State of Arkansas
93rd General Assembly

## A Bill

Regular Session, 2021
HOUSE BILL 1291

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE HENDERSON STATE UNIVERSITY FOR THE FISCAL YEAR ENDING JUNE 30, 2022; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE HENDERSON STATE UNIVERSITY APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Henderson State University for the 2021-2022 fiscal year, the following maximum number of regular employees.

|  |  | Maximum Annual |  |
| :---: | ---: | ---: | ---: | ---: |
| Item | Title | Maximum | Salary Rate |
| No. | No. of | Fiscal Year |  |

TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS
(1) President, Henderson State Univ. 1 \$267,700
(2) Provost and VP of Academic Affrs. 1 \$179,280
(3) Vice-Pres. for Finance \& Admin. 1 \$179,280
(4) Vice-Pres. for Univ. Advancement 1 \$176,555
(5) Vice-Pres. for Student \& Ext. Affrs. 1 \$176,555

| 1 | (6) | Dean - Ellis College |
| :---: | :---: | :---: |
| 2 | (7) | Dean of School |
| 3 | (8) | Associate VP for Academic Affrs. |
| 4 | (9) | Assoc. VP for Enrollment Serv \& Admis. |
| 5 | (10) | Assoc. VP for Student Rec. \& Retention |
| 6 | (11) | Exec. Assistant to the President |
| 7 | (12) | Dir. of Computer/Comms. Sves. |
| 8 | (13) | General Counsel |
| 9 | (14) | Controller |
| 10 | (15) | Associate Dean |
| 11 | (16) | Executive Director HSU - Hot Springs |
| 12 | (17) | Executive Director of Diversity |
| 13 | (18) | Director of Institutional Advance. |
| 14 | (19) | Director of Counseling |
| 15 | (20) | Director of Retention |
| 16 | (21) | Dean of Student Services |
| 17 | (22) | Director of Economic Development |
| 18 | (23) | Associate Director of Comp/Comm Svcs. |
| 19 | (24) | Director of Planning and Research |
| 20 | (25) | Project/Program Administrator |
| 21 |  | Sr. Project/Program Director |
| 22 |  | Project/Program Director |
| 23 |  | Project/Program Manager |
| 24 |  | Project/Program Specialist |
| 25 | (26) | Director of Mktg. \& Communication |
| 26 | (27) | Director of Student Aid |
| 27 | (28) | Counselor |
| 28 | (29) | Assoc. Dean of Student Services |
| 29 | (30) | Director of Testing |
| 30 | (31) | Director of Alumni |
| 31 | (32) | Director of Publications/Creative Svcs. |
| 32 | (33) | Director of Instructional Technology |
| 33 | (34) | Assistant Dean of Student Services |
| 34 | (35) | Major Gift Devel. Officer |
| 35 | (36) | Aircraft Maintenance Coordinator |
| 36 | (37) | Public Safety Pool |


|  | HE Public Safety Commander III |  | \$74,937 |
| :---: | :---: | :---: | :---: |
|  | HE Public Safety Commander II |  | \$72,055 |
|  | HE Public Safety Commander I |  | \$69,283 |
|  | HE Public Safety Supervisor |  | \$61,593 |
|  | Public Safety Officer |  | \$59,224 |
|  | Public Safety Officer II |  | \$54,756 |
|  | Public Safety/Security Officer |  | \$46,805 |
| (38) | Institutional Assistant | 11 | \$74,735 |
| (39) | Computer Support Specialist | 1 | \$66,619 |
| (40) | Network Support Analyst | 1 | \$64,056 |
| (41) | Information Systems Analyst | 2 | \$61,593 |
| (42) | Skilled Trades Pool | 3 |  |
|  | Skilled Trades Foreman |  | \$61,593 |
|  | Skilled Trades Supervisor |  | \$59,224 |
|  | Skilled Tradesman |  | \$56,946 |
|  | Skilled Trades Helper |  | \$43,274 |
|  | Apprentice Tradesman |  | \$38,471 |
| (43) | Computer Support Technician | 3 | \$56,946 |
| (44) | Computer Operator | 3 | \$54,756 |
| (45) | Network Analyst | 3 | \$54,756 |
| (46) | Information Technology Assistant | 1 | \$48,678 |
| (47) | Computer Lab Technician | 2 | \$46,805 |
|  | TWELVE MONTH EDUCATIONAL AND GENE |  |  |
|  | CLASSIFIED POSITIONS |  |  |
| (48) | Fiscal Support Pool | 11 |  |
|  | Fiscal Support Manager |  | GRADE C123 |
|  | Fiscal Support Supervisor |  | GRADE C118 |
|  | Accountant II |  | GRADE C117 |
|  | Accountant I |  | GRADE Cll6 |
|  | Fiscal Support Analyst |  | GRADE C115 |
|  | Fiscal Support Specialist |  | GRADE Cll2 |
|  | Accounting Technician |  | GRADE C110 |
|  | Fiscal Support Technician |  | GRADE C108 |
| (49) | Aviation Technician | 2 | GRADE C117 |
| (50) | HEI Program Coordinator | 6 | GRADE Cll6 |
| (51) | Training Instructor | 1 | GRADE C116 |

