| 1 | State of Arkansas | A D'11 | | |
|----|---------------------|----------------------------------|------------------|-----------------|
| 2 | 92nd General Asse | embly A Bill | | |
| 3 | Fiscal Session, 202 | 20 | | SENATE BILL 68 |
| 4 | | | | |
| 5 | By: Joint Budget (| Committee | | |
| 6 | | | | |
| 7 | | For An Act To Be E | Intitled | |
| 8 | AN | ACT TO MAKE AN APPROPRIATION FO | OR PERSONAL SERV | ICES |
| 9 | AN | ID OPERATING EXPENSES FOR THE DE | PARTMENT OF HUMA | N |
| 10 | SE | RVICES - DIVISION OF CHILD CARE | AND EARLY CHILD | DHOOD |
| 11 | ED | UCATION FOR THE FISCAL YEAR END | ING JUNE 30, 202 | 21; |
| 12 | AN | ID FOR OTHER PURPOSES. | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | Subtitle | | |
| 16 | | AN ACT FOR THE DEPARTMENT OF | HUMAN | |
| 17 | | SERVICES - DIVISION OF CHILD | CARE AND | |
| 18 | | EARLY CHILDHOOD EDUCATION AP | PROPRIATION | |
| 19 | | FOR THE 2020-2021 FISCAL YEA | .R. | |
| 20 | | | | |
| 21 | | | | |
| 22 | BE IT ENACTED | BY THE GENERAL ASSEMBLY OF THE S | STATE OF ARKANSA | s: |
| 23 | | | | |
| 24 | SECTION | 1. REGULAR SALARIES - OPERATIONS | S. There is her | eby established |
| 25 | for the Depart | ment of Human Services - Divisio | on of Child Care | e and Early |
| 26 | Childhood Educ | ation for the 2020-2021 fiscal | year, the follow | ving maximum |
| 27 | number of regu | lar employees. | | |
| 28 | | | | |
| 29 | | | M | faximum Annual |
| 30 | | | Maximum | Salary Rate |
| 31 | Item Class | | No. of | Fiscal Year |
| 32 | No. Code I | litle | Employees | 2020-2021 |
| 33 | (1) M092C D | OHS DIRECTOR EARLY CHILDHOOD EDU | CATION 1 | GRADE SE01 |
| 34 | (2) D061C I | INFORMATION SYSTEMS COORDINATION | SPEC 1 | GRADE IT05 |
| 35 | (3) G056C D | DHS/DCC ASST DIR OPS & PROG SUPV | 3 | GRADE GS13 |
| 36 | (4) E013C E | DUCATION PROGRAM MANAGER | 2 | GRADE GS10 |



| 1 | (5) | G099C DHS PROGRAM ADMINISTRATOR | 6 | GRADE GS09 |
|----|------|--|----------|------------|
| 2 | (6) | G152C DHS PROGRAM MANAGER | 14 | GRADE GS08 |
| 3 | (7) | L034C NUTRITIONIST SUPERVISOR | 1 | GRADE GS08 |
| 4 | (8) | X062C QUALITY ASSURANCE COORDINATOR | 7 | GRADE GS08 |
| 5 | (9) | G183C DHS PROGRAM COORDINATOR | 21 | GRADE GS07 |
| 6 | (10) | E048C EDUCATION & INSTRUCTION SPECIALIST | 1 | GRADE GS07 |
| 7 | (11) | X125C FRAUD INVESTIGATOR COORDINATOR | 5 | GRADE GS07 |
| 8 | (12) | M025C PROGRAM ELIGIBILITY COORDINATOR I | 1 | GRADE GS07 |
| 9 | (13) | CO37C ADMINISTRATIVE ANALYST | 3 | GRADE GS06 |
| 10 | (14) | M053C CHILD CARE SERVICE SPECIALIST | 42 | GRADE GS06 |
| 11 | (15) | G210C DHS PROGRAM SPECIALIST | 4 | GRADE GS06 |
| 12 | (16) | E037C EDUCATION PROGRAM SPECIALIST | 1 | GRADE GS06 |
| 13 | (17) | M051C FAMILY SERVICE WORKER | 8 | GRADE GS06 |
| 14 | (18) | G178C POLICY DEVELOPMENT COORDINATOR | 1 | GRADE GS06 |
| 15 | (19) | M066C PROGRAM ELIGIBILITY SPECIALIST | 44 | GRADE GS06 |
| 16 | (20) | B076C RESEARCH PROJECT ANALYST | 1 | GRADE GS06 |
| 17 | (21) | C050C ADMINISTRATIVE SUPPORT SUPERVISOR | 1 | GRADE GS05 |
| 18 | (22) | A091C FISCAL SUPPORT ANALYST | 1 | GRADE GS05 |
| 19 | (23) | E051C STAFF DEVELOPMENT SPECIALIST | 1 | GRADE GS05 |
| 20 | (24) | C056C ADMINISTRATIVE SPECIALIST III | 5 | GRADE GS04 |
| 21 | (25) | V016C COMMODITY SPECIALIST | 3 | GRADE GS04 |
| 22 | (26) | A098C FISCAL SUPPORT SPECIALIST | 1 | GRADE GS04 |
| 23 | (27) | V021C SURPLUS PROPERTY AGENT | 1 | GRADE GS04 |
| 24 | (28) | C073C ADMINISTRATIVE SPECIALIST II | 7 | GRADE GS03 |
| 25 | (29) | CO87C ADMINISTRATIVE SPECIALIST I | <u> </u> | GRADE GS02 |
| 26 | | MAX. NO. OF EMPLOYEES | 188 | |

