| 1  | State of Arkansas                  | A 70 !11  |                             |
|----|------------------------------------|---|-----------------------------|
| 2  | 94th General Assembly              | A Bill  |                             |
| 3  | Regular Session, 2023              |   | HOUSE BILL 1534             |
| 4  |                                    |   |                             |
| 5  | By: Representative Cozart          |   |                             |
| 6  | By: Senator J. English             |   |                             |
| 7  |                                    |   |                             |
| 8  |                                    | For An Act To Be Entitled                         |                             |
| 9  | AN ACT TO R                        | REPEAL REQUIREMENTS PLACED ON SCHOOL              |                             |
| 10 | DISTRICTS T                        | THAT HAVE A TEN PERCENT (10%) OR GREAT            | ER                          |
| 11 | MINORITY PO                        | PULATION OUT OF THE TOTAL POPULATION;             | AND                         |
| 12 | FOR OTHER F                        | PURPOSES.   |                             |
| 13 |                                    |   |                             |
| 14 |                                    |   |                             |
| 15 |                                    | Subtitle  |                             |
| 16 | TO RE                              | PEAL REQUIREMENTS PLACED ON SCHOOL                |                             |
| 17 | DISTR                              | ICTS THAT HAVE A TEN PERCENT (10%)                |                             |
| 18 | OR GRI                             | EATER MINORITY POPULATION OUT OF THE              |                             |
| 19 | TOTAL                              | POPULATION.                                       |                             |
| 20 |                                    |   |                             |
| 21 |                                    |   |                             |
| 22 | BE IT ENACTED BY THE GE            | ENERAL ASSEMBLY OF THE STATE OF ARKANS            | SAS:                        |
| 23 |                                    |   |                             |
| 24 | SECTION 1. Arkan                   | nsas Code § 6-13-631 is repealed.                 |                             |
| 25 | 6-13-631. Effect                   | of minority population on election.               |                             |
| 26 | (a) The qualific                   | ed electors of a school district havin            | <del>ig a ten percent</del> |
| 27 | (10%) or greater minori            | ty population out of the total popula             | tion, as reported           |
| 28 | by the most recent fedo            | eral decennial census information, sha            | <del>ll elect the</del>     |
| 29 |                                    | directors as authorized in this sect              | ,                           |
| 30 | selection procedures in            | <del>r compliance with the federal Voting R</del> | <del>lights Act of</del>    |
| 31 | 1965, as amended.                  |   |                             |
| 32 | (b)(1) At least                    | one hundred twenty (120) days before              | the annual school           |
| 33 | election held in the so            | econd year after the federal decennial            | <del>census, the</del>      |
| 34 | <del>local board of director</del> | <del>'s shall:</del>                              |                             |
| 35 |                                    | By resolution, choose to elect member             |                             |
| 36 | directors from five (5)            | or coven (7) single-member zones or               | from five (5)               |

