| 1  | State of | Arkansa   |                                    |                  |                 |
|----|----------|-----------|------------------------------------|------------------|-----------------|
| 2  | 92nd Ge  | eneral As | sembly A Bill                      |                  |                 |
| 3  | Fiscal S | ession, 2 | 020                                |                  | SENATE BILL 25  |
| 4  |          |           |                                    |                  |                 |
| 5  | By: Join | nt Budge  | t Committee                        |                  |                 |
| 6  |          |           |                                    |                  |                 |
| 7  |          |           | For An Act To Be E                 | ntitled          |                 |
| 8  |          | A         | AN ACT TO MAKE AN APPROPRIATION FO | OR PERSONAL SERV | ICES            |
| 9  |          | A         | AND OPERATING EXPENSES FOR THE DE  | PARTMENT OF PARK | S,              |
| 10 |          | I         | HERITAGE, AND TOURISM - STATE PARI | KS AND TOURISM   |                 |
| 11 |          | I         | DIVISIONS FOR THE FISCAL YEAR END  | ING JUNE 30, 202 | 1;              |
| 12 |          | A         | AND FOR OTHER PURPOSES.            |                  |                 |
| 13 |          |           |                                    |                  |                 |
| 14 |          |           | Subtitle                           |                  |                 |
| 15 |          |           | AN ACT FOR THE DEPARTMENT OF       | PARKS,           |                 |
| 16 |          |           | HERITAGE, AND TOURISM - STAT       |                  |                 |
| 17 |          |           | TOURISM DIVISIONS APPROPRIAT       | ION FOR THE      |                 |
| 18 |          |           | 2020-2021 FISCAL YEAR.             |                  |                 |
| 19 |          |           |                                    |                  |                 |
| 20 |          |           |                                    |                  |                 |
| 21 | BE IT    | ENACTEI   | D BY THE GENERAL ASSEMBLY OF THE   | STATE OF ARKANSA | S:              |
| 22 |          |           |                                    |                  |                 |
| 23 |          | SECTION   | N 1. REGULAR SALARIES - OPERATION  | S. There is her  | eby established |
| 24 | for th   | e Depar   | rtment of Parks, Heritage, and To  | urism - State Pa | rks and Tourism |
| 25 | Divisi   | ons for   | r the 2020-2021 fiscal year, the   | following maximu | m number of     |
| 26 | regula   | r emplo   | oyees.                             |                  |                 |
| 27 |          |           |                                    |                  |                 |
| 28 |          |           |                                    | M                | aximum Annual   |
| 29 |          |           |                                    | Maximum          | Salary Rate     |
| 30 | Item     | Class     |                                    | No. of           | Fiscal Year     |
| 31 | No.      | Code      | Title                              | Employees        | 2020-2021       |
| 32 | (1)      | U016U     | ADPT DIR PARKS RECREATION & TRAV   | EL 1             | GRADE SE03      |
| 33 | (2)      | N213N     | ADPT CHIEF FISCAL OFFICER          | 1                | GRADE SE01      |
| 34 | (3)      | U068U     | ADPT PARKS DIVISION DIRECTOR       | 1                | GRADE SE01      |
| 35 | (4)      | U067U     | ADPT TOURISM DIVISION DIRECTOR     | 1                | GRADE SE01      |
| 36 | (5)      | D007C     | INFORMATION SYSTEMS MANAGER        | 1                | GRADE IT08      |



| 1  | (6)  | D030C INFORMATION SYSTEMS COORDINATOR     | 1  | GRADE IT07 |
|----|------|---|----|------------|
| 2  | (7)  | D029C SENIOR GIS ANALYST                  | 1  | GRADE IT07 |
| 3  | (8)  | D040C GIS ANALYST                         | 2  | GRADE IT06 |
| 4  | (9)  | D052C SOFTWARE SUPPORT ANALYST            | 3  | GRADE IT05 |
| 5  | (10) | D065C NETWORK SUPPORT ANALYST             | 1  | GRADE IT04 |
| 6  | (11) | D071C COMPUTER SUPPORT ANALYST            | 2  | GRADE IT03 |
| 7  | (12) | N223N ADPT PARKS DIV DEPUTY DIRECTOR      | 1  | GRADE GS14 |
| 8  | (13) | G275C ADPT ADMINISTRATION MANAGER         | 1  | GRADE GS13 |
| 9  | (14) | G018C ADPT PARKS ADMIN MANAGER            | 1  | GRADE GS13 |
| 10 | (15) | A010C AGENCY CONTROLLER II                | 1  | GRADE GS13 |
| 11 | (16) | S001C ADPT PARKS OPERATIONS MGR           | 1  | GRADE GS12 |
| 12 | (17) | G037C ADPT PARKS PLANNING & DEV MGR       | 1  | GRADE GS12 |
| 13 | (18) | B015C ENGINEER SUPERVISOR                 | 1  | GRADE GS12 |
| 14 | (19) | ROO6C HUMAN RESOURCES ADMINISTRATOR       | 1  | GRADE GS12 |
| 15 | (20) | B020C ADPT REGIONAL PARK SUPV             | 5  | GRADE GS11 |
| 16 | (21) | B023C ENGINEER, P.E.                      | 1  | GRADE GS11 |
| 17 | (22) | G076C ADMINISTRATIVE SERVICES MANAGER     | 2  | GRADE GS10 |
| 18 | (23) | A036C ADPT REV OPERATIONS MANAGER         | 1  | GRADE GS10 |
| 19 | (24) | V036C AGENCY PROCUREMENT ADMINISTRATOR    | 1  | GRADE GS10 |
| 20 | (25) | B027C PARK SUPERINTENDENT V               | 5  | GRADE GS10 |
| 21 | (26) | A052C ACCOUNTING COORDINATOR              | 4  | GRADE GS09 |
| 22 | (27) | G078C ADPT PRG SVS ADMIN                  | 1  | GRADE GS09 |
| 23 | (28) | C100C ADPT RESEARCH PROJECT COORDINATOR   | 1  | GRADE GS09 |
| 24 | (29) | BO42C ENGINEER                            | 1  | GRADE GS09 |
| 25 | (30) | B021C LICENSED ARCHITECT                  | 1  | GRADE GS09 |
| 26 | (31) | G095C LODGE MANAGER                       | 3  | GRADE GS09 |
| 27 | (32) | B031C PARK SUPERINTENDENT IV              | 14 | GRADE GS09 |
| 28 | (33) | P004C PUBLIC INFORMATION MANAGER          | 1  | GRADE GS09 |
| 29 | (34) | T042C ADPT CHIEF RANGER                   | 1  | GRADE GS08 |
| 30 | (35) | G105C ADPT DEVELOPMENT MANAGER            | 2  | GRADE GS08 |
| 31 | (36) | G091C ADPT MARKETING & PROMOTION DIR      | 1  | GRADE GS08 |
| 32 | (37) | C101C ADPT WELCOME CENTER ADMINISTRATOR   | 1  | GRADE GS08 |
| 33 | (38) | RO21C BUDGET ANALYST                      | 1  | GRADE GS08 |
| 34 | (39) | B032C CHIEF PARK PLANNER                  | 1  | GRADE GS08 |
| 35 | (40) | E026C EDUCATION & INSTRUCTION COORDINATOR | 1  | GRADE GS08 |
| 36 | (41) | PO10C EXHIBITS COORDINATOR                | 1  | GRADE GS08 |

