| 1        | State of Arkansas              | A Bill                    |                       |                            |
|----------|--------------------------------|---------------------------|-----------------------|----------------------------|
| 2        | 92nd General Assembly          | A DIII                    |                       | CENTATE DITT 07            |
| 3        | Fiscal Session, 2020           |                           |                       | SENATE BILL 87             |
| 4        | Day Island Day 1 and Committee |                           |                       |                            |
| 5        | By: Joint Budget Committee     |                           |                       |                            |
| 6<br>7   |                                | For An Act To Be E        | ntitled               |                            |
| 8        | ΔΝ ΔΟΤ ΤΟ                      | MAKE AN APPROPRIATION FO  |                       | RVICES                     |
| 9        |                                | TING EXPENSES FOR THE DEP |                       |                            |
| 10       |                                | N OF WORKFORCE SERVICES F |                       |                            |
| 11       |                                | WE 30, 2021; AND FOR OTHE |                       |                            |
| 12       |                                | ,,                        |                       |                            |
| 13       |                                |                           |                       |                            |
| 14       |                                | Subtitle                  |                       |                            |
| 15       | AN A                           | CT FOR THE DEPARTMENT OF  | COMMERCE -            |                            |
| 16       | DIVI                           | SION OF WORKFORCE SERVICE | ES                    |                            |
| 17       | APPR                           | OPRIATION FOR THE 2020-20 | 021 FISCAL            |                            |
| 18       | YEAR                           | •                         |                       |                            |
| 19       |                                |                           |                       |                            |
| 20       |                                |                           |                       |                            |
| 21       | BE IT ENACTED BY THE (         | GENERAL ASSEMBLY OF THE S | TATE OF ARKAN         | SAS:                       |
| 22       |                                |                           |                       |                            |
| 23       | SECTION 1. REGUI               | AR SALARIES. There is h   | ereby establi         | shed for the               |
| 24       | _                              | e - Division of Workforce |                       |                            |
| 25       | fiscal year, the follo         | owing maximum number of r | egular employ         | ees.                       |
| 26       |                                |                           |                       |                            |
| 27       |                                |                           | Mandania              | Maximum Annual             |
| 28<br>29 | Item Class                     |                           | Maximum No. of        | Salary Rate<br>Fiscal Year |
| 30       | No. Code Title                 |                           | Employees             | 2020-2021                  |
| 31       | (1) U037U DWS DIREC            |                           | <u>Empioyees</u><br>1 | GRADE SE03                 |
| 32       |                                | LS TRIBUNAL CHAIRMAN      | 1                     | GRADE SE01                 |
| 33       | (3) U065U ACE DEPU             |                           | 1                     | GRADE SE01                 |
| 34       | (4) U070U DWS DEPU             |                           | 2                     | GRADE SE01                 |
| 35       | • •                            | FORCE INVESTMENT DIRECTOR | . 1                   | GRADE SE01                 |
| 36       | (6) D007C INFORMATI            | ON SYSTEMS MANAGER        | 2                     | GRADE IT08                 |



| (7)  | D017C INFORMATION SYSTEMS SECURITY SPEC                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE IT07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (8)  | D038C SENIOR SOFTWARE SUPPORT ANALYST                                                                                                                                   | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GRADE IT06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (9)  | D022C SYSTEMS SPECIALIST                                                                                                                                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE IT06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | D061C INFORMATION SYSTEMS COORD SPEC                                                                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE IT05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (11) | D052C SOFTWARE SUPPORT ANALYST                                                                                                                                          | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE IT05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (12) | D062C DATABASE ANALYST                                                                                                                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE IT04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (13) | D071C COMPUTER SUPPORT ANALYST                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE IT03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (14) | G007N DWS GENERAL COUNSEL                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (15) | G017N DWS ASST DIR - TANF                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (16) | NO51N DWS ASST DIR, EMPLOYMENT ASSIST                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (17) | NO50N DWS ASST DIR, FINANCIAL MANAGEMENT                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (18) | NO49N DWS ASST DIR, INFO AND TECHNOLOGY                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (19) | NO74N DWS ASST DIR, UNEMPLOYMENT INS                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (20) | A021C AGENCY CONTROLLER I                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (21) | GO16N DWS ASST DIR GRANTS RESOURCE ADMIN                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (22) | GO10C ACE DIVISION MANAGER                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (23) | A015C DWS DIR INTERNAL AUDIT & SECURITY                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (24) | POO7N DWS DIRECTOR OF COMMUNICATIONS                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (25) | G020C DWS PROGRAM ADMINISTRATOR                                                                                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (26) | A014C FISCAL DIVISION MANAGER                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (27) | ROO6C HUMAN RESOURCES ADMINISTRATOR                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (28) | A031C ASSISTANT CONTROLLER                                                                                                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (29) | G047C ATTORNEY SPECIALIST                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (30) | G076C ADMINISTRATIVE SERVICES MANAGER                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (31) | G073C ATTORNEY                                                                                                                                                          | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (32) | G068C DWS AREA OPERATIONS CHIEF                                                                                                                                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (33) | E061C ACE PROGRAM COORDINATOR                                                                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (34) | RO19C BUDGET MANAGER                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (35) | G288C DWS DIVISION MANAGER                                                                                                                                              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (36) | RO15C DWS EQUAL OPPORTUNITY MANAGER                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (37) | G243C DWS FIELD MANAGER III                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (38) | G110C DWS PROGRAM MANAGER                                                                                                                                               | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (39) | G109C GRANTS MANAGER                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (40) | E062C ACE PROGRAM ADVISOR                                                                                                                                               | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (41) | G081C DWS DIVISION CHIEF                                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRADE GS08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (42) | G128C DWS FIELD MANAGER II                                                                                                                                              | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GRADE GS08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) | (8) D038C SENIOR SOFTWARE SUPPORT ANALYST (9) D022C SYSTEMS SPECIALIST (10) D061C INFORMATION SYSTEMS COORD SPEC (11) D052C SOFTWARE SUPPORT ANALYST (12) D062C DATABASE ANALYST (13) D071C COMPUTER SUPPORT ANALYST (14) G007N DWS GENERAL COUNSEL (15) G017N DWS ASST DIR - TANF (16) N051N DWS ASST DIR, EMPLOYMENT ASSIST (17) N050N DWS ASST DIR, INFO AND TECHNOLOGY (19) N074N DWS ASST DIR, UNEMPLOYMENT INS (20) A021C AGENCY CONTROLLER I (21) G016N DWS ASST DIR GRANTS RESOURCE ADMIN (22) G010C ACE DIVISION MANAGER (23) A015C DWS DIR INTERNAL AUDIT & SECURITY (24) P007N DWS DIRECTOR OF COMMUNICATIONS (25) G020C DWS PROGRAM ADMINISTRATOR (26) A014C FISCAL DIVISION MANAGER (27) R006C HUMAN RESOURCES ADMINISTRATOR (28) A031C ASSISTANT CONTROLLER (29) G047C ATTORNEY SPECIALIST (30) G076C ADMINISTRATIVE SERVICES MANAGER (31) G073C ATTORNEY (32) G068C DWS AREA OPERATIONS CHIEF (33) E061C ACE PROGRAM COORDINATOR (34) R019C BUDGET MANAGER (35) G288C DWS DIVISION MANAGER (36) R015C DWS EQUAL OPPORTUNITY MANAGER (37) G243C DWS FIELD MANAGER (37) G243C DWS FIELD MANAGER (39) G109C GRANTS MANAGER | (8)       D038C SENIOR SOFTWARE SUPPORT ANALYST       16         (9)       D022C SYSTEMS SPECIALIST       2         (10)       D061C INFORMATION SYSTEMS COORD SPEC       2         (11)       D052C SOFTWARE SUPPORT ANALYST       7         (12)       D062C DATABASE ANALYST       1         (13)       D071C COMPUTER SUPPORT ANALYST       2         (14)       G007N DWS GENERAL COUNSEL       1         (15)       G017N DWS ASST DIR - TANF       1         (16)       N051N DWS ASST DIR, EMPLOYMENT ASSIST       1         (17)       N050N DWS ASST DIR, EMPLOYMENT ASSIST       1         (18)       N049N DWS ASST DIR, INFO AND TECHNOLOGY       1         (18)       N049N DWS ASST DIR, UNEMPLOYMENT INS       1         (20)       A021C AGENCY CONTROLLER I       1         (21)       M074N DWS ASST DIR GRANTS RESOURCE ADMIN       1         (22)       G010C ACE DIVISION MANAGER       2         (23)       A015C DWS DIR INTERNAL AUDIT & SECURITY       1         (24)       P007N DWS DIRECTOR OF COMMUNICATIONS       1         (25)       G020C DWS PROGRAM ADMINISTRATOR       1         (26)       A014C FISCAL DIVISION MANAGER       1         (27)       RO06C HUMAN RESOURCES AD |