| 1  | Single member zones and two (2) at large, and                                 |
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| 2  | (B) With the approval of the controlling county board of                      |
| 3  | election commissioners, divide each school district having a ten percent      |
| 4  | (10%) or greater minority population into five (5) or seven (7) single-member |
| 5  | zones in accordance with the federal Voting Rights Act of 1965, as amended.   |
| 6  | (2) Zones shall have substantially equal population, with                     |
| 7  | boundaries based on the most recent available federal decennial census        |
| 8  | information.  |
| 9  | (c) A board of directors choosing to elect members of the board of            |
| 10 | directors by five (5) single-member zones and two (2) at-large positions may  |
| 11 | fill the two (2) at-large positions by drawing lots from among the current    |
| 12 | members of the board of directors.  |
| 13 | (d)(l)(A) A candidate for election from a single-member zone must be a        |
| 14 | qualified elector and a resident of the zone.                                 |
| 15 | (B) A candidate for an at-large position must be a                            |
| 16 | qualified elector and a resident of the school district.                      |
| 17 | (2)(A) Except as provided in subsection (e) of this section, a                |
| 18 | member of a school district board of directors shall serve a five-year term.  |
| 19 | (B) A term shall commence when the county court declares                      |
| 20 | the results of the election by an order entered of record.                    |
| 21 | (e) At the first meeting of a new board of directors, the members             |
| 22 | shall establish initial terms by lot so that, to the extent possible, an      |
| 23 | equal number of positions are filled each year and not more than two (2)      |
| 24 | members' terms expire each year.  |
| 25 | (f)(1) At least ninety (90) days before the filing deadline for the           |
| 26 | annual school election held in the second year after each federal decennial   |
| 27 | census, the school district board of directors, with the approval of the      |
| 28 | county board of election commissioners of the county where the school         |
| 29 | district is administratively domiciled, shall:                                |
| 30 | (A) Divide each school district having a ten percent (10%)                    |
| 31 | or greater minority population into single-member zones; and                  |
| 32 | (B)(i) File a copy of the plan with the county clerk of                       |
| 33 | the county where the school district is administratively domiciled.           |
| 34 | (ii) The plan filed with the clerk shall include a                            |
| 35 | map showing the boundaries of the zones and documentation showing the         |
| 36 | population by race in each zone   |

| T  | (2) The zones shall be based on the most recent rederat                          |
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| 2  | decennial census information and be substantially equal in population.           |
| 3  | (3) At the annual school election following the rezoning, a new                  |
| 4  | school district board of directors shall be elected in accordance with           |
| 5  | procedures set forth in this section.  |
| 6  | (g)(l) The following school districts shall be exempt from the                   |
| 7  | provisions of this section:  |
| 8  | (A) A school district that is currently operating under a                        |
| 9  | federal court order enforcing school desegregation or the federal Voting         |
| 10 | Rights Act of 1965, as amended;  |
| 11 | (B) A school district that is operating under a                                  |
| 12 | preconsolidation agreement that is in compliance with the federal Voting         |
| 13 | Rights Act of 1965, as amended;  |
| 14 | (C) A school district that has a zoned board of directors                        |
| 15 | meeting the requirements of the federal Voting Rights Act of 1965, as            |
| 16 | amended; and   |
| 17 | (D) A school district that a federal court has ruled is                          |
| 18 | not in violation of the federal Voting Rights Act of 1965, as amended, so        |
| 19 | long as the court order is in effect.  |
| 20 | (2) A school district which on August 13, 1993, was in the                       |
| 21 | process of defending a lawsuit brought under the federal Voting Rights Act of    |
| 22 | 1965, as amended, shall also be exempt from the provisions of this section       |
| 23 | until such time as the lawsuit has been finally resolved.                        |
| 24 | $(3)(\Lambda)$ $\Lambda$ school district released from operating under a federal |
| 25 | court order enforcing school desegregation shall comply with the provisions      |
| 26 | of this section.   |
| 27 | (B) The school district shall use the most recent federal                        |
| 28 | decennial census information to create zones pursuant to this section within     |
| 29 | one hundred eighty (180) calendar days after the release from the court          |
| 30 | order.   |
| 31 | $(h)(1)(\Lambda)$ On or before August 1, 2002, and every decade thereafter,      |
| 32 | each and every school district shall submit to the Division of Elementary and    |
| 33 | Secondary Education a letter stating whether or not its school district board    |
| 34 | of directors falls under this section.   |
| 35 | (B) In that same letter, each school district that falls                         |
| 36 | under this section shall state how it has complied with this section.            |

| 1        | (C) Furthermore, in the same letter, any school district                  |
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| 2        | that believes that it is exempt from this section shall state under which |
| 3        | provision it is exempt.   |
| 4        | (2) The division shall withhold twenty percent (20%) of the               |
| 5        | annual state funds allocation to a school district not in compliance with |
| 6        | this section.   |
| 7        | (i) The State Board of Education is hereby authorized to adopt rules      |
| 8        | necessary for the implementation of this section.                         |
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