28 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for 29 the Department of Human Services - Division of Child Care and Early Childhood 30 Education for the 2020-2021 fiscal year, the following maximum number of 31 part-time or temporary employees, to be known as "Extra Help", payable from 32 funds appropriated herein for such purposes: thirteen (13) temporary or 33 part-time employees, when needed, at rates of pay not to exceed those 34 provided in the Uniform Classification and Compensation Act, or its 35 successor, or this act for the appropriate classification.

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1 SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, 2 to the Department of Human Services, to be payable from the paying account as 3 determined by the Chief Fiscal Officer of the State, for personal services 4 and operating expenses of the Department of Human Services - Division of 5 Child Care and Early Childhood Education for the fiscal year ending June 30, 6 2021, the following:

| 8 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|--------------|
| 9 | NO. | | 2020-2021 |
| 10 | (01) | REGULAR SALARIES | \$7,674,117 |
| 11 | (02) | EXTRA HELP | 208,497 |
| 12 | (03) | PERSONAL SERVICES MATCHING | 2,765,944 |
| 13 | (04) | OVERTIME | 4,850 |
| 14 | (05) | MAINT. & GEN. OPERATION | |
| 15 | | (A) OPER. EXPENSE | 5,124,240 |
| 16 | | (B) CONF. & TRAVEL | 96,871 |
| 17 | | (C) PROF. FEES | 6,946,304 |
| 18 | | (D) CAP. OUTLAY | 0 |
| 19 | | (E) DATA PROC. | 0 |
| 20 | | TOTAL AMOUNT APPROPRIATED | \$22,820,823 |

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22 SECTION 4. APPROPRIATION - GRANTS - FEDERAL. There is hereby 23 appropriated, to the Department of Human Services, to be payable from the 24 federal funds as designated by the Chief Fiscal Officer of the State, for 25 grant payments of the Department of Human Services - Division of Child Care 26 and Early Childhood Education for the fiscal year ending June 30, 2021, the 27 following:

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| 29 | ITEM | | FISCAL YEAR |
|----|------|------------------------------|----------------------|
| 30 | NO. | | 2020-2021 |
| 31 | (01) | CHILD CARE DEV DISCRETIONARY | \$33,445,681 |
| 32 | (02) | CHILD CARE FOOD PROGRAM | 71,005,273 |
| 33 | | TOTAL AMOUNT APPROPRIATED | <u>\$104,450,954</u> |
| 34 | | | |

35 SECTION 5. APPROPRIATION - CHILD CARE GRANTS. There is hereby 36 appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for grant payments of the Department of Human Services - Division of Child Care and Early Childhood Education for the fiscal year ending June 30, 2021, the following:

| 6 | ITEM | | FISCAL YEAR |
|---|------|-----------------------|--------------|
| 7 | NO. | | 2020-2021 |
| 8 | (01) | CHILD CARE GRANT/AIDS | \$39,306,047 |