| 1  | (43) | G127C DWS PROGRAM OPERATIONS MANAGER       | 28  | GRADE GS08 |
|----|------|--------------------------------------------|-----|------------|
| 2  | (44) | G114C DWS WORKFORCE INVEST REG ADVISOR     | 2   | GRADE GS08 |
| 3  | (45) | A066C INTERNAL AUDITOR                     | 4   | GRADE GS08 |
| 4  | (46) | V007C PROCUREMENT COORDINATOR              | 1   | GRADE GS08 |
| 5  | (47) | A060C SENIOR AUDITOR                       | 4   | GRADE GS08 |
| 6  | (48) | E023C TRAINING PROJECT MANAGER             | 2   | GRADE GS08 |
| 7  | (49) | R014C PERSONNEL MANAGER                    | 1   | GRADE GS08 |
| 8  | (50) | A089C ACCOUNTANT I                         | 3   | GRADE GS07 |
| 9  | (51) | G138C AGENCY ADMINISTRATIVE REVIEW OFFICER | 10  | GRADE GS07 |
| 10 | (52) | R024C ASSISTANT PERSONNEL MANAGER          | 1   | GRADE GS07 |
| 11 | (53) | A081C AUDITOR                              | 7   | GRADE GS07 |
| 12 | (54) | G149C DWS FIELD MANAGER I                  | 15  | GRADE GS07 |
| 13 | (55) | G181C DWS PROGRAM MONITOR                  | 48  | GRADE GS07 |
| 14 | (56) | G209C DWS PROGRAM SUPERVISOR               | 41  | GRADE GS07 |
| 15 | (57) | G196C DWS SATELLITE OFFICE SUPERVISOR      | 7   | GRADE GS07 |
| 16 | (58) | A085C DWS SR FIELD TAX REPRESENTATIVE      | 3   | GRADE GS07 |
| 17 | (59) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR  | 3   | GRADE GS07 |
| 18 | (60) | A075C FINANCIAL ANALYST I                  | 2   | GRADE GS07 |
| 19 | (61) | A065C PAYROLL SERVICES COORDINATOR         | 1   | GRADE GS07 |
| 20 | (62) | A073C PROGRAM/FIELD AUDITOR SUPERVISOR     | 2   | GRADE GS07 |
| 21 | (63) | E040C STAFF DEVELOPMENT COORDINATOR        | 2   | GRADE GS07 |
| 22 | (64) | C037C ADMINISTRATIVE ANALYST               | 27  | GRADE GS06 |
| 23 | (65) | R027C BUDGET SPECIALIST                    | 7   | GRADE GS06 |
| 24 | (66) | A092C DWS FIELD TAX REP                    | 17  | GRADE GS06 |
| 25 | (67) | CO32C DWS UI CLAIM TECHNICIAN              | 18  | GRADE GS06 |
| 26 | (68) | X139C DWS UI INVESTIGATOR                  | 12  | GRADE GS06 |
| 27 | (69) | G217C DWS WORKFORCE SPECIALIST             | 329 | GRADE GS06 |
| 28 | (70) | A074C FISCAL SUPPORT SUPERVISOR            | 7   | GRADE GS06 |
| 29 | (71) | R025C HUMAN RESOURCES ANALYST              | 2   | GRADE GS06 |
| 30 | (72) | G179C LEGAL SERVICES SPECIALIST            | 2   | GRADE GS06 |
| 31 | (73) | S017C MAINTENANCE COORDINATOR              | 1   | GRADE GS07 |
| 32 | (74) | A084C PROGRAM/FIELD AUDIT SPECIALIST       | 7   | GRADE GS06 |
| 33 | (75) | B076C RESEARCH PROJECT ANALYST             | 13  | GRADE GS06 |
| 34 | (76) | E046C TRAINING INSTRUCTOR                  | 23  | GRADE GS06 |
| 35 | (77) | CO5OC ADMINISTRATIVE SUPPORT SUPERVISOR    | 4   | GRADE GS05 |
| 36 | (78) | V014C BUYER                                | 3   | GRADE GS05 |
|    |      |                                            |     |            |