| 1  | (42) | S003C FOOD & BEVERAGE DIRECTOR            | 2  | GRADE GS08 |
|----|------|---|----|------------|
| 2  | (43) | S004C MAINTENANCE MANAGER                 | 3  | GRADE GS08 |
| 3  | (44) | G079C OUTDOOR REC GRANTS PRGM DIR         | 1  | GRADE GS08 |
| 4  | (45) | BO48C PARK SUPERINTENDENT III             | 24 | GRADE GS08 |
| 5  | (46) | V004C PROCUREMENT MANAGER                 | 1  | GRADE GS08 |
| 6  | (47) | G165C ADPT SPECIALTY OPERATIONS MANAGER   | 2  | GRADE GS07 |
| 7  | (48) | S015C ASST LODGE MANAGER                  | 3  | GRADE GS07 |
| 8  | (49) | PO16C CURATOR                             | 4  | GRADE GS07 |
| 9  | (50) | PO30C MUSEUM EXHIBIT PROGRAM SPECIALIST   | 2  | GRADE GS07 |
| 10 | (51) | BO75C PARK PLANNER                        | 7  | GRADE GS07 |
| 11 | (52) | BO71C PARK SUPERINTENDENT II              | 28 | GRADE GS07 |
| 12 | (53) | PO20C PRODUCTION ARTIST                   | 4  | GRADE GS07 |
| 13 | (54) | PO13C PUBLIC INFORMATION COORDINATOR      | 1  | GRADE GS07 |
| 14 | (55) | PO68C RADIO PRODUCER                      | 1  | GRADE GS07 |
| 15 | (56) | X077C REAL ESTATE OFFICER                 | 1  | GRADE GS07 |
| 16 | (57) | C003C STADIUM COMMISSION MKTG/EVENT MGR   | 1  | GRADE GS07 |
| 17 | (58) | PO25C SUPERVISOR OF INTERPRETIVE PROGRAMS | 1  | GRADE GS07 |
| 18 | (59) | CO37C ADMINISTRATIVE ANALYST              | 4  | GRADE GS06 |
| 19 | (60) | P034C ADPT CONSULTANT                     | 3  | GRADE GS06 |
| 20 | (61) | PO41C COMMERCIAL GRAPHIC ARTIST           | 2  | GRADE GS06 |
| 21 | (62) | E037C EDUCATION PROGRAM SPECIALIST        | 1  | GRADE GS06 |
| 22 | (63) | PO40C HISTORICAL RESEARCHER               | 1  | GRADE GS06 |
| 23 | (64) | RO25C HUMAN RESOURCES ANALYST             | 3  | GRADE GS06 |
| 24 | (65) | G206C LODGE SALES DIRECTOR                | 5  | GRADE GS06 |
| 25 | (66) | S017C MAINTENANCE COORDINATOR             | 4  | GRADE GS07 |
| 26 | (67) | PO47C MUSEUM REGISTRAR                    | 2  | GRADE GS06 |
| 27 | (68) | PO28C PARK INTERPRETER II                 | 13 | GRADE GS06 |
| 28 | (69) | G205C PARK PROGRAM SPECIALIST             | 4  | GRADE GS06 |
| 29 | (70) | T056C PARK RANGER II                      | 19 | GRADE GS06 |
| 30 | (71) | B085C PARK SUPERINTENDENT I               | 13 | GRADE GS06 |
| 31 | (72) | PO27C PUBLIC INFORMATION SPECIALIST       | 1  | GRADE GS06 |
| 32 | (73) | S014C RESTAURANT MANAGER                  | 5  | GRADE GS06 |
| 33 | (74) | PO19C TRAVEL INFORMATION WRITER           | 4  | GRADE GS06 |
| 34 | (75) | CO96C ADPT OFFICE MANAGER III             | 4  | GRADE GS05 |
| 35 | (76) | CO27C ADPT WELCOME CENTER MANAGER II      | 7  | GRADE GS05 |
| 36 | (77) | S048C ASST RESTAURANT MANAGER             | 5  | GRADE GS05 |
|    |      |   |    |            |