(52)
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(67)
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(70)
(71)

| Administrative Support Pool | 49 |  |
| :---: | :---: | :---: |
| Administrative Assistant |  | GRADE C115 |
| Administrative Analyst |  | GRADE C115 |
| Administrative Support Supervisor |  | GRADE C113 |
| Administrative Specialist III |  | GRADE C112 |
| Administration Support Specialist |  | GRADE C112 |
| Administrative Specialist II |  | GRADE C109 |
| Administrative Support Specialist |  | GRADE C109 |
| Administrative Specialist I |  | GRADE C106 |
| Financial Aid Analyst | 4 | GRADE C115 |
| Payroll Services Specialist | 2 | GRADE C115 |
| Purchasing Specialist | 2 | GRADE C115 |
| Career Plng \& Placement Specialist | 1 | GRADE C114 |
| Financial Aid Specialist | 4 | GRADE Cl13 |
| Human Resources Specialist | 2 | GRADE Cl13 |
| Multimedia Specialist | 1 | GRADE C113 |
| Student Recruitment Specialist | 1 | GRADE Cl13 |
| Purchasing Technician | 1 | GRADE Cl12 |
| Library Technician | 8 | GRADE C109 |
| Cashier | 2 | GRADE C108 |
| TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| ACADEMIC POSITIONS |  |  |
| Department Chairperson | 8 | \$160,206 |
| Director of Library | 1 | \$152,486 |
| Director of Bands | 1 | \$115,654 |
| Director of Honors College | 1 | \$115,654 |
| Director of Aviation | 1 | \$115,654 |
| Library Faculty | 7 |  |
| Associate Librarian |  | \$110,117 |
| Assistant Librarian |  | \$91,427 |
| Chief Flight Instructor | 1 | \$91,100 |
| NINE MONTH EDUCATIONAL AND GENERAL |  |  |
| ACADEMIC POSITIONS |  |  |
| Faculty | 178 |  |
| Distinguished Professor |  | \$176,409 |
| Professor |  | \$154,758 |

Assoc. Professor
\$135,675
Asst. Professor \$113,587

Instructor $\$ 88,621$
Lecturer \$74,374

Part-Time Faculty 95
Graduate Assistant 65
TWELVE MONTH AUXILIARY ENTERPRISES
NON-CLASSIFIED POSITIONS

| (74) | Director of Athletics | 1 | $\$ 132,765$ |
| :--- | :--- | ---: | ---: |
| (75) | Coach | 9 | $\$ 121,303$ |
| (76) | Project/Program Administrator | 8 |  |
|  | Project/Program Director |  | $\$ 112,748$ |
|  | Project/Program Manager |  | $\$ 102,176$ |
|  | Project/Program Specialist | 1 | $\$ 88,156$ |
| $(77)$ | Asst. Athletic Dir. Internal Affairs | 12 | $\$ 101,921$ |
| $(78)$ | Assistant Coach | 1 | $\$ 95,356$ |
| $(79)$ | Head Athletic Trainer | 2 | $\$ 50,349$ |