| 1  | (79)   | G220C DWS UNIT SUPERVISOR                  | 5               | GRADE GS05      |
|----|--------|--------------------------------------------|-----------------|-----------------|
| 2  | (80)   | A091C FISCAL SUPPORT ANALYST               | 19              | GRADE GS05      |
| 3  | (81)   | S033C MAINTENANCE SUPERVISOR               | 3               | GRADE GS06      |
| 4  | (82)   | S032C PRINT SHOP SUPERVISOR                | 1               | GRADE GS05      |
| 5  | (83)   | V015C PURCHASING SPECIALIST                | 1               | GRADE GS05      |
| 6  | (84)   | CO56C ADMINISTRATIVE SPECIALIST III        | 18              | GRADE GS04      |
| 7  | (85)   | A098C FISCAL SUPPORT SPECIALIST            | 25              | GRADE GS04      |
| 8  | (86)   | R036C HUMAN RESOURCES SPECIALIST           | 6               | GRADE GS04      |
| 9  | (87)   | CO46C LEGAL SUPPORT SPECIALIST             | 11              | GRADE GS04      |
| 10 | (88)   | SO46C MAINTENANCE TECHNICIAN               | 1               | GRADE GS04      |
| 11 | (89)   | V022C PURCHASING TECHNICIAN                | 1               | GRADE GS04      |
| 12 | (90)   | S031C SKILLED TRADESMAN                    | 1               | GRADE GS05      |
| 13 | (91)   | V023C STOREROOM SUPERVISOR                 | 1               | GRADE GS04      |
| 14 | (92)   | CO73C ADMINISTRATIVE SPECIALIST II         | 12              | GRADE GS03      |
| 15 | (93)   | S081C APPRENTICE TRADESMAN                 | 2               | GRADE GS03      |
| 16 | (94)   | X183C DWS CLAIMS ADJUDICATOR               | 6               | GRADE GS03      |
| 17 | (95)   | S054C PRINTER                              | 1               | GRADE GS03      |
| 18 | (96)   | SO50C MAINTENANCE SPECIALIST               | 1               | GRADE GS03      |
| 19 | (97)   | CO87C ADMINISTRATIVE SPECIALIST I          | 18              | GRADE GS02      |
| 20 | (98)   | S087C INSTITUTIONAL SERVICES ASSISTANT     | 1               | GRADE GS01      |
| 21 |        | MAX. NO. OF EMPLOYEES                      | 914             |                 |
| 22 |        |                                            |                 |                 |
| 23 |        | SECTION 2. APPROPRIATION - OPERATIONS.     | There is hereby | appropriated,   |
| 24 | to the | e Department of Commerce, to be payable fr | rom the Divisio | n of Workforce  |
| 25 | Servi  | ces Trust Fund, for personal services and  | operating expe  | nses of the     |
| 26 | Depart | ment of Commerce - Division of Workforce   | Services - Ope  | rations for the |
| 27 | fiscal | l year ending June 30, 2021, the following | g <b>:</b>      |                 |
| 28 |        |                                            |                 |                 |
| 29 | ITEM   |                                            |                 | FISCAL YEAR     |
| 30 | NO.    |                                            |                 | 2020-2021       |
| 31 | (01)   | REGULAR SALARIES                           |                 | \$34,720,152    |
| 32 | (02)   | EXTRA HELP                                 |                 | 3,300,000       |
| 33 | (03)   | PERSONAL SERVICES MATCHING                 |                 | 12,506,391      |
| 34 | (04)   | OVERTIME                                   |                 | 60,000          |

36

(05) MAINT. & GEN. OPERATION

(A) OPER. EXPENSE

19,335,741

| 1  | (B) CONF. & TRAVEL                            | 705,440                           |
|----|-----------------------------------------------|-----------------------------------|
| 2  | (C) PROF. FEES                                | 3,000,000                         |
| 3  | (D) CAP. OUTLAY                               | 2,419,001                         |
| 4  | (E) DATA PROC.                                | 0                                 |
| 5  | TOTAL AMOUNT APPROPRIATED                     | <u>\$76,046,725</u>               |
| 6  |                                               |                                   |
| 7  | SECTION 3. APPROPRIATION - UNEMPLOYMEN        | NT BENEFITS AND EXPENSES - CASH.  |
| 8  | There is hereby appropriated, to the Departm  | ment of Commerce, to be payable   |
| 9  | from cash funds as defined by Arkansas Code   | 19-4-801, for unemployment        |
| 10 | benefit payments and other expenses including | ng, disaster relief payments,     |
| 11 | training allowances, payments to participant  | contractors and Unemployment      |
| 12 | Insurance Trust Fund loan repayments by the   | Department of Commerce - Division |
| 13 | of Workforce Services - Unemployment Benefit  | ts and Expenses - Cash for the    |
| 14 | fiscal year ending June 30, 2021, the follow  | wing:                             |
| 15 |                                               |                                   |
| 16 | ITEM                                          | FISCAL YEAR                       |
| 17 | _NO.                                          | 2020-2021                         |
| 18 | (01) DISASTER RELIEF PAYMENTS                 | \$4,000,000                       |
| 19 | (02) FEDERAL EMPLOYEES BENEFIT PAYMENTS       | 45,000,000                        |
| 20 | (03) U I BENEFITS - REIMBURSABLE EMPLOYERS    | 20,000,000                        |
| 21 | (04) U I BENEFITS - TAXABLE EMPLOYERS         | 400,000,000                       |
| 22 | (05) TRAINING ALLOWANCES                      | 4,000,000                         |
| 23 | (06) PAYMENTS TO PART CONTRACTORS             | 0                                 |
| 24 | (07) UI ADVANCE REPAYMENT                     | 1                                 |
| 25 | TOTAL AMOUNT APPROPRIATED                     | <u>\$473,000,001</u>              |
| 26 |                                               |                                   |
| 27 | SECTION 4. APPROPRIATION - ANNUAL ASSE        | ESSMENTS. There is hereby         |
| 28 | appropriated, to the Department of Commerce   | , to be payable from the Division |
| 29 | of Workforce Services Special Fund, for payr  | ment of the annual assessment to  |
| 30 | maintain voting member rights in the Nationa  | al Association of Workforce       |
| 31 | Agencies by the Department of Commerce - Div  | vision of Workforce Services -    |
| 32 | Annual Assessments for the fiscal year ending | ng June 30, 2021, the following:  |
| 33 |                                               |                                   |
| 34 | ITEM                                          | FISCAL YEAR                       |
| 35 | _ NO.                                         | 2020-2021                         |
| 36 | (01) ANNUAL ASSESSMENT                        | <u>\$26,000</u>                   |

| SECTION 5. APPROPRIATION - EXCESS UNEMPLOYM        | MENT BENEFITS AND EXPENSES.  |
|----------------------------------------------------|------------------------------|
| There is hereby appropriated, to the Department of | of Commerce, to be payable   |
| from the Division of Workforce Services Special F  | Fund, for construction,      |
| personal services and matching, maintenance and g  | general operating expenses   |
| for the Administration Building and all other age  | ency owned buildings,        |
| building land acquisition, rent of buildings, and  | d payment of unemployment    |
| benefits and expenses incurred by the Department   | of Commerce - Division of    |
| Workforce Services in the administration of the D  | Division of Workforce        |
| Services Law, the Temporary Assistance for Needy   | Families Program, the        |
| Arkansas Workforce Innovation and Opportunity Act  | and the Arkansas Works Ac    |
| of 2016, or their successor programs and any other | er programs transferred und  |
| the direction and supervision of the Division of   | Workforce Services, when     |
| such expenses exceed funds available from other s  | sources by the Department of |
| Commerce - Division of Workforce Services - Exces  | ss Unemployment Benefits and |
| Expenses for the fiscal year ending June 30, 2021  | l, the following:            |
|                                                    |                              |
| ITEM                                               | FISCAL YEAR                  |
| NO.                                                | 2020-2021                    |
| (01) CONSTRUCTION                                  | \$0                          |
| (02) RENT OF BUILDINGS                             | 0                            |
| (03) PAYMENT/EXPENSES                              | 10,000,000                   |
| TOTAL AMOUNT APPROPRIATED                          | <u>\$10,000,000</u>          |
|                                                    |                              |
| SECTION 6. APPROPRIATION - WORKFORCE INNOVA        | ATION AND OPPORTUNITY ACT.   |
| There is hereby appropriated, to the Department of | of Commerce, to be payable   |
| from the federal funds as designated by the Chief  | Fiscal Officer of the        |
| State, for grant payments of the Workforce Innova  | ation and Opportunity Act by |
| the Department of Commerce - Division of Workford  |                              |
| Innovation and Opportunity Act for the fiscal year |                              |
| following:                                         | _                            |
|                                                    |                              |
| ITEM                                               | FISCAL YEAR                  |
| NO.                                                | 2020-2021                    |
| (01) WORKFORCE INNOVATION AND OPPORTUNITY          |                              |
| ACT PAYMENTS                                       | \$40,000,000                 |