| 1  | (78)  | RO33C BENEFITS ANALYST                  | 1  | GRADE GS05 |
|----|-------|---|----|------------|
| 2  | (79)  | VO14C BUYER                             | 2  | GRADE GS05 |
| 3  | (80)  | VO13C CENTRAL WAREHOUSE OPERATIONS MGR  | 1  | GRADE GS05 |
| 4  | (81)  | X129C CONSTRUCTION INSPECTOR            | 3  | GRADE GS05 |
| 5  | (82)  | BO9OC ENGINEER TECHNICIAN               | 1  | GRADE GS05 |
| 6  | (83)  | A091C FISCAL SUPPORT ANALYST            | 7  | GRADE GS05 |
| 7  | (84)  | CO47C FRONT DESK SUPERVISOR             | 3  | GRADE GS05 |
| 8  | (85)  | S049C LODGE HOUSEKEEPING SUPERVISOR     | 4  | GRADE GS05 |
| 9  | (86)  | S033C MAINTENANCE SUPERVISOR            | 8  | GRADE GS06 |
| 10 | (87)  | PO35C PARK INTERPRETER                  | 32 | GRADE GS05 |
| 11 | (88)  | TO63C PARK RANGER                       | 4  | GRADE GS05 |
| 12 | (89)  | A090C PAYROLL SERVICES SPECIALIST       | 1  | GRADE GS05 |
| 13 | (90)  | S022C SKILLED TRADES SUPERVISOR         | 9  | GRADE GS06 |
| 14 | (91)  | COOSC STADIUM COMMISSION OFFICE MANAGER | 1  | GRADE GS05 |
| 15 | (92)  | CO56C ADMINISTRATIVE SPECIALIST III     | 9  | GRADE GS04 |
| 16 | (93)  | S104C ADPT HOUSEKEEPER SUPERVISOR       | 11 | GRADE GS04 |
| 17 | (94)  | CO39C ADPT OFFICE MANAGER II            | 42 | GRADE GS04 |
| 18 | (95)  | CO91C ADPT WELCOME CENTER MANAGER I     | 7  | GRADE GS04 |
| 19 | (96)  | TO79C FACILITY MANAGER II               | 14 | GRADE GS04 |
| 20 | (97)  | A098C FISCAL SUPPORT SPECIALIST         | 17 | GRADE GS04 |
| 21 | (98)  | A102C FISCAL SUPPORT TECHNICIAN         | 10 | GRADE GS04 |
| 22 | (99)  | S044C FOOD PREPARATION MANAGER          | 1  | GRADE GS04 |
| 23 | (100) | S052C HEAVY EQUIPMENT SPECIALIST        | 4  | GRADE GS04 |
| 24 | (101) | R036C HUMAN RESOURCES SPECIALIST        | 4  | GRADE GS04 |
| 25 | (102) | SO47C LANDSCAPE SUPERVISOR              | 2  | GRADE GS04 |
| 26 | (103) | CO83C MAIL SERVICES COORDINATOR         | 1  | GRADE GS04 |
| 27 | (104) | SO46C MAINTENANCE TECHNICIAN            | 56 | GRADE GS04 |
| 28 | (105) | PO48C MULTI-MEDIA SPECIALIST            | 1  | GRADE GS04 |
| 29 | (106) | V022C PURCHASING TECHNICIAN             | 1  | GRADE GS04 |
| 30 | (107) | CO43C RECORDS MANAGEMENT ANALYST        | 1  | GRADE GS04 |
| 31 | (108) | S031C SKILLED TRADESMAN                 | 15 | GRADE GS05 |
| 32 | (109) | CO73C ADMINISTRATIVE SPECIALIST II      | 16 | GRADE GS03 |
| 33 | (110) | S103C ADPT HOUSEKEEPER                  | 12 | GRADE GS03 |
| 34 | (111) | CO67C ADPT WELCOME CENTER ASSISTANT MGR | 13 | GRADE GS03 |
| 35 | (112) | P054C ASST LODGE SALES DIRECTOR         | 3  | GRADE GS03 |
| 36 | (113) | S058C EQUIPMENT MECHANIC                | 1  | GRADE GS03 |
|    |       |   |    |            |

| 1  | (114) | T085C FACILITY MANAGER I            | 30        | GRADE GS03 |
|----|-------|-------------------------------------|-----------|------------|
| 2  | (115) | S056C FOOD PREPARATION SUPERVISOR   | 1         | GRADE GS03 |
| 3  | (116) | S057C LANDSCAPE SPECIALIST          | 6         | GRADE GS03 |
| 4  | (117) | S059C LODGE COOK                    | 18        | GRADE GS03 |
| 5  | (118) | S050C MAINTENANCE SPECIALIST        | 51        | GRADE GS03 |
| 6  | (119) | P056C MUSEUM PROGRAM ASSISTANT II   | 2         | GRADE GS03 |
| 7  | (120) | S054C PRINTER                       | 1         | GRADE GS03 |
| 8  | (121) | PO45C PUBLIC INFORMATION TECHNICIAN | 1         | GRADE GS03 |
| 9  | (122) | CO68C RETAIL SPECIALIST             | 5         | GRADE GS03 |
| 10 | (123) | T087C SECURITY OFFICER              | 2         | GRADE GS03 |
| 11 | (124) | CO86C DESK CLERK                    | 25        | GRADE GS02 |
| 12 | (125) | S068C FOOD PREPARATION COORDINATOR  | 2         | GRADE GS02 |
| 13 | (126) | S085C FOOD PREPARATION SPECIALIST   | 1         | GRADE GS02 |
| 14 | (127) | S066C LANDSCAPE TECHNICIAN          | 4         | GRADE GS02 |
| 15 | (128) | P064C MUSEUM PROGRAM ASSISTANT I    | 4         | GRADE GS02 |
| 16 | (129) | P055C SPECIAL EVENTS SUPERVISOR     | 2         | GRADE GS02 |
| 17 | (130) | PO61C TRAVEL CONSULTANT             | 19        | GRADE GS02 |
| 18 | (131) | V028C WAREHOUSE WORKER              | 1         | GRADE GS02 |
| 19 | (132) | S089C FOOD PREPARATION TECHNICIAN   | 1         | GRADE GS01 |
| 20 | (133) | S065C MAINTENANCE ASSISTANT         | 36        | GRADE GS01 |
| 21 | (134) | S090C WAITRESS/WAITER               | <u>12</u> | GRADE GS01 |
| 22 |       | MAX. NO. OF EMPLOYEES               | 801       |            |

SECTION 2. EXTRA HELP. There is hereby authorized, for the Department of Parks, Heritage, and Tourism - State Parks and Tourism Divisions for the 2020-2021 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: eight hundred seven (807) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Parks, Heritage, and Tourism, to be payable from the Parks and Tourism Fund Account, for personal services and operating expenses of the Department of Parks, Heritage, and Tourism - State

