1	State of Arkansas	A D:11	
2	94th General Assembly	A Bill	
3	Regular Session, 2023		HOUSE BILL 1658
4			
5	By: Representatives Pilkington, J. Richardson		
6	By: Senator C. Penzo		
7			
8	For An Act To Be Entitled		
9	AN ACT TO REQUIRE A REPORT CONCERNING ECONOMIC		
10	DEVELOPMENT FUNDING SUPPORTING ORGANIZATIONS OR		
11	PROGRAMS FOR INDIVIDUALS STARTING NEW BUSINESSES OR		
12	BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE		
13	YEARS; AND FOR OTHER PURPOSES.		
14			
15			
16		Subtitle	
17	TO RE	EQUIRE A REPORT CONCERNING ECONOMI	.C
18	DEVEL	OPMENT FUNDING SUPPORTING	
19	ORGAN	NIZATIONS OR PROGRAMS FOR NEW	
20	BUSINESSES OR BUSINESSES ESTABLISHED		
21	WITHI	IN THE PREVIOUS FIVE YEARS.	
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24	BE IT ENACTED BY THE G	ENERAL ASSEMBLY OF THE STATE OF A	RKANSAS:
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26	SECTION 1. Arka	nsas Code Title 15, Chapter 4, Su	bchapter 2, is amended
27	to add an additional s	ection to read as follows:	
28	<u>15-4-221.</u> Repor	t concerning funds supporting orga	anizations or programs
29	for new businesses or businesses established within the previous five (5)		
30	years.		
31	(a) By January	1 of each year the the Director of	f the Arkansas
32	Economic Development Commission shall file an annual report that includes		
33	without limitation:		
34	(1) The percentage of economic development funding, including		
35	without limitation community development block grants, supporting		
36	organizations or programs:		

1	(A) For individuals starting new businesses in this state;		
2	<u>or</u>		
3	(B) That provide services to businesses established within		
4	the previous five (5) years whose principal place of business is in this		
5	state; and		
6	(2) The total dollar amount of economic development funding,		
7	including without limitation community development block grants, supporting		
8	organizations or programs:		
9	(A) For individuals starting new businesses in this state;		
10	<u>or</u>		
11	(B) That provide services to businesses established within		
12	the previous five (5) years and whose principal place of business is in this		
13	state.		
14	(b) The annual report under subsection (a) of this section shall be		
15	filed with the:		
16	(1) Governor;		
17	(2) House Committee on Insurance and Commerce; and		
18	(3) Senate Committee on Insurance and Commerce.		
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20	SECTION 2. DO NOT CODIFY. TEMPORARY LANGUAGE. The first annual		
21	report under § 15-4-221 is due by January 1, 2025.		
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