| _  |                                                                              |    |
|----|------------------------------------------------------------------------------|----|
| 2  | SECTION 7. APPROPRIATION - U I TRUST FUND INTEREST/UNEMPLOYMENT              |    |
| 3  | INSURANCE. There is hereby appropriated, to the Department of Commerce, to   |    |
| 4  | be payable from the Employment Security Advance Interest Trust Fund, for     |    |
| 5  | paying interest incurred by the state on advances from the Federal           |    |
| 6  | Unemployment Trust Fund, making refunds of advance interest taxes or interes | t  |
| 7  | and penalty payments which were erroneously paid, and returning moneys to th | e  |
| 8  | Unemployment Compensation Fund Clearing Account which were incorrectly       |    |
| 9  | identified and erroneously transferred, if needed by the Department of       |    |
| 10 | Commerce - Division of Workforce Services - UI Trust Fund                    |    |
| 11 | Interest/Unemployment Insurance for the fiscal year ending June 30, 2021, th | .e |
| 12 | following:                                                                   |    |
| 13 |                                                                              |    |
| 14 | ITEM FISCAL YEAR                                                             |    |
| 15 | NO. 2020-2021                                                                |    |
| 16 | (01) U I TRUST FUND INTEREST \$3,000,000                                     |    |
| 17 | (02) LOAN INTEREST                                                           |    |
| 18 | TOTAL AMOUNT APPROPRIATED \$3,000,001                                        |    |
| 19 |                                                                              |    |
| 20 | SECTION 8. APPROPRIATION - REED ACT FUNDS. There is hereby                   |    |
| 21 | appropriated, to the Department of Commerce, to be payable from cash funds a | s  |
| 22 | defined by Arkansas Code 19-4-801, for construction, improvement of          |    |
| 23 | buildings, rent and lease costs, acquisition of data processing equipment,   |    |
| 24 | acquisition of land, payment of salaries and related benefits, maintenance   |    |
| 25 | and general operation and for the payment of unemployment insurance benefits | ,  |
| 26 | or as prescribed by the Social Security Act of the Department of Commerce -  |    |
| 27 | Division of Workforce Services - Reed Act Funds for the fiscal year ending   |    |
| 28 | June 30, 2021, the following:                                                |    |
| 29 |                                                                              |    |
| 30 | ITEM FISCAL YEAR                                                             |    |
| 31 | NO. 2020-2021                                                                |    |
| 32 | (01) REED ACT FUNDS <u>\$1</u>                                               |    |
| 33 |                                                                              |    |
| 34 | SECTION 9. APPROPRIATION - TEMPORARY ASSISTANCE FOR NEEDY FAMILIES           |    |
| 35 | BLOCK GRANT PAYING AND NEW HIRE REGISTRY. There is hereby appropriated, to   |    |
| 36 | the Department of Commerce to be payable from the paying account as          |    |

| 1                                                                                | determined by the Chief Fiscal Officer of the State, for personal services,                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                | maintenance and general operations, and grant payments by the Department of                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                                                                                | Commerce - Division of Workforce Services - Temporary Assistance for Needy                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4                                                                                | Families Block Grant Paying and New Hire Registry for the fiscal year ending                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5                                                                                | June 30, 2021, the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7                                                                                | ITEM FISCAL YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8                                                                                | NO. 2020-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9                                                                                | (01) AR TRANSITIONAL EMPLOYMENT PRGM & NEW                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10                                                                               | HIRE REGISTRY-PRSN SRVS, MAINT & GEN                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11                                                                               | OPRS, & GRANT PAYMENTS\$39,879,079                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13                                                                               | SECTION 10. APPROPRIATION - INDIVIDUAL DEVELOPMENT ACCOUNT PROGRAM.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 14                                                                               | There is hereby appropriated, to the Department of Commerce, to be payable                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15                                                                               | from the Individual Development Account Trust Fund, for Operating Expenses of                                                                                                                                                                                                                                                                                                                                                                                                    |
| 16                                                                               | the Department of Commerce - Division of Workforce Services - Individual                                                                                                                                                                                                                                                                                                                                                                                                         |
| 17                                                                               | Development Account Program for the fiscal year ending June 30, 2021, the                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18                                                                               | following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 20                                                                               | ITEM FISCAL YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                  | ITEM       FISCAL YEAR         NO.       2020-2021                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 20<br>21                                                                         | NO. 2020-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20<br>21<br>22                                                                   | NO. 2020-2021 (01) MAINT. & GEN. OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <ul><li>20</li><li>21</li><li>22</li><li>23</li></ul>                            | NO. 2020-2021  (01) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20<br>21<br>22<br>23<br>24                                                       | NO. 2020-2021  (01) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0  (B) CONF. & TRAVEL 0                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul><li>20</li><li>21</li><li>22</li><li>23</li><li>24</li><li>25</li></ul>      | NO. 2020-2021  (01) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0  (B) CONF. & TRAVEL 0  (C) PROF. FEES 141,738                                                                                                                                                                                                                                                                                                                                                                 |
| 20<br>21<br>22<br>23<br>24<br>25<br>26                                           | NO. 2020-2021  (01) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0  (B) CONF. & TRAVEL 0  (C) PROF. FEES 141,738  (D) CAP. OUTLAY 0                                                                                                                                                                                                                                                                                                                                              |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27                                     | NO.       2020-2021         (01) MAINT. & GEN. OPERATION       \$0         (A) OPER. EXPENSE       \$0         (B) CONF. & TRAVEL       0         (C) PROF. FEES       141,738         (D) CAP. OUTLAY       0         (E) DATA PROC.       0                                                                                                                                                                                                                                    |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28                               | NO.       2020-2021         (01) MAINT. & GEN. OPERATION       \$0         (A) OPER. EXPENSE       \$0         (B) CONF. & TRAVEL       0         (C) PROF. FEES       141,738         (D) CAP. OUTLAY       0         (E) DATA PROC.       0                                                                                                                                                                                                                                    |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29                         | NO.       2020-2021         (01) MAINT. & GEN. OPERATION       \$0         (A) OPER. EXPENSE       \$0         (B) CONF. & TRAVEL       0         (C) PROF. FEES       141,738         (D) CAP. OUTLAY       0         (E) DATA PROC.       0         TOTAL AMOUNT APPROPRIATED       \$141,738                                                                                                                                                                                  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30                   | NO.         2020-2021           (01) MAINT. & GEN. OPERATION         \$0           (A) OPER. EXPENSE         \$0           (B) CONF. & TRAVEL         0           (C) PROF. FEES         141,738           (D) CAP. OUTLAY         0           (E) DATA PROC.         0           TOTAL AMOUNT APPROPRIATED         \$141,738           SECTION 11. APPROPRIATION - DIVISION OF WORKFORCE SERVICES - TRAINING                                                                    |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31             | NO. 2020-2021  (01) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0  (B) CONF. & TRAVEL 0  (C) PROF. FEES 141,738  (D) CAP. OUTLAY 0  (E) DATA PROC. 0  TOTAL AMOUNT APPROPRIATED \$141,738  SECTION 11. APPROPRIATION - DIVISION OF WORKFORCE SERVICES - TRAINING  TRUST FUND. There is hereby appropriated, to the Department of Commerce, to                                                                                                                                   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32       | NO. 2020-2021  (01) MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0  (B) CONF. & TRAVEL 0  (C) PROF. FEES 141,738  (D) CAP. OUTLAY 0  (E) DATA PROC. 0  TOTAL AMOUNT APPROPRIATED \$141,738  SECTION 11. APPROPRIATION - DIVISION OF WORKFORCE SERVICES - TRAINING  TRUST FUND. There is hereby appropriated, to the Department of Commerce, to be payable from the Division of Workforce Services Training Trust Fund, for                                                       |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33 | MAINT. & GEN. OPERATION  (A) OPER. EXPENSE \$0  (B) CONF. & TRAVEL 0  (C) PROF. FEES 141,738  (D) CAP. OUTLAY 0  (E) DATA PROC. 0  TOTAL AMOUNT APPROPRIATED \$141,738  SECTION 11. APPROPRIATION - DIVISION OF WORKFORCE SERVICES - TRAINING  TRUST FUND. There is hereby appropriated, to the Department of Commerce, to be payable from the Division of Workforce Services Training Trust Fund, for personal services, operating expenses, and grants for the Worker Training |

