DIS IT. There is here | eby appropriated, to | | | | |
| 12 | the Department of Commerce, to be payable from cash funds as defined by cash | | | | | |
| 13 | funds as defined by Arkansas Code 19-4-801, for purchase of computer | | | | | |
| 14 | equipment and related software for the Department of Commerce - Arkansas | | | | | |
| 15 | Development Finance Authority for the fiscal year ending June 30, 2021, the | | | | | |
| 16 | following: | | | | | |
| 17 | | | | | | |
| 18 | ITEM | FISCAL YEAR | | | | |
| 19 | NO. | 2020-2021 | | | | |
| 20 | (01) COMPUTER EQUIPMENT AND RELATED | | | | | |
| 21 | SOFTWARE | <u>\$15,000,000</u> | | | | |
| 22 | | | | | | |
| 23 | SECTION 7. APPROPRIATION - NATIONAL HOUSING TRUST | Γ FUND GRANT. There is | | | | |
| 24 | hereby appropriated, to the Department of Commerce - Arkansas Development | | | | | |
| 25 | Finance Authority, to be payable from the federal funds as designated by the | | | | | |
| 26 | Chief Fiscal Officer of the State, for personal services and operating | | | | | |
| 27 | expenses for implementation of the Federal Housing Prog | gram for the fiscal | | | | |
| 28 | year ending June 30, 2021, the following: | | | | | |
| 29 | | | | | | |
| 30 | ITEM | FISCAL YEAR | | | | |
| 31 | NO. | 2020-2021 | | | | |
| 32 | (01) FEDERAL HOUSING PROGRAM | \$6,000,000 | | | | |
| 33 | | | | | | |
| 34 | SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursen | ment of funds | | | | |
| 35 | authorized by this act shall be limited to the appropriation for such agency | | | | | |
| 36 | and funds made available by law for the support of such appropriations; and | | | | | |

1 the restrictions of the State Procurement Law, the General Accounting and 2 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal 3 4 control laws of this State, where applicable, and regulations promulgated by 5 the Department of Finance and Administration, as authorized by law, shall be 6 strictly complied with in disbursement of said funds. 7 8 SECTION 9. LEGISLATIVE INTENT. It is the intent of the General 9 Assembly that any funds disbursed under the authority of the appropriations 10 contained in this act shall be in compliance with the stated reasons for 11 which this act was adopted, as evidenced by the Agency Requests, Executive 12 Recommendations and Legislative Recommendations contained in the budget 13 manuals prepared by the Department of Finance and Administration, letters, or 14 summarized oral testimony in the official minutes of the Arkansas Legislative 15 Council or Joint Budget Committee which relate to its passage and adoption. 16 17 SECTION 10. EMERGENCY CLAUSE. It is found and determined by the 18 General Assembly, that the Constitution of the State of Arkansas prohibits 19 the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2020 is essential to the operation of 20 21 the agency for which the appropriations in this Act are provided, and that in 22 the event of an extension of the legislative session, the delay in the 23 effective date of this Act beyond July 1, 2020 could work irreparable harm 24 upon the proper administration and provision of essential governmental 25 programs. Therefore, an emergency is hereby declared to exist and this Act 26 being necessary for the immediate preservation of the public peace, health 27 and safety shall be in full force and effect from and after July 1, 2020. 28 29 30 31 32 33 34 35

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