1	State of Arkansas	As Engrossed: H4/21/21 $ m A~Bill$	
2	93rd General Assembly	A Dill	HOUSE BILL 1932
3	Regular Session, 2021		HOUSE BILL 1932
4 5	By: Representative L. Johnson		
6	By. Representative L. Johnson		
7		For An Act To Be Entitled	
8	AN ACT TO AMEND PROVISIONS OF THE LAW RELATED TO THE		
9	GRADUATE MEDICAL EDUCATION RESIDENCY EXPANSION BOARD;		
10	AND FOR OTH	HER PURPOSES.	
11			
12			
13		Subtitle	
14	TO AM	END PROVISIONS OF THE LAW RELATED	TO
15	THE G	RADUATE MEDICAL EDUCATION RESIDENC	Y
16	EXPAN	SION BOARD.	
17			
18			
19	BE IT ENACTED BY THE GE	ENERAL ASSEMBLY OF THE STATE OF ARE	KANSAS:
20			
21	SECTION 1. Arkar	nsas Code § 6-82-2001(a), concernin	ng the establishment
22	of the Graduate Medical	l Education Residency Expansion Boa	ard, is amended to
23	read as follows:		
24	(a) There is est	cablished the Graduate Medical Educ	cation Residency
25	_	shall administer the program under	c this subchapter and
26	shall be composed of:		
27		l) representative from each medical	l school <u>institution</u>
28	in Arkansas;		
29		<del>2) physician members</del> <u>One (1) physic</u>	
30	•	Medical Board, giving preference to	
31 32		received <u>a</u> rural medical practice	
32 33	<u> </u>	<u>loan, or an</u> income <del>incentives</del> <u>incentives</u> 2) representatives appointed by the	<del></del> -
34	Association, Inc.; and	., representatives appointed by the	Alkansas nospital
35	· · · · · · · · · · · · · · · · · · ·	l) representative from the Accredit	tation Council for
36		tion-designated sponsoring institut	

1	that has the largest number of residency positions approved by the		
2	Accreditation Council for Graduate Medical Education.		
3			
4	SECTION 2. Arkansas Code § 6-82-2001, concerning the establishment of		
5	the Graduate Medical Education Residency Expansion Board, is amended to add		
6	an additional subsection to read as follows:		
7	(e) The term of office of a member of the Graduate Medical Education		
8	Residency Expansion Board shall be for a single term of three (3) years.		
9			
10	SECTION 3. Arkansas Code $\S$ 6-82-2002(b), concerning the duties of the		
11	Graduate Medical Education Residency Expansion Board with respect to planning		
12	grants, is amended to read as follows:		
13	(b) The board shall:		
14	(1) Allocate funds appropriated for purposes of this subchapter;		
15	(2) Award a one-time planning grant under this section to an		
16	entity in this state that:		
17	(A) <del>Has never had</del> <u>Is in the process of creating</u> a graduate		
18	medical education program; <del>and</del> <u>or</u>		
19	(B) Is <del>eligible for Medicare funding of</del> <u>expanding an</u>		
20	existing graduate medical education program;		
21	(3) Award planning grants on a competitive basis according to		
22	the criteria adopted by the board under its rules; and		
23	(4) Determine the number of planning grants awarded and the		
24	amount of each planning grant.		
25			
26	SECTION 4. Arkansas Code § 6-82-2004(a), concerning prioritization of		
27	planning grants by the Graduate Medical Education Residency Expansion Board,		
28	is amended to read as follows:		
29	(a) If the Graduate Medical Education Residency Expansion Board		
30	determines that the number of first-year residency positions proposed by		
31	eligible applicants under § 6-82-2003 exceeds the amount of funding		
32	appropriated for the planning grants under this subchapter, the board:		
33	(1) May give priority for up to fifty percent (50%) of the		
34	funded first-year residency positions to be in primary care or other critical		
35	shortage areas in this state:		
36	(A) Primary care: or		

1	(B) A field in which this state has less than eighty
2	percent (80%) of the national average of physicians per one hundred thousand
3	(100,000) people, as determined by the board based on the Association of
4	American Medical Colleges State Physician Workforce Data Report; and
5	(2) Shall not reduce planning grant amounts awarded for each
6	resident position, but may proportionately reduce the number of positions
7	funded for each graduate medical education program.
8	
9	/s/L. Johnson
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24 25	
25 26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	