| 1  | ITEM                                                                       | FISCAL YEAR             |
|----|----------------------------------------------------------------------------|-------------------------|
| 2  | NO.                                                                        | 2020-2021               |
| 3  | (01) PERSONAL SERVICES, OPERATING EXPENSES                                 |                         |
| 4  | AND GRANTS                                                                 | \$3,256,577             |
| 5  |                                                                            |                         |
| 6  | SECTION 12. APPROPRIATION - DIVISION OF WORKFOR                            | CE SERVICES -           |
| 7  | UNEMPLOYMENT INSURANCE ADMINISTRATION FUND. There is                       | hereby appropriated, to |
| 8  | the Department of Commerce, to be payable from the Di                      | vision of Workforce     |
| 9  | Services Unemployment Insurance Administration Fund,                       | for personal services   |
| 10 | and operating expenses of the Department of Commerce                       | - Division of Workforce |
| 11 | Services - Unemployment Insurance Administration Fund                      | for the fiscal year     |
| 12 | ending June 30, 2021, the following:                                       |                         |
| 13 |                                                                            |                         |
| 14 | ITEM                                                                       | FISCAL YEAR             |
| 15 | NO.                                                                        | 2020-2021               |
| 16 | (01) ADMINISTRATION EXPENSES                                               | \$6,000,000             |
| 17 |                                                                            |                         |
| 18 | SECTION 13. APPROPRIATION - LOANS TO LOCAL WORK                            | FORCE DEVELOPMENT       |
| 19 | BOARDS. There is hereby appropriated, to the Department of Commerce, to be |                         |
| 20 | payable from cash funds as defined by Arkansas Code l                      | 9-4-801, for loans to   |
| 21 | local Workforce Development Boards (WDB) for local WD                      | B wire transfers by the |
| 22 | Department of Commerce - Division of Workforce Servic                      | es for the fiscal year  |
| 23 | ending June 30, 2021, the following:                                       |                         |
| 24 |                                                                            |                         |
| 25 | ITEM                                                                       | FISCAL YEAR             |
| 26 | NO.                                                                        | 2020-2021               |
| 27 | (01) LOANS                                                                 | \$1,500,000             |
| 28 |                                                                            |                         |
| 29 | SECTION 14. APPROPRIATION - WORKFORCE DEVELOPME                            | NT GRANT. There is      |
| 30 | hereby appropriated, to the Department of Commerce, t                      | o be payable from the   |
| 31 | federal funds as designated by the Chief Fiscal Offic                      | er of the State, for    |
| 32 | personal services, maintenance and general operations                      | and grant payments of   |
| 33 | the Department of Commerce - Division of Workforce Se                      | rvices - Workforce      |
| 34 | Development Grant for the fiscal year ending June 30,                      | 2021, the following:    |
| 35 |                                                                            |                         |
| 36 | TTEM                                                                       | FISCAL YEAR             |

| 1  | NO.                                                         | 2020-2021          |
|----|-------------------------------------------------------------|--------------------|
| 2  | (01) WORKFORCE DEVELOPMENT GRANT                            | \$9,000,000        |
| 3  |                                                             |                    |
| 4  | SECTION 15. APPROPRIATION - TAA VENDOR PAYMENTS. The        | re is hereby       |
| 5  | appropriated, to the Department of Commerce, to be payable  | from the cash fund |
| 6  | deposited in the State Treasury as determined by the Chief  | Fiscal Officer of  |
| 7  | the State, for Vendor Payments of the Trade Adjustment Assi | stance Program by  |
| 8  | the Department of Commerce - Division of Workforce Services | - TAA Vendor       |
| 9  | Payments for the fiscal year ending June 30, 2021, the foll | owing:             |
| 10 |                                                             |                    |
| 11 | ITEM                                                        | FISCAL YEAR        |
| 12 | _NO.                                                        | 2020-2021          |
| 13 | (01) TAA VENDOR PAYMENTS                                    | <u>\$8,000,000</u> |
| 14 |                                                             |                    |
| 15 | SECTION 16. APPROPRIATION - ADULT EDUCATION ADMINISTR       | ATION -            |
| 16 | OPERATIONS. There is hereby appropriated, to the Departmen  | t of Commerce, to  |
| 17 | be payable from the Division of Workforce Services Fund, fo | r personal         |
| 18 | services and operating expenses of the Department of Commer | ce - Division of   |
| 19 | Workforce Services - Adult Education Administration - Opera | tions for the      |
| 20 | fiscal year ending June 30, 2021, the following:            |                    |
| 21 |                                                             |                    |
| 22 | ITEM                                                        | FISCAL YEAR        |
| 23 | NO.                                                         | 2020-2021          |
| 24 | (01) REGULAR SALARIES                                       | \$620,332          |
| 25 | (02) EXTRA HELP                                             | 7,000              |
| 26 | (03) PERSONAL SERVICES MATCHING                             | 203,834            |
| 27 | (04) MAINT. & GEN. OPERATION                                |                    |
| 28 | (A) OPER. EXPENSE                                           | 190,000            |
| 29 | (B) CONF. & TRAVEL                                          | 10,500             |
| 30 | (C) PROF. FEES                                              | 0                  |
| 31 | (D) CAP. OUTLAY                                             | 0                  |
| 32 | (E) DATA PROC.                                              | 0                  |
| 33 | TOTAL AMOUNT APPROPRIATED                                   | <u>\$1,031,666</u> |
| 34 |                                                             |                    |
| 35 |                                                             | here is hereby     |
| 36 | appropriated, to the Department of Commerce, to be payable  | from the Division  |