| 1  | Parks and Tourism Divisions - State Operations for | the fiscal year ending                |
|----|--|---------------------------------------|
| 2  | June 30, 2021, the following:                      |                                       |
| 3  |  |                                       |
| 4  | ITEM   | FISCAL YEAR                           |
| 5  | NO.  | 2020-2021                             |
| 6  | (01) REGULAR SALARIES                              | \$14,444,412                          |
| 7  | (02) EXTRA HELP                                    | 30,600                                |
| 8  | (03) PERSONAL SERVICES MATCHING                    | 5,541,567                             |
| 9  | (04) MAINT. & GEN. OPERATION                       |                                       |
| 10 | (A) OPER. EXPENSE                                  | 486,011                               |
| 11 | (B) CONF. & TRAVEL                                 | 4,950                                 |
| 12 | (C) PROF. FEES                                     | 0                                     |
| 13 | (D) CAP. OUTLAY                                    | 0                                     |
| 14 | (E) DATA PROC.                                     | 0                                     |
| 15 | (05) TOURISM/MUSEUM GRANTS                         | 30,000                                |
| 16 | (06) ADVERTISING EXPENSE                           | 250,707                               |
| 17 | (07) CONFERENCE-DAC                                | 100                                   |
| 18 | TOTAL AMOUNT APPROPRIATED                          | \$20,788,347                          |
| 19 |  | · · · · · · · · · · · · · · · · · · · |
| 20 | SECTION 4. APPROPRIATION - RETIREMENT AND RE       | LOCATION PROMOTION PROGRAM.           |
| 21 | There is hereby appropriated, to the Department of | Parks, Heritage, and                  |
| 22 | Tourism, to be payable from the Tourism Developmen | t Trust Fund, for operating           |
| 23 | and advertising expenses of the Department of Park | s, Heritage, and Tourism -            |
| 24 | State Parks and Tourism Divisions - Retirement and | Relocation Promotion                  |
| 25 | Program for the fiscal year ending June 30, 2021,  | the following:                        |
| 26 |  |                                       |
| 27 | ITEM   | FISCAL YEAR                           |
| 28 | NO.  | 2020-2021                             |
| 29 | (01) MAINT. & GEN. OPERATION                       |                                       |
| 30 | (A) OPER. EXPENSE                                  | \$50,000                              |
| 31 | (B) CONF. & TRAVEL                                 | 10,000                                |
| 32 | (C) PROF. FEES                                     | 10,000                                |
| 33 | (D) CAP. OUTLAY                                    | 0                                     |
| 34 | (E) DATA PROC.                                     | 0                                     |
| 35 | (02) ADVERTISING EXPENSE                           | 898,619                               |
|    |  | 070,017                               |

| 1  |       |  |                           |
|----|-------|--|---------------------------|
| 2  |       | SECTION 5. APPROPRIATION - CONSERVATION TAX. T   | here is hereby            |
| 3  | appro | priated, to the Department of Parks, Heritage, a | and Tourism, to be        |
| 4  | payab | le from the Department of Parks, Heritage, and T | Courism Fund Account,     |
| 5  | from  | proceeds derived from the Conservation Tax levie | ed by Amendment 75 of the |
| 6  | Const | itution of the State of Arkansas, for personal s | services and operating    |
| 7  | expen | ses of the Department of Parks, Heritage, and To | ourism - State Parks and  |
| 8  | Touri | sm Divisions for the fiscal year ending June 30, | 2021, the following:      |
| 9  |       |  |                           |
| 10 | ITEM  |  | FISCAL YEAR               |
| 11 | NO.   |  | 2020-2021                 |
| 12 | (01)  | REGULAR SALARIES                                 | \$5,892,006               |
| 13 | (02)  | EXTRA HELP                                       | 2,134,077                 |
| 14 | (03)  | PERSONAL SERVICES MATCHING                       | 2,456,990                 |
| 15 | (04)  | MAINT. & GEN. OPERATION                          |                           |
| 16 |       | (A) OPER. EXPENSE                                | 12,122,078                |
| 17 |       | (B) CONF. & TRAVEL                               | 0                         |
| 18 |       | (C) PROF. FEES                                   | 613,894                   |
| 19 |       | (D) CAP. OUTLAY                                  | 1,878,000                 |
| 20 |       | (E) DATA PROC.                                   | 0                         |
| 21 | (05)  | CONSTRUCTION                                     | 26,874,272                |
| 22 | (06)  | SPECIAL MAINTENANCE                              | 3,168,615                 |
| 23 |       | TOTAL AMOUNT APPROPRIATED                        | \$55,139,932              |
| 24 |       |  |                           |
| 25 |       | SECTION 6. REGULAR SALARIES - KEEP ARKANSAS BEA  | UTIFUL - CONSERVATION     |
| 26 | TAX.  | There is hereby established for the Department   | of Parks, Heritage, and   |

Tourism - State Parks and Tourism Divisions - Keep Arkansas Beautiful for the 2020-2021 fiscal year, the following maximum number of regular employees.

29

27

| 30 |      |       |                                  |           | Maximum Annual |
|----|------|-------|----------------------------------|-----------|----------------|
| 31 |      |       |                                  | Maximum   | Salary Rate    |
| 32 | Item | Class |                                  | No. of    | Fiscal Year    |
| 33 | No.  | Code  | Title                            | Employees | 2020-2021      |
| 34 | (1)  | G167C | KEEP ARKANSAS BEAUTIFUL DIRECTOR | 1         | GRADE GS09     |
| 35 | (2)  | G176C | VOLUNTEER PROGRAM MANAGER        | 1         | GRADE GS07     |
| 36 | (3)  | C073C | ADMINISTRATIVE SPECIALIST II     | 1         | GRADE GS03     |

| 1  |       | MAX. NO. OF EMPLOYEES                            | 3                           |
|----|-------|--|-----------------------------|
| 2  |       |  |                             |
| 3  |       | SECTION 7. EXTRA HELP - KEEP ARKANSAS BEAUTI     | FUL - CONSERVATION TAX.     |
| 4  | There | e is hereby authorized, for the Department of    | Parks, Heritage, and        |
| 5  | Touri | ism - State Parks and Tourism Divisions - Keep   | Arkansas Beautiful for the  |
| 6  | 2020- | -2021 fiscal year, the following maximum numbe   | r of part-time or temporary |
| 7  | emplo | oyees, to be known as "Extra Help", payable from | om funds appropriated       |
| 8  | herei | in for such purposes: one (1) temporary or pa    | rt-time employees, when     |
| 9  | neede | ed, at rates of pay not to exceed those provide  | ed in the Uniform           |
| 10 | Class | sification and Compensation Act, or its succes   | sor, or this act for the    |
| 11 | appro | opriate classification.                          |                             |
| 12 |       |  |                             |
| 13 |       | SECTION 8. APPROPRIATION - KEEP ARKANSAS BEA     | UTIFUL - CONSERVATION TAX.  |
| 14 | There | e is hereby appropriated, to the Department of   | Parks, Heritage, and        |
| 15 | Touri | ism, to be payable from the Keep Arkansas Beau   | tiful Fund Account, from    |
| 16 | proce | eeds derived from the conservation Tax levied    | by Amendment 75 of the      |
| 17 | Const | citution of the State of Arkansas, for persona   | l services and operating    |
| 18 | exper | nses of the Department of Parks, Heritage, and   | Tourism - State Parks and   |
| 19 | Touri | ism Divisions - Keep Arkansas Beautiful for the  | e fiscal year ending June   |
| 20 | 30, 2 | 2021, the following:                             |                             |
| 21 |       |  |                             |
| 22 | ITEM  |  | FISCAL YEAR                 |
| 23 | NO.   |  | 2020-2021                   |
| 24 | (01)  | REGULAR SALARIES                                 | \$127,292                   |
| 25 | (02)  | EXTRA HELP                                       | 2,500                       |
| 26 | (03)  | PERSONAL SERVICES MATCHING                       | 45,446                      |
| 27 | (04)  | MAINT. & GEN. OPERATION                          |                             |
| 28 |       | (A) OPER. EXPENSE                                | 89,928                      |
| 29 |       | (B) CONF. & TRAVEL                               | 1,500                       |
| 30 |       | (C) PROF. FEES                                   | 125,000                     |
| 31 |       | (D) CAP. OUTLAY                                  | 0                           |
| 32 |       | (E) DATA PROC.                                   | 0                           |
| 33 | (05)  | KAB GRANTS                                       | 20,000                      |
| 34 | (06)  | ADVERTISING EXPENSE                              | 469,951                     |
| 35 |       | TOTAL AMOUNT APPROPRIATED                        | <u>\$881,617</u>            |

