| State of Arkansas As Engrossed: \$1/30/23 \$2/13/23 |
|---|
| 94th General Assembly A B111 |
| Regular Session, 2023SENATE BILL 31 |
| |
| By: Joint Budget Committee |
| |
| For An Act To Be Entitled |
| AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES |
| AND OPERATING EXPENSES FOR THE DEPARTMENT OF HEALTH - |
| LICENSING AND REGULATION BOARDS FOR THE FISCAL YEAR |
| ENDING JUNE 30, 2024; AND FOR OTHER PURPOSES. |
| |
| |
| Subtitle |
| AN ACT FOR THE DEPARTMENT OF HEALTH - |
| LICENSING AND REGULATION BOARDS |
| APPROPRIATION FOR THE 2023-2024 FISCAL |
| YEAR. |
| |
| |
| BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: |
| |
| SECTION 1. APPROPRIATION - OPERATIONS - ARKANSAS STATE BOARD OF |
| ACUPUNCTURE AND RELATED TECHNIQUES. There is hereby appropriated, to the |
| Department of Health, to be payable from the cash fund deposited in the State |
| Treasury as determined by the Chief Fiscal Officer of the State, for |
| operating expenses of the Department of Health - Arkansas State Board of |
| Acupuncture and Related Techniques for the fiscal year ending June 30, 2024, |
| the following: |
| ITEM FISCAL YEAR |
| NO. 2023-2024 |
| (01) MAINT. & GEN. OPERATION |
| (A) OPER. EXPENSE \$2,999 |
| (B) CONF. & TRAVEL 0 |
| |



| 1 | (C) PROF. FEES | 8,001 |
|---|---------------------------|----------|
| 2 | (D) CAP. OUTLAY | 0 |
| 3 | (E) DATA PROC. | 0 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$11,000 |

6 SECTION 2. APPROPRIATION - OPERATIONS - STATE BOARD OF EXAMINERS OF 7 ALCOHOLISM AND DRUG ABUSE COUNSELORS. There is hereby appropriated, to the 8 Department of Health, to be payable from the cash fund deposited in the State 9 Treasury as determined by the Chief Fiscal Officer of the State, for personal 10 services and operating expenses of the Department of Health - State Board of 11 Examiners of Alcoholism and Drug Abuse Counselors for the fiscal year ending 12 June 30, 2024, the following:

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14 ITEM FISCAL YEAR 15 NO. 2023-2024 16 (01) REGULAR SALARIES \$7,400 17 PERSONAL SERVICES MATCHING 566 (02) (03) MAINT. & GEN. OPERATION 18 19 (A) OPER. EXPENSE 10,000 20 (B) CONF. & TRAVEL 0 (C) PROF. FEES 21 14,000 22 (D) CAP. OUTLAY 0 23 (E) DATA PROC. 0 TOTAL AMOUNT APPROPRIATED 24 \$31,966

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26 SECTION 3. APPROPRIATION - OPERATIONS - ARKANSAS STATE BOARD OF 27 ATHLETIC TRAINING. There is hereby appropriated, to the Department of 28 Health, to be payable from the cash fund deposited in the State Treasury as 29 determined by the Chief Fiscal Officer of the State, for personal services 30 and operating expenses of the Department of Health - Arkansas State Board of 31 Athletic Training for the fiscal year ending June 30, 2024, the following: 32 33 ITEM FISCAL YEAR

| 34 | NO. | | 2023-2024 |
|----|------|----------------------------|-----------|
| 35 | (01) | REGULAR SALARIES | \$480 |
| 36 | (02) | PERSONAL SERVICES MATCHING | 37 |