1 of Workforce Services Fund, for personal services and operating expenses of 2 the Department of Commerce - Division of Workforce Services - Adult Basic 3 Education for the fiscal year ending June 30, 2021, the following: 4 5 ITEM FISCAL YEAR 6 NO. 2020-2021 7 (01)REGULAR SALARIES \$402,488 8 (02) PERSONAL SERVICES MATCHING 126,516 9 (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE 10 24,507 11 (B) CONF. & TRAVEL 0 12 (C) PROF. FEES 0 (D) CAP. OUTLAY 13 0 14 (E) DATA PROC. 0 15 TOTAL AMOUNT APPROPRIATED \$553,511 16 17 SECTION 18. APPROPRIATION - FEDERAL ADULT BASIC EDUCATION. There is 18 hereby appropriated, to the Department of Commerce, to be payable from the 19 federal funds as designated by the Chief Fiscal Officer of the State, for 20 personal services, operating expenses and grants by the Department of 21 Commerce - Division of Workforce Services - Federal Adult Basic Education for 22 the fiscal year ending June 30, 2021, the following: 23 24 ITEM FISCAL YEAR 25 NO. 2020-2021 26 (01) REGULAR SALARIES \$170,852 27 (02) PERSONAL SERVICES MATCHING 53,934 28 MAINT. & GEN. OPERATION (03) 29 (A) OPER. EXPENSE 77,467 30 (B) CONF. & TRAVEL 25,200 (C) PROF. FEES 31 9,000 32 (D) CAP. OUTLAY 0 (E) DATA PROC. 33 0

36

34

35

(04)

7,990,160

\$8,326,613

ADULT BASIC EDUCATION GRANTS

TOTAL AMOUNT APPROPRIATED

| 1  | SECTION 19. APPROPRIATION - GOVERNOR'S COMMISSION ON ADULT LITERAC       | Υ.        |
|----|--------------------------------------------------------------------------|-----------|
| 2  | There is hereby appropriated, to the Department of Commerce, to be payab | le        |
| 3  | from the Division of Career and Technical Education Public School Fund   |           |
| 4  | Account, for personal services, operating expenses, and grants by the    |           |
| 5  | Department of Commerce - Division of Workforce Services - Governor's     |           |
| 6  | Commission on Adult Literacy for the fiscal year ending June 30, 2021, t | he        |
| 7  | following:                                                               |           |
| 8  |                                                                          |           |
| 9  | ITEM FISCAL YE                                                           | AR        |
| 10 | NO. 2020-20                                                              | <u>21</u> |
| 11 | (01) REGULAR SALARIES \$26,4                                             | 11        |
| 12 | (02) PERSONAL SERVICES MATCHING 8,4                                      | 35        |
| 13 | (03) MAINT. & GEN. OPERATION                                             |           |
| 14 | (A) OPER. EXPENSE 52,2                                                   | 42        |
| 15 | (B) CONF. & TRAVEL 6,0                                                   | 05        |
| 16 | (C) PROF. FEES                                                           | 0         |
| 17 | (D) CAP. OUTLAY                                                          | 0         |
| 18 | (E) DATA PROC.                                                           | 0         |
| 19 | (04) GRANTS TO LITERACY COUNCILS <u>675,0</u>                            | <u>00</u> |
| 20 | TOTAL AMOUNT APPROPRIATED \$768,0                                        | <u>93</u> |
| 21 |                                                                          |           |
| 22 | SECTION 20. APPROPRIATION - ADULT BASIC AND GENERAL EDUCATION. Th        | ere       |
| 23 | is hereby appropriated, to the Department of Commerce, to be payable fro | m the     |
| 24 | Division of Career and Technical Education Public School Fund Account, f | or        |
| 25 | Adult Basic and General Adult Education grants and aid by the Department | of        |
| 26 | Commerce - Division of Workforce Services - Adult Basic and General Educ | ation     |
| 27 | for the fiscal year ending June 30, 2021, the following:                 |           |
| 28 |                                                                          |           |
| 29 | ITEM FISCAL YE                                                           | AR        |
| 30 | NO. 2020-20                                                              | <u>21</u> |
| 31 | (01) ADULT BASIC & GENERAL ADULT EDUCATION \$19,860,5                    | <u>69</u> |
| 32 |                                                                          |           |
| 33 | SECTION 21. APPROPRIATION - GED TESTING. There is hereby appropri        | ated,     |
| 34 | to the Department of Commerce, to be payable from the Division of Career | and       |
| 35 | Technical Education Public School Fund Account, for the cost of individu | als       |
| 36 | taking the General Education Development (GED) test and official practic | е         |

1 test of the Department of Commerce - Division of Workforce Services - GED

2 Testing for the fiscal year ending June 30, 2021, the following:

3

4 ITEM FISCAL YEAR

5 NO. 2020-2021

6 (01) GED TEST COSTS

\$350,000

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- 8 SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
  9 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY
  10 FORWARD NEW HIRE REGISTRY. Any balance in the funds made available by this
- 11 Act for the New Hire Registry which remain on June 30, 2020, may be
- 12 carried forward into the next fiscal year, to be used for the same purpose.
- Any carry forward of unexpended balance of funding as authorized herein, may be carried forward under the following conditions:
- 15 (1) Prior to June 30, 2020 2021 the Agency shall by written statement 16 set forth its reason(s) for the need to carry forward said funding to the 17 Department of Finance and Administration Office of Budget;
  - (2) The Department of Finance and Administration Office of Budget shall report to the Arkansas Legislative Council all amounts carried forward by the September Arkansas Legislative Council or Joint Budget Committee meeting which report shall include the name of the Agency, Board, Commission or Institution and the amount of the funding carried forward, the program name or line item, the funding source of that appropriation and a copy of the written request set forth in (1) above;
  - (3) Each Agency, Board, Commission or Institution shall provide a written report to the Arkansas Legislative Council or Joint Budget Committee containing all information set forth in item (2) above, along with a written statement as to the current status of the project, contract, purpose etc. for which the carry forward was originally requested no later than thirty (30) days prior to the time the Agency, Board, Commission or Institution presents its budget request to the Arkansas Legislative Council/Joint Budget Committee; and
  - (4) Thereupon, the Department of Finance and Administration shall include all information obtained in item (3) above in the budget manuals and/or a statement of non-compliance by the Agency, Board, Commission or Institution.

The provisions of this section shall be in effect only from July 1,  $\frac{2019}{2020}$  through June 30,  $\frac{2020}{2021}$ .

SECTION 23. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EXTRA HELP. There is hereby authorized, for the Department of Workforce Services for the 2019-2020 2020-2021 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: four hundred thirty three (433) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, for the appropriate classification. Any of these positions utilized in a manner which are funded by federal sources are specifically exempt from limitation of hours, either by Act or Regulation.

In order to comply with the timeliness requirements set forth by the Social Security Act, the Chairman of the Board of Review is authorized to utilize part-time or temporary employees from the pool of positions provided to the Department of Workforce Services in any occurrence where the number of appeals to the Board of Review or Appeal Tribunal increases above a level that can be resolved by the permanent staff in a timely manner. The Department of Workforce Services will determine the appropriate funding source within the Department for said positions.