| 1   | SECTION 9. APPROPRIATION - MUSEUM OF NATURAL RES   | SOURCES - SPECIAL  |
|---|--|--|
| 2   | REVENUE. There is hereby appropriated, to the Department   | ment of Parks, Heritage,   |
| 3   | and Tourism, to be payable from the Arkansas Museum of   | f Natural Resources  |
| 4   | Fund, for personal services of the Department of Parks   | s, Heritage, and Tourism   |
| 5   | - State Parks and Tourism Divisions - Museum of Natura   | al Resources for the   |
| 6   | fiscal year ending June 30, 2021, the following:   |  |
| 7   |  |  |
| 8   | ITEM   | FISCAL YEAR  |
| 9   | NO.  | 2020-2021  |
| 10  | (01) REGULAR SALARIES  | \$58,494   |
| 11  | (02) PERSONAL SERVICES MATCHING  | 24,277   |
| 12  | TOTAL AMOUNT APPROPRIATED  | <u>\$82,771</u>  |
| 13  |  |  |
| 14  | SECTION 10. APPROPRIATION - TOURISM PROMOTION -  | SPECIAL REVENUE. There   |
| 15  | is hereby appropriated, to the Department of Parks, He   | eritage, and Tourism, to   |
| 16  | be payable from the Tourism Development Trust Fund, fo   | or personal services and   |
| 17  | operating expenses of the Department of Parks, Heritag   | ge, and Tourism - State  |
| 18  | Parks and Tourism Divisions - Tourism Promotion - Spec   | cial Revenue for the   |
| 19  | fiscal year ending June 30, 2021, the following:   |  |
| 20  |  |  |
| 21  | ITEM   |  |
|   | TIET   | FISCAL YEAR  |
| 22  | NO.  | FISCAL YEAR<br>2020-2021   |
| 22<br>23  |  |  |
|   | NO.  | 2020-2021  |
| 23  | NO. (01) REGULAR SALARIES  | 2020-2021<br>\$283,882   |
| 23<br>24  | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  | 2020-2021<br>\$283,882<br>27,502   |
| <ul><li>23</li><li>24</li><li>25</li></ul>                                  | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING   | 2020-2021<br>\$283,882<br>27,502   |
| <ul><li>23</li><li>24</li><li>25</li><li>26</li></ul>                       | NO.  (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION  | 2020-2021<br>\$283,882<br>27,502<br>111,672  |
| <ul><li>23</li><li>24</li><li>25</li><li>26</li><li>27</li></ul>            | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575   |
| <ul><li>23</li><li>24</li><li>25</li><li>26</li><li>27</li><li>28</li></ul> | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575<br>5,360  |
| 23<br>24<br>25<br>26<br>27<br>28<br>29                                      | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575<br>5,360<br>615,000                             |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30                                | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY   | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575<br>5,360<br>615,000<br>70,000                   |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31                          | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.   | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575<br>5,360<br>615,000<br>70,000<br>0              |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32                    | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  (05) TOURIST PROMOTION                           | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575<br>5,360<br>615,000<br>70,000<br>0<br>1,772,000 |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33              | NO.  (01) REGULAR SALARIES  (02) EXTRA HELP  (03) PERSONAL SERVICES MATCHING  (04) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  (05) TOURIST PROMOTION  (06) ADVERTISING EXPENSE | 2020-2021<br>\$283,882<br>27,502<br>111,672<br>1,682,575<br>5,360<br>615,000<br>70,000<br>0<br>1,772,000 |

1 2 SECTION 11. APPROPRIATION - OUTDOOR RECREATION GRANTS PROGRAM. 3 is hereby appropriated, to the Department of Parks, Heritage, and Tourism, to 4 be payable from the Parks and Tourism Outdoor Recreation Grants Fund, for 5 personal services, operating expenses and outdoor recreation grants by the 6 Department of Parks, Heritage, and Tourism - State Parks and Tourism 7 Divisions - Outdoor Recreation Grants Program for the fiscal year ending June 8 30, 2021, the following: 9 10 ITEM FISCAL YEAR 11 NO. 2020-2021 12 (01) REGULAR SALARIES \$150,438 13 (02) EXTRA HELP 25,210 14 PERSONAL SERVICES MATCHING 58,920 (03)15 MAINT. & GEN. OPERATION (04) (A) OPER. EXPENSE 16 37,020 17 (B) CONF. & TRAVEL 5,000 18 (C) PROF. FEES 0 19 (D) CAP. OUTLAY 0 20 (E) DATA PROC. 0 21 (05) OUTDOOR RECREATION GRANTS 7,544,881 22 TOTAL AMOUNT APPROPRIATED \$7,821,469 23 24 SECTION 12. APPROPRIATION - SCORP PROGRAM - FEDERAL. There is hereby 25 appropriated, to the Department of Parks, Heritage, and Tourism, to be 26 payable from the federal funds as designated by the Chief Fiscal Officer of 27 the State, for operating expenses and outdoor recreation grants of the 28 Department of Parks, Heritage, and Tourism - State Parks and Tourism 29 Divisions - Statewide Comprehensive Outdoor Recreation Plan for the fiscal year ending June 30, 2021, the following: 30 31 32 ITEM FISCAL YEAR 33 2020-2021 NO. 34 (01) MAINT. & GEN. OPERATION 35 \$66,950 (A) OPER. EXPENSE

