1	State of Arkansas
2	93rd General Assembly
3	Regular Session, 2021 SR 5
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5	By: Senator T. Garner
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7	SENATE RESOLUTION
8	TO COMMEND THE WORK OF MR. JOE WILSON AND OTHER
9	SUPPORTERS AND TO SUPPORT STEAKS FOR SHEEPDOGS.
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12	Subtitle
13	TO COMMEND THE WORK OF MR. JOE WILSON AND
14	OTHER SUPPORTERS AND TO SUPPORT STEAKS
15	FOR SHEEPDOGS.
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18	WHEREAS, Mr. Joe Wilson of Gravette, Arkansas, is president of Steaks
19	for Sheepdogs, an organization designed to foster a sense of community and
20	support first responders that includes members from different states; and
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22	WHEREAS, the title of the organization is derived from the nickname
23	"sheepdogs" that police officers are given because the officers keep watch
24	over civilians like a sheepdog keeps watch over a herd; and
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26	WHEREAS, Mr. Wilson and the organization demonstrate support for first
27	responders by hosting steak dinners and feeding police officers,
28	firefighters, and emergency medical technicians more than thirty thousand
29	(30,000) ribeye steaks since the inception of the organization; and
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31	WHEREAS, Steaks for Sheepdogs has recently hosted dinners in five (5)
32	different cities over the course of a month, including Pine Bluff, Arkansas,
33	Helena-West Helena, Arkansas, and Tulsa, Oklahoma; and
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35	WHEREAS, supporter Bill Bond said, "Just to get them in hereout of
36	the heat to enjoy a ribeye steak dinner, cooked by some of the best cooks in



1	the countrywhen they leave, they all got a smile on their face."; and
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3	WHEREAS, organizers state the mission is to recognize first responders
4	who do not often get the appreciation they deserve and to create communities
5	throughout the United States that are willing to work together, not be so
6	divisive, and show respect for first responders,
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8	NOW THEREFORE,
9	BE IT RESOLVED BY THE SENATE OF THE NINETY-THIRD GENERAL ASSEMBLY OF THE
10	STATE OF ARKANSAS:
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12	THAT the Senate commend the work of Mr. Joe Wilson and other organizers
13	and support the mission of Steaks for Sheepdogs.
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15	BE IT FURTHER RESOLVED THAT upon adoption, a copy of this resolution shall be
16	transmitted to Mr. Joe Wilson by the Secretary of the Senate.
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