The provisions of this section shall be in effect only from July 1,  $\frac{2019}{2020}$  through June 30,  $\frac{2020}{2021}$ .

SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. "REED ACT FUNDS". Funds received by the State may be used as specified in Section 903 of the Social Security Act, for the purpose of construction and improvement of buildings, rent/lease costs, acquisition of land, the payment of salaries and related benefits of central and local office staff, maintenance and operation of central and local offices, payment of unemployment insurance benefits, or as otherwise prescribed in Section 903 of the Social Security Act, as amended.

The amount obligated pursuant to this Act shall not exceed the amount by which (a) the aggregate of the amounts transferred to the account of this

- 1 State pursuant to Section 903 of the Social Security Act exceeds (b) the
- 2 aggregate of the amounts used by this State and charged against the amounts
- 3 transferred to the account of this State.
- 4 The provisions of this section shall be in effect only from July 1, <del>2019</del>
- 5 2020 through June 30, <del>2020</del> 2021.

- 7 SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 8 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 9 ADDITIONAL POSITIONS. The Director of the Department of Workforce Services,
- 10 after receiving the approval of the Office of Personnel Management, and after
- ll seeking the prior review by the Arkansas Legislative Council or Joint Budget
- 12 Committee, shall have the authority to establish such new or additional full
- 13 time positions as may become necessary to carry out the objectives of the
- 14 program and/or to meet Federal requirements of new and/or expanded programs
- 15 where such needs are financed by federal funds; provided that not more than
- 16 two hundred persons may be employed in addition to those authorized in the
- 17 salary schedule and that the rate of pay shall not exceed those set out in
- 18 the salary schedule for comparable positions as authorized under the
- 19 provisions of the Regular Salaries section of this Act.
- 20 If the agency requests continuation of a "Growth Pool" position(s) as
- 21 established herein, the position(s) must be requested as a new position(s) in
- 22 the agency's budget request.
- 23 The provisions of this section shall be in effect only from July 1, 2019
- 24 2020 through June 30, <del>2020</del> 2021.

- 26 SECTION 26. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 27 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER
- 28 OF APPROPRIATION. Subject to such rules and regulations as may be
- 29 implemented by the Chief Fiscal Officer of the State and after having sought
- 30 the prior approval by the Arkansas Legislative Council or Joint Budget
- 31 Committee, the Director of the Department of Workforce Services is hereby
- 32 authorized to make transfers from any appropriation made by this Act to any
- 33 other appropriation made by this Act with the exception of the "Reed Act
- 34 Funds" appropriations set forth in the Reed Act Funds appropriation section
- 35 of this Act, and of the appropriation made for Regular Salaries or
- 36 Maintenance and General Operation. Such transfers may be made whenever it

- l appears, by projecting the expenditures of any of the appropriations in this
- 2 Act, that there will be a deficiency of appropriation in one item and that
- 3 there will be a corresponding excess of appropriation in another item or
- 4 items which may be transferred. The transfer of appropriation shall be
- 5 effected only on approval of the Chief Fiscal Officer of the State. Provided,
- 6 however, that no transfer of appropriations may be authorized to increase the
- 7 total amount appropriated for Regular Salaries, or Maintenance and General
- 8 Operations, except as may be authorized elsewhere by law.
- 9 Determining the maximum number of employees and the maximum amount of
- 10 appropriation and general revenue funding for a state agency each fiscal year
- ll is the prerogative of the General Assembly. This is usually accomplished by
- 12 delineating such maximums in the appropriation act(s) for a state agency and
- 13 the general revenue allocations authorized for each fund and fund account by
- 14 amendment to the Revenue Stabilization law. Further, the General Assembly
- 15 has determined that the Department of Workforce Services may operate more
- 16 efficiently if some flexibility is provided to the Department of Workforce
- 17 Services authorizing broad powers under this Section. Therefore, it is both
- 18 necessary and appropriate that the General Assembly maintain oversight by
- 19 requiring prior approval of the Legislative Council or Joint Budget Committee
- 20 as provided by this section. The requirement of approval by the Legislative
- 21 Council or Joint Budget Committee is not a severable part of this section.
- 22 If the requirement of approval by the Legislative Council or Joint Budget
- 23 Committee is ruled unconstitutional by a court of competent jurisdiction,
- 24 this entire section is void.
- 25 The provisions of this section shall be in effect only from July 1, 2019
- 26 2020 through June 30, <del>2020</del> 2021.

- 28 SECTION 27. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 29 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INTER-
- 30 AGENCY TRANSFER OF STATE GENERAL REVENUE FOR THE TEMPORARY ASSISTANCE FOR
- 31 NEEDY FAMILIES (TANF) PROGRAMS. Upon the request of the Director of the
- 32 Department of Human Services (DHS) and the Director of the Department of
- 33 Workforce Services (DWS), the Chief Fiscal Officer of the State may approve
- 34 up to three million six hundred forty thousand six hundred fifty dollars
- 35 (\$3,640,650) each fiscal year in State General Revenue appropriated to DWS
- 36 for the TANF program to be transferred to the DHS Division of County

- 1 Operations in support of Arkansas' TANF Programs or any related separate
- 2 state programs.
- 3 The Director of the Department of Workforce Services shall provide a
- 4 report of all transfers made to the DHS Division of County Operations to
- 5 the Performance Evaluation and Expenditure Review Committee of the Arkansas
- 6 Legislative Council and Joint Budget Committee. The report must include the
- 7 justification for and the amount of the completed transfers.
- 8 The provisions of this section shall be in effect only from July 1,  $\frac{2019}{1}$
- 9 <u>2020</u> through June 30, <del>2020</del> <u>2021</u>.

- 11 SECTION 28. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 12 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER
- 13 OF TANF BLOCK GRANT FUNDS. Each fiscal year, the Department of Workforce
- 14 Services shall transfer the sum of seven million five hundred thousand
- dollars (\$7,500,000) from the state's federal Temporary Assistance for Needy
- 16 Families block grant to the Department of Education Public School Fund
- 17 Account to be used solely for the Arkansas Better Chance Program.
- 18 If the state match for the Temporary Assistance for Needy Families grant
- 19 or the state's Temporary Assistance for Needy Families grant is reduced, the
- 20 amount to be transferred may be adjusted in proportion to the percentage
- 21 change in the state match or the state's Temporary Assistance for Needy
- 22 Families grant. The amount to be transferred may also be reduced
- 23 proportionately if new cost requirements are imposed upon the state as a
- 24 result of new or revised Temporary Assistance for Needy Families regulations
- 25 at the federal level.
- The provisions of this section shall be in effect only from July 1,  $\frac{2019}{1}$
- 27 2020 through June 30, <del>2020</del> 2021.