6,100

36

(B) CONF. & TRAVEL

| 1  | (C) PROF. FEES                                       | 100,000                     |
|----|--|-----------------------------|
| 2  | (D) CAP. OUTLAY                                      | 0                           |
| 3  | (E) DATA PROC.                                       | 0                           |
| 4  | (02) OUTDOOR RECREATION GRANTS                       | 5,678,098                   |
| 5  | TOTAL AMOUNT APPROPRIATED                            | <u>\$5,851,148</u>          |
| 6  |  |                             |
| 7  | SECTION 13. APPROPRIATION - PARKS CASH FUND          | - OPERATIONS. There is      |
| 8  | hereby appropriated, to the Department of Parks, Ho  | eritage, and Tourism, to be |
| 9  | payable from the cash fund deposited in the State    | Treasury as determined by   |
| 10 | the Chief Fiscal Officer of the State, for personal  | l services and operating    |
| 11 | expenses of the Department of Parks, Heritage, and   | Tourism - State Parks and   |
| 12 | Tourism Divisions for the fiscal year ending June    | 30, 2021, the following:    |
| 13 |  |                             |
| 14 | ITEM   | FISCAL YEAR                 |
| 15 | NO.  | 2020-2021                   |
| 16 | (01) REGULAR SALARIES                                | \$7,714,047                 |
| 17 | (02) EXTRA HELP                                      | 4,619,367                   |
| 18 | (03) PERSONAL SERVICES MATCHING                      | 3,337,606                   |
| 19 | (04) MAINT. & GEN. OPERATION                         |                             |
| 20 | (A) OPER. EXPENSE                                    | 9,949,525                   |
| 21 | (B) CONF. & TRAVEL                                   | 40,500                      |
| 22 | (C) PROF. FEES                                       | 2,000,000                   |
| 23 | (D) CAP. OUTLAY                                      | 525,000                     |
| 24 | (E) DATA PROC.                                       | 0                           |
| 25 | (05) CONSTRUCTION                                    | 500,000                     |
| 26 | (06) RESALE (COGS)                                   | 5,058,961                   |
| 27 | (07) DEBT SERVICE                                    | 3,050,999                   |
| 28 | (08) CONTRACTUAL SERVICES                            | 486,177                     |
| 29 | TOTAL AMOUNT APPROPRIATED                            | \$37,282,182                |
| 30 |  |                             |
| 31 | SECTION 14. APPROPRIATION - TOURISM - CASH.          | There is hereby             |
| 32 | appropriated, to the Department of Parks, Heritage   | , and Tourism, to be        |
| 33 | payable from the cash fund deposited in the State    | Treasury as determined by   |
| 34 | the Chief Fiscal Officer of the State, for operation | ng expenses of the          |
| 35 | Department of Parks, Heritage, and Tourism - State   | Parks and Tourism           |
| 36 | Divisions for the fiscal year ending June 30, 2021   | , the following:            |
|    |  |                             |

| ITEM                                      | 1   | FISCAL YEAR   |
|---|---|---|
| NO.                                       |   | 2020-2021   |
| (01)                                      | MAINT. & GEN. OPERATION   |   |
|   | (A) OPER. EXPENSE   | \$3,500   |
|   | (B) CONF. & TRAVEL  | 0   |
|   | (C) PROF. FEES  | 0   |
|   | (D) CAP. OUTLAY   | 0   |
|   | (E) DATA PROC.  | 0   |
| (02)                                      | RESALE (COGS)   | 26,528  |
|   | TOTAL AMOUNT APPROPRIATED   | \$30,028  |
|   |   |   |
|   | SECTION 15. APPROPRIATION - WILDLIFE OBSERVATION T  | RAILS PILOT PROGRAM   |
| Ther                                      | re is hereby appropriated, to the Department of Parks   | , Heritage, and   |
| Tour                                      | rism, to be payable from the Wildlife Observation Tra   | il Fund, for  |
| oper                                      | rating expenses for the Wildlife Observation Trails P   | ilot Program of the   |
| D   |   |   |
| рера                                      | artment of Parks, Heritage, and Tourism - State Parks   | and Tourism   |
| _   | artment of Parks, Heritage, and Tourism - State Parks<br>Esions for the fiscal year ending June 30, 2021, the   |   |
| _   |   |   |
| _   | isions for the fiscal year ending June 30, 2021, the  |   |
| Divi                                      | isions for the fiscal year ending June 30, 2021, the  | following:  |
| Divi                                      | isions for the fiscal year ending June 30, 2021, the  | following:  FISCAL YEAR   |
| Divi                                      | isions for the fiscal year ending June 30, 2021, the  | following:  FISCAL YEAR   |
| Divi                                      | A MAINT. & GEN. OPERATION   | following:  FISCAL YEAR  2020-2021  |
| Divi                                      | isions for the fiscal year ending June 30, 2021, the  MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  | following:  FISCAL YEAR  2020-2021  \$6,614   |
| Divi                                      | isions for the fiscal year ending June 30, 2021, the  MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  | following:  FISCAL YEAR  2020-2021  \$6,614   |
| Divi                                      | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  | FISCAL YEAR 2020-2021 \$6,614 0 0   |
| Divi                                      | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.   | following:  FISCAL YEAR  2020-2021  \$6,614  0 0  |
| Divi                                      | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.   | FISCAL YEAR 2020-2021 \$6,614 0 0 0 0   |
| Divi                                      | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  WILDLIFE OBSERVATION TRAILS GRANTS   | FISCAL YEAR 2020-2021 \$6,614 0 0 0 1,000,000   |
| Divi                                      | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  WILDLIFE OBSERVATION TRAILS GRANTS   | FISCAL YEAR 2020-2021 \$6,614 0 0 0 1,000,000   |
| Divi  ITEM  NO.  (01)                     | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  WILDLIFE OBSERVATION TRAILS GRANTS  TOTAL AMOUNT APPROPRIATED  | FISCAL YEAR 2020-2021 \$6,614 0 0 0 1,000,000 \$1,006,614  There is hereby  |
| Divi  ITEM  NO.  (01)                     | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  WILDLIFE OBSERVATION TRAILS GRANTS  TOTAL AMOUNT APPROPRIATED  SECTION 16. APPROPRIATION - WAR MEMORIAL STADIUM.   | FISCAL YEAR 2020-2021 \$6,614 0 0 1,000,000 \$1,006,614  There is hereby Tourism, to be   |
| Divi  ITEM  NO.  (01)  (02)               | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  WILDLIFE OBSERVATION TRAILS GRANTS  TOTAL AMOUNT APPROPRIATED  SECTION 16. APPROPRIATION - WAR MEMORIAL STADIUM.  copriated, to the Department of Parks, Heritage, and   | FISCAL YEAR  2020-2021  \$6,614  0  0  1,000,000  \$1,006,614  There is hereby Tourism, to be r personal services               |
| Divi  ITEM NO. (01)  (02)  appr paya oper | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE  (B) CONF. & TRAVEL  (C) PROF. FEES  (D) CAP. OUTLAY  (E) DATA PROC.  WILDLIFE OBSERVATION TRAILS GRANTS  TOTAL AMOUNT APPROPRIATED  SECTION 16. APPROPRIATION - WAR MEMORIAL STADIUM.  copriated, to the Department of Parks, Heritage, and while from the Miscellaneous Agencies Fund Account, for | FISCAL YEAR  2020-2021  \$6,614  0  0  1,000,000  \$1,006,614  There is hereby  Tourism, to be r personal services cilities and |