TWELVE MONTH AUXILIARY ENTERPRISES
CLASSIFIED POSITIONS
Administrative Support Pool
Administrative Assistant
Administrative Analyst
Administrative Support Supervisor
Administrative Specialist III
Administration Support Specialist
Administrative Specialist II
Administrative Support Specialist
Administrative Specialist I
Resident Hall Specialist
Innkeeper Specialist
Innkeeper Assistant
MAX. NO. OF EMPLOYEES
\$46,551
\$27,963
\$112,748
\$102,176
\$88,156
\$101,921
\$95,356
\$50,349

GRADE Cll5
GRADE Cll5
GRADE Cl13
GRADE Cll2
GRADE Cll2
GRADE C109
GRADE C109
GRADE C106
GRADE Clll
GRADE C109
GRADE C106

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Henderson State University for the 2021-2022 fiscal year, the following
maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: nine hundred fifty (950) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Henderson State University, to be payable from the Henderson State University Fund, for personal services and operating expenses of the Henderson State University for the fiscal year ending June 30, 2022, the following:

| ITEM $\qquad$ NO. |  | FISCAL YEAR 2021-2022 |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$17,000,000 |
| (02) | EXTRA HELP | 40,000 |
| (03) | PERSONAL SERVICES MATCHING | 2,500,000 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 1,987,165 |
|  | (B) CONF. \& TRAVEL | 0 |
|  | (C) PROF. FEES | 0 |
|  | (D) CAP. OUTLAY | 450,000 |
|  | (E) DATA PROC. | 0 |
| (05) | FUNDED DEPRECIATION | 200,000 |
| (06) | GRANT TO COMMUNITY EDUCATION CENTER | 83,265 |
|  | TOTAL AMOUNT APPROPRIATED | \$22,260,430 |

SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, to the Henderson State University, to be payable from cash funds as defined by Arkansas Code 19-4-801, for personal services and operating expenses of the Henderson State University for the fiscal year ending June 30, 2022, the following:

ITEM
FISCAL YEAR
NO. 2021-2022

| (01) | REGULAR SALARIES | $\$ 22,750,000$ |
| :--- | :--- | ---: |
| (02) | EXTRA HELP | $2,000,000$ |
| (03) | OVERTIME | 100,000 |
| (04) | PERSONAL SERVICES MATCHING | $3,500,000$ |
| (05) | MAINT. \& GEN. OPERATION | $23,000,000$ |
|  | (A) OPER. EXPENSE | $1,000,000$ |
|  | (B) CONF. \& TRAVEL | $1,000,000$ |
|  | (C) PROF. FEES | $3,000,000$ |
|  | (D) CAP. OUTLAY | 0 |
|  | (E) DATA PROC. | $25,000,000$ |
| (06) CAPITAL IMPROVEMENTS | $10,000,000$ |  |
| (07) DEBT SERVICE | $4,000,000$ |  |
| (08) | FUND TRANSFERS, REFUNDS AND | $\$ 95,350,000$ |
|  | INVESTMENTS |  |

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COMMUNITY EDUCATION CENTER FUNDING. Funds allocated by Henderson State University for the Community Education Center will be used exclusively for the operation and maintenance of the facility and to teach technical and industrial subjects for citizens and employers.

The provisions of this section shall be in effect only from July l, 2020 2021 through June 30, 20212022.

SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. LOAN. Notwithstanding the provisions of Arkansas Code Annotated § 19-5-501, immediately upon the effective date of this section, the President of Henderson State University is authorized to request the Chief Fiscal Officer of the State to make a loan on his or her books in the amount not to exceed six million dollars $(\$ 6,000,000)$ from the Budget Stabilization Trust Fund to the Henderson State University Fund. Loan repayments for the outstanding loan from the Budget Stabilization Trust Fund shall be made from time to time from any legal fund of Henderson State University and the entire amount of the loan shall be repaid to the Budget Stabilization Trust Fund no later than

June 30, 2028 or as recommended by the General Assembly upon review of the loan status, which shall be presented to the Arkansas Legislative Council or the Joint Budget Committee no later than June 30 each year.

The provisions of this section shall be in effect only from July 1, 2021 through June 30, 2022.

SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 9. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (l) year period; that the effectiveness of this Act on July l, 2021 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July l, 2021 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health1
and safety shall be in full force and effect from and after July 1, 2021.

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