- 29 SECTION 29. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 30 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRAINING
- 31 TRUST FUND TRANSFER. Immediately upon the effective date of this Act, the
- 32 Chief Fiscal Officer of the State shall transfer on his or her books and
- 33 those of the State Treasurer and the Auditor of the State the sum of two
- 34 million five hundred thousand dollars (\$2,500,000) from the Division of
- 35 Workforce Services Training Trust Fund to the Skills Development Fund.
- The provisions of this section shall be in effect only from July 1, 2019

| 1  | $\frac{2020}{100}$ through June 30, $\frac{2020}{100}$ $\frac{2021}{100}$ .   |
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| 3  | SECTION 30. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS        |
| 4  | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.            |
| 5  | RESTRICTIONS ON FINANCIAL ASSISTANCE UNDER THE TEMPORARY ASSISTANCE FOR NEEDY |
| 6  | FAMILIES PROGRAM.                                                             |
| 7  | (a)(1) Determining the maximum number of employees, the maximum amount        |
| 8  | of appropriation, for what purposes an appropriation is authorized, and       |
| 9  | general revenue funding for a state agency each fiscal year is the            |
| 10 | prerogative of the General Assembly.                                          |
| 11 | (2) The purposes of subsection (a) of this section are typically              |
| 12 | accomplished by:                                                              |
| 13 | (A) Identifying the purpose in the appropriation act;                         |
| 14 | (B) Delineating such maximums in the appropriation act for                    |
| 15 | a state agency; and                                                           |
| 16 | (C) Delineating the general revenue allocations authorized                    |
| 17 | for each fund and fund account by amendment to the revenue stabilization law. |
| 18 | (3) It is both necessary and appropriate that the General                     |
| 19 | Assembly restrict the use of appropriations authorized in this act.           |
| 20 | (b)(1) Upon the request of the Governor or the General Assembly, the          |
| 21 | Department of Workforce Services shall request a waiver from the federal      |
| 22 | government to:                                                                |
| 23 | (A) Restrict the financial assistance granted to a                            |
| 24 | recipient of the Temporary Assistance for Needy Families Program or its       |
| 25 | successor program to purchase goods and services that are considered          |
| 26 | essential and necessary for the welfare of the family, including without      |
| 27 | limitation:                                                                   |
| 28 | (i) Food;                                                                     |
| 29 | (ii) Clothing;                                                                |
| 30 | (iii) Housing;                                                                |
| 31 | (iv) Utilities;                                                               |
| 32 | (v) Child care; and                                                           |
| 33 | (vi) Incidentals, including without limitation                                |
| 34 | transportation and medicine or medical supplies or equipment not covered by   |
| 35 | either the Arkansas Medicaid Program or the health benefit plan of the        |

individual; and

1 (b) Restrict the cash withdrawal from an electronic 2 benefit transfer card account that receives financial assistance under the 3 Temporary Assistance for Needy Families Program or its successor program by 4 electronic benefit transfer system. 5 (2) If the federal government denies the waiver application, 6 this section shall not be implemented. 7 (3) If the department does not request a wavier under 8 subdivision (b)(1) of this section, the department shall not allocate, 9 budget, expend, or utilize appropriations under this act for the 10 participation of persons in the Temporary Assistance for Needy Families 11 Program. 12 The provisions of this section shall be in effect only from July 1, 2019 13 2020 through June 30, <del>2020</del> 2021. 14 15 SECTION 31. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 16 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 17 MATCHING. The funds appropriated in Sections for Adult Basic and General 18 Adult Education of this Act may also be used to match any available federal 19 funds from any agency in order to provide the maximum amount of money 20 possible for the purposes enumerated in such Section. 21 The provisions of this section shall be in effect only from July 1, 2019 22 2020 through June 30, 2020 2021. 23 24 SECTION 32. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADULT 26 EDUCATION DISTRIBUTION. All funds that become available for Adult Education 27 shall be distributed to those administrative units determined to be operating 28 efficient adult education programs, under criteria established by the Career 29 Education and Workforce Development Board. The criteria shall include the 30 relative efficiency of administration of the program in the counties served 31 and achievement of federal performance indicators. The Career Education and 32 Workforce Development Board shall promulgate rules and regulations for the 33 distribution of funds in accordance with criteria to be determined by the 34 Board. In the distribution of funds to local units the Board shall consider

funds will be redistributed based upon need as determined by the Career

performance in meeting state and federal performance indicators. Unallocated

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- 1 Education and Workforce Development Board. 2 The provisions of this section shall be in effect only from July 1, 2019 3 2020 through June 30, <del>2020</del> 2021. 4 SECTION 33. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 5 6 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER 7 OF FUNDS - PROMOTIONAL ITEMS. The Chief Fiscal Officer of the State shall 8 establish, upon request from the Department of Career Education, a special 9 appropriation line item to be used in the acquisition of promotional items. 10 When the Department of Career Education wishes to transfer monies from its 11 operating expenses appropriation to the Promotional Items line, the Career 12 Education and Workforce Development Board shall approve the request and 13 forward it after receiving prior review and approval by the Arkansas 14 Legislative Council or Joint Budget Committee, to the Chief Fiscal Officer of 15 the State for processing. 16 Determining the maximum number of employees and the maximum amount of 17 appropriation and general revenue funding for a state agency each fiscal year 18 is the prerogative of the General Assembly. This is usually accomplished by 19 delineating such maximums in the appropriation act(s) for a state agency and 20 the general revenue allocations authorized for each fund and fund account by 21 amendment to the Revenue Stabilization law. Further, the General Assembly 22 has determined that the Department of Career Education may operate more 23 efficiently if some flexibility is provided to the Department of Career 24 Education authorizing broad powers under this Section. Therefore, it is both 25 necessary and appropriate that the General Assembly maintain oversight by 26 requiring prior approval of the Legislative Council or Joint Budget committee 27 as provided by this section. The requirement of approval by the Legislative 28 Council or Joint Budget Committee is not a severable part of this section. 29 If the requirement of approval by the Legislative Council or joint Budget
- The provisions of this section shall be in effect only from July 1,  $\frac{2019}{2020}$  through June 30,  $\frac{2020}{2021}$ .

Committee is ruled unconstitutional by a court of competent jurisdiction,

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this entire section is void.

SECTION 34. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency

1 and funds made available by law for the support of such appropriations; and 2 the restrictions of the State Procurement Law, the General Accounting and 3 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 4 Procedures and Restrictions Act, or their successors, and other fiscal 5 control laws of this State, where applicable, and regulations promulgated by 6 the Department of Finance and Administration, as authorized by law, shall be 7 strictly complied with in disbursement of said funds. 8 9 SECTION 35. LEGISLATIVE INTENT. It is the intent of the General 10 Assembly that any funds disbursed under the authority of the appropriations 11 contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive 12 13 Recommendations and Legislative Recommendations contained in the budget 14 manuals prepared by the Department of Finance and Administration, letters, or 15 summarized oral testimony in the official minutes of the Arkansas Legislative 16 Council or Joint Budget Committee which relate to its passage and adoption. 17 18 SECTION 36. EMERGENCY CLAUSE. It is found and determined by the 19 General Assembly, that the Constitution of the State of Arkansas prohibits 20 the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2020 is essential to the operation of 21 22 the agency for which the appropriations in this Act are provided, and that in 23 the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2020 could work irreparable harm 24 25 upon the proper administration and provision of essential governmental 26 programs. Therefore, an emergency is hereby declared to exist and this Act 27 being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2020. 28 29 30 31 32 33 34 35