| 1  | ending June 30, 2021, the following:   |                |  |  |
|----|--|----------------|--|--|
| 2  |  |                |  |  |
| 3  | ITEM   | FISCAL YEAR    |  |  |
| 4  | NO.  | 2020-2021      |  |  |
| 5  | (01) REGULAR SALARIES  | \$322,015      |  |  |
| 6  | (02) PERSONAL SERVICES MATCHING  | 113,434        |  |  |
| 7  | (03) MAINT. & GEN. OPERATION   |                |  |  |
| 8  | (A) OPER. EXPENSE  | 12,198         |  |  |
| 9  | (B) CONF. & TRAVEL   | 0              |  |  |
| 10 | (C) PROF. FEES   | 0              |  |  |
| 11 | (D) CAP. OUTLAY  | 0              |  |  |
| 12 | (E) DATA PROC.   | 0              |  |  |
| 13 | TOTAL AMOUNT APPROPRIATED  | \$447,647      |  |  |
| 14 |  |                |  |  |
| 15 | SECTION 17. EXTRA HELP - WAR MEMORIAL STADIUM - CASH OPERATIONS. There       |                |  |  |
| 16 | is hereby authorized, for the Department of Parks, Heritage, and Tourism -   |                |  |  |
| 17 | State Parks and Tourism Divisions - War Memorial Stadium - Cash Operations   |                |  |  |
| 18 | for the 2020-2021 fiscal year, the following maximum number of part-time or  |                |  |  |
| 19 | temporary employees, to be known as "Extra Help", payable from funds         |                |  |  |
| 20 | appropriated herein for such purposes: one hundred fifty (150) temporary or  |                |  |  |
| 21 | part-time employees, when needed, at rates of pay not to exceed those        |                |  |  |
| 22 | provided in the Uniform Classification and Compensation Act, or its          |                |  |  |
| 23 | successor, or this act for the appropriate classification.                   |                |  |  |
| 24 |  |                |  |  |
| 25 | SECTION 18. APPROPRIATION - WAR MEMORIAL STADIUM - CA                        | SH OPERATIONS. |  |  |
| 26 | There is hereby appropriated, to the Department of Parks, Heritage, and      |                |  |  |
| 27 | Tourism, to be payable from the cash fund deposited in the State Treasury as |                |  |  |
| 28 | determined by the Chief Fiscal Officer of the State, for personal services   |                |  |  |
| 29 | and operating expenses of the Department of Parks, Heritage, and Tourism -   |                |  |  |
| 30 | State Parks and Tourism Divisions - War Memorial Stadium - Cash Operations   |                |  |  |
| 31 | for the fiscal year ending June 30, 2021, the following:                     |                |  |  |
| 32 |  |                |  |  |
| 33 | ITEM   | FISCAL YEAR    |  |  |
| 34 | NO.  | 2020-2021      |  |  |
| 35 | (01) REGULAR SALARIES  | \$22,614       |  |  |
| 36 | (02) EXTRA HELP  | 144,000        |  |  |
|    |  |                |  |  |

| 1  | (03) | PERSONAL SERVICES MATCHING    | 23,372                                   |
|----|------|-------------------------------|--|
| 2  | (04) | MAINT. & GEN. OPERATION       |  |
| 3  |      | (A) OPER. EXPENSE             | 1,687,649                                |
| 4  |      | (B) CONF. & TRAVEL            | 0  |
| 5  |      | (C) PROF. FEES                | 0  |
| 6  |      | (D) CAP. OUTLAY               | 25,000                                   |
| 7  |      | (E) DATA PROC.                | 0  |
| 8  | (05) | RESALE (COGS)                 | 213,000                                  |
| 9  | (06) | REFUNDS/REIMBURSEMENTS        | 200,000                                  |
| 10 | (07) | SPECIAL MAINTENANCE           | 30,289                                   |
| 11 |      | TOTAL AMOUNT APPROPRIATED     | <u>\$2,345,924</u>                       |
| 12 |      |                               |  |
| 13 |      | SECTION 19. SPECIAL LANGUAGE. | NOT TO BE INCORPORATED INTO THE ARKANSAS |

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CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. BUDGET ALLOCATION. Prior to July 1 of each fiscal year, the Legislative Council or the Joint Budget Committee shall review the Parks and Tourism Department's plan for the upcoming year of amounts to be disbursed for each park or other entity from the funds appropriated for State Operations of this Act. The request for review from the agency shall include amounts to be disbursed for each entity for the upcoming fiscal year compared to the current fiscal year's anticipated expenditures and the previous fiscal year's actual expenditures with any additional detail as may be required by the reviewing body. The Parks and Tourism Department shall also prepare a semiannual status report for the reviewing body comparing six-month and fiscal year actual expenditures to intended disbursements reviewed under this Section.

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The provisions of this section shall be in effect only from July 1, 2019 2020 through June 30, <del>2020</del> 2021.