10 SECTION 6. APPROPRIATION - LOAN GUARANTEES AND GRANTS. There is hereby 11 appropriated, to the Department of Human Services, to be payable from the 12 cash fund deposited in the State Treasury as determined by the Chief Fiscal 13 Officer of the State, for loan guarantees and grants of the Department of 14 Human Services - Division of Child Care and Early Childhood Education for the 15 fiscal year ending June 30, 2021, the following:

| 17 | ITEM | | FISCAL YEAR |
|----|------|-----------------------|-------------|
| 18 | NO. | | 2020-2021 |
| 19 | (01) | LOAN GUARANTEE/GRANTS | \$36,786 |

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21 SECTION 7. APPROPRIATION - COMMODITY DISTRIBUTION AND SALVAGE CONTAINER 22 - CASH. There is hereby appropriated, to the Department of Human Services, 23 to be payable from the cash fund deposited in the State Treasury as 24 determined by the Chief Fiscal Officer of the State, for operating expenses 25 of the Department of Human Services - Division of Child Care and Early 26 Childhood Education - Commodity Distribution and Salvage Container - Cash for 27 the fiscal year ending June 30, 2021, the following:

28

| 29 | ITEM | | FISCAL YEAR |
|----|------|-------------------------|-------------|
| 30 | NO. | | 2020-2021 |
| 31 | (01) | MAINT. & GEN. OPERATION | |
| 32 | | (A) OPER. EXPENSE | \$130,186 |
| 33 | | (B) CONF. & TRAVEL | 9,490 |
| 34 | | (C) PROF. FEES | 0 |
| 35 | | (D) CAP. OUTLAY | 0 |
| 36 | | (E) DATA PROC. | 0 |

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1 2 TOTAL AMOUNT APPROPRIATED

\$139,676

SECTION 8. APPROPRIATION - SAVE THE CHILDREN. There is hereby 3 4 appropriated, to the Department of Human Services - Division of Child Care 5 and Early Childhood Education, to be payable from the paying account as 6 determined by the Chief Fiscal Officer of the State, for a grant for 7 statewide after school literacy, nutrition, home visiting and early childhood 8 programs to be administered by Save the Children for low income, at-risk 9 children in a sum not to exceed..... \$2,000,000. 10

11 SECTION 9. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 12 authorized by this act shall be limited to the appropriation for such agency 13 and funds made available by law for the support of such appropriations; and 14 the restrictions of the State Procurement Law, the General Accounting and 15 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal 16 17 control laws of this State, where applicable, and regulations promulgated by 18 the Department of Finance and Administration, as authorized by law, shall be 19 strictly complied with in disbursement of said funds.

20

SECTION 10. LEGISLATIVE INTENT. It is the intent of the General 21 22 Assembly that any funds disbursed under the authority of the appropriations 23 contained in this act shall be in compliance with the stated reasons for 24 which this act was adopted, as evidenced by the Agency Requests, Executive 25 Recommendations and Legislative Recommendations contained in the budget 26 manuals prepared by the Department of Finance and Administration, letters, or 27 summarized oral testimony in the official minutes of the Arkansas Legislative 28 Council or Joint Budget Committee which relate to its passage and adoption. 29

30 <u>SECTION 11. EMERGENCY CLAUSE. It is found and determined by the</u> 31 <u>General Assembly, that the Constitution of the State of Arkansas prohibits</u> 32 <u>the appropriation of funds for more than a one (1) year period; that the</u> 33 <u>effectiveness of this Act on July 1, 2020 is essential to the operation of</u> 34 <u>the agency for which the appropriations in this Act are provided, and that in</u> 35 <u>the event of an extension of the legislative session, the delay in the</u> 36 <u>effective date of this Act beyond July 1, 2020 could work irreparable harm</u>

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| 1 | upon the proper administration and provision of essential governmental |
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| 2 | programs. Therefore, an emergency is hereby declared to exist and this Act |
| 3 | being necessary for the immediate preservation of the public peace, health |
| 4 | and safety shall be in full force and effect from and after July 1, 2020. |
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