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30 SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 31 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 32 MAINTENANCE. The funds appropriated in the Conservation Tax Appropriation 33 Section of this Act for Parks and Tourism Special Maintenance shall be 34 expended, after receiving prior approval by the Arkansas Legislative Council 35 or Joint Budget Committee, for a special maintenance program for the Park 36 System. The funds provided will be used for repair and upkeep of parks and

- l museum facilities that have been deferred due to lack of funds in the
- 2 individual budgets of the parks and museums.
- 3 Determining the maximum number of employees and the maximum amount of
- 4 appropriation and general revenue funding for a state agency each fiscal year
- 5 is the prerogative of the General Assembly. This is usually accomplished by
- 6 delineating such maximums in the appropriation act(s) for a state agency and
- 7 the general revenue allocations authorized for each fund and fund account by
- 8 amendment to the Revenue Stabilization law. Further, the General Assembly
- 9 has determined that the Department of Parks and Tourism may operate more
- 10 efficiently if some flexibility is provided to the Department of Parks and
- 11 Tourism authorizing broad powers under this Section. Therefore, it is both
- 12 necessary and appropriate that the General Assembly maintain oversight by
- 13 requiring prior approval of the Legislative Council or Joint Budget Committee
- 14 as provided by this section. The requirement of approval by the Legislative
- 15 Council or Joint Budget Committee is not a severable part of this section or
- 16 the Special Maintenance line item. If the requirement of approval by the
- 17 Legislative Council or Joint Budget Committee is ruled unconstitutional by a
- 18 court of competent jurisdiction, this entire section and the Special
- 19 Maintenance line item in the Conservation Tax Appropriation Section is void.
- The provisions of this section shall be in effect only from July 1,  $\frac{2019}{1}$
- 21 2020 through June 30, <del>2020</del> 2021.

22

- 23 SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 24 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CASH
- 25 PRIZES STATE PARKS. The Department Parks and Tourism is hereby authorized
- 26 to award merchandise, gift certificates and cash prizes to contestants in
- 27 various special events authorized by the Director of State Parks. Such prizes
- 28 may be awarded to the 1st, 2nd and 3rd prize winners and shall be payable
- 29 from the maintenance and operation line item of the Parks Cash Fund. The cash
- 30 prizes, in aggregate, for all contests, shall not exceed \$10,000 per fiscal
- 31 year.
- 32 The provisions of this section shall be in effect only from July 1,  $\frac{2019}{1}$
- 33 2020 through June 30, 2020 2021.

- 35 SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 36 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.

1 MISSISSIPPI RIVER DOMESTIC - INTERNATIONAL MARKETING PLAN. Of the funds 2 appropriated to the Department of Parks and Tourism - Great River Road for 3 operating expenses in the State Operations Appropriation Section of this Act, 4 up to \$15,000 each year is authorized to be utilized for the implementation 5 of the Mississippi River Domestic - International Marketing Plan. 6 The provisions of this section shall be in effect only from July 1, 2019 7 2020 through June 30, <del>2020</del> 2021. 8 SECTION 23. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 9 10 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PURCHASE 11 The Department of Parks and Tourism is hereby authorized to OF UNIFORMS. 12 purchase from "Maintenance and General Operations" appropriations provided by 13 this Act, uniforms for Parks personnel, Museum Services personnel, Tourist 14 Information Center personnel, and uniforms and blazers to be used by 15 employees of the Department of Parks and Tourism who are staffing sports 16 shows, travel shows and other special promotional programs and special theme 17 costumes or uniforms for state parks. Provided further, that any clothing purchased under the provisions stated in this section shall remain the 18 19 property of the Department Parks and Tourism and shall be surrendered upon 20 request of the Department or upon termination of employment of the individual 21 to whom the clothing was issued. 22 The provisions of this section shall be in effect only from July 1, 2019 23 2020 through June 30, 2020 2021. 24 25 SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 26 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 27 ATTRACTION FEASIBILITY GRANT PROGRAM. Of the funds appropriated to the 28 Department of Parks and Tourism for Tourism/Museum grants in the State 29 Operations Appropriation Section of this Act, the Department is authorized to 30 make grants to cities and counties on a one to one dollar matching basis, up 31 to \$15,000 in state funds per grant, for the purpose of feasibility studies 32 for tourism attractions. The Department is authorized to promulgate rules 33 and regulations for the administration of this tourism attraction feasibility 34 grant program. The Department of Parks and Tourism shall notify House and

The provisions of this section shall be in effect only from July 1, 2019

Senate Legislators representing the district of the award recipient.

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1 <u>2020</u> through June 30, <del>2020</del> <u>2021</u>.
2
3 SECTION 25. SPECIAL LANGUA
4 CODE NOR PUBLISHED SEPARATELY AS

SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EMPLOYEE

- 5 CONTRACTS. The Department of Parks and Tourism is hereby authorized to enter
- 6 into contracts with Department employees for the provision of golf lessons at
- 7 the Department's golf courses, outside of the employees' normal working
- 8 hours. Employees shall be Class A members and/or apprentices of the
- 9 Professional Golfers' Association of America or the Ladies Professional Golf
- 10 Association. The Director of Arkansas State Parks shall authorize all
- 11 contracts in accordance with department standards and procedures for
- 12 concession and operating contracts. Compensation to employees is not
- 13 retirement eligible.
- 14 The provisions of this section shall be in effect only from July 1,  $\frac{2019}{1}$
- 15 2020 through June 30, <del>2020</del> 2021.

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- 17 SECTION 26. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
  18 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SMALL
- 19 FESTIVAL FUNDING. The General Assembly acknowledges the economic benefits of
- 20 festivals which attract visitors and stimulate the growth of tourism and
- 21 businesses statewide.
- Notwithstanding any other provision of law or rules and regulations
- 23 promulgated by the Department of Parks and Tourism to the contrary, the
- 24 Department of Parks and Tourism shall dedicate, commit and budget annually
- one hundred fifty thousand dollars (\$150,000) from the 2% tourism tax
- 26 credited to the Tourism Development Trust Fund for expense, advertising,
- 27 marketing or grants for small festivals in Arkansas communities of less than
- 28 10,500 people. Any funds not granted out in a fiscal year shall be available
- 29 for other tourism promotion efforts.
- The provisions of this section shall be in effect only from July 1, 2019
- 31 <u>2020</u> through June 30, <del>2020</del> <u>2021</u>.

- 33 SECTION 27. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 34 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EXTRA
- 35 HELP. The War memorial Stadium Commission may utilize their authorized
- 36 extra-help positions and contract labor event staff up to a maximum of one

1 thousand eight hundred (1,800) hours during seasonal events. The rates of 2 pay may not exceed those provided in the Uniform Classification Act, or its 3 successor, for the appropriate classification. The provisions of this section shall be in effect from July 1, 2019 2020 through June 30, 2020 2021.

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SECTION 28. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

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SECTION 29. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

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SECTION 30. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2020 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2020 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2020.