| 1 | (03) MAINT. & GEN. OPERATION | | |
|----|--|-------------------|--------------------|
| 2 | (A) OPER. EXPENSE | | 20,000 |
| 3 | (B) CONF. & TRAVEL | | 0 |
| 4 | (C) PROF. FEES | | 0 |
| 5 | (D) CAP. OUTLAY | | 0 |
| 6 | (E) DATA PROC. | | 0 |
| 7 | TOTAL AMOUNT APPROPRIATED | | \$20,517 |
| 8 | | | |
| 9 | SECTION 4. REGULAR SALARIES - OPERAT | IONS - ARKANSAS S | STATE BOARD OF |
| 10 | CHIROPRACTIC EXAMINERS. There is hereby e | stablished for th | ne Department of |
| 11 | Health - Arkansas State Board of Chiroprac | tic Examiners for | the 2023-2024 |
| 12 | fiscal year, the following maximum number | of regular employ | vees. |
| 13 | | | |
| 14 | | | Maximum Annual |
| 15 | | Maximum | Salary Rate |
| 16 | Item Class | No. of | Fiscal Year |
| 17 | No. Code Title | Employees | 2023-2024 |
| 18 | (1) X087C ADH ASBCE EXECUTIVE DIRECTOR | 1 | GRADE GS06 |
| 19 | (2) C037C ADMINISTRATIVE ANALYST | 1 | GRADE GS06 |
| 20 | MAX. NO. OF EMPLOYEES | 2 | |
| 21 | | | |
| 22 | SECTION 5. APPROPRIATION - OPERATION | S - ARKANSAS STAT | TE BOARD OF |
| 23 | CHIROPRACTIC EXAMINERS. There is hereby a | ppropriated, to t | the Department of |
| 24 | Health, to be payable from the cash fund d | eposited in the S | State Treasury as |
| 25 | determined by the Chief Fiscal Officer of | the State, for pe | ersonal services |
| 26 | and operating expenses of the Department o | f Health - Arkans | sas State Board of |
| 27 | Chiropractic Examiners for the fiscal year | ending June 30, | 2024, the |
| 28 | following: | | |
| 29 | | | |
| 30 | ITEM | | FISCAL YEAR |
| 31 | NO. | | 2023-2024 |
| 32 | (01) REGULAR SALARIES | | \$91,813 |
| 33 | (02) PERSONAL SERVICES MATCHING | | 33,663 |
| 34 | (03) MAINT. & GEN. OPERATION | | |
| 35 | (A) OPER. EXPENSE | | 60,000 |
| 36 | (B) CONF. & TRAVEL | | 2,500 |

| 1 | (C) PROF. FEES | 12,672 |
|---|---------------------------|-----------|
| 2 | (D) CAP. OUTLAY | 0 |
| 3 | (E) DATA PROC. | 0 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$200,648 |

6 SECTION 6. REGULAR SALARIES - OPERATIONS - ARKANSAS BOARD OF EXAMINERS 7 IN COUNSELING. There is hereby established for the Department of Health -8 Arkansas Board of Examiners in Counseling for the 2023-2024 fiscal year, the 9 following maximum number of regular employees.

| 11 | | | | Maximum Annual |
|----|------|-------------------------------------|-----------|----------------|
| 12 | | | Maximum | Salary Rate |
| 13 | Item | Class | No. of | Fiscal Year |
| 14 | No. | Code Title | Employees | 2023-2024 |
| 15 | (1) | N176N ADH EXEC DIR COUNSELING BD | 1 | GRADE GS11 |
| 16 | (2) | CO56C ADMINISTRATIVE SPECIALIST III | 2 | GRADE GS04 |
| 17 | (3) | A098C FISCAL SUPPORT SPECIALIST | 1 | GRADE GS04 |
| 18 | | MAX. NO. OF EMPLOYEES | 4 | |

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SECTION 7. EXTRA HELP - ARKANSAS BOARD OF EXAMINERS IN COUNSELING. 20 21 There is hereby authorized, for the Department of Health - Arkansas Board of 22 Examiners in Counseling for the 2023-2024 fiscal year, the following maximum 23 number of part-time or temporary employees, to be known as "Extra Help", 24 payable from funds appropriated herein for such purposes: two (2) temporary 25 or part-time employees, when needed, at rates of pay not to exceed those 26 provided in the Uniform Classification and Compensation Act, or its 27 successor, or this act for the appropriate classification.

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SECTION 8. APPROPRIATION - OPERATIONS - ARKANSAS BOARD OF EXAMINERS IN COUNSELING. There is hereby appropriated, to the Department of Health, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Health - Arkansas Board of Examiners in Counseling for the fiscal year ending June 30, 2024, the following:

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36 ITEM

FISCAL YEAR

NO.

| 2 | (01) | REGULAR SALARIES | | \$219,607 |
|----|-------|--|-----------------|-----------------|
| 3 | (02) | EXTRA HELP | | 4,000 |
| 4 | (03) | PERSONAL SERVICES MATCHING | | 79,241 |
| 5 | (04) | OVERTIME | | 12,000 |
| 6 | (05) | MAINT. & GEN. OPERATION | | |
| 7 | | (A) OPER. EXPENSE | | 113,800 |
| 8 | | (B) CONF. & TRAVEL | | 4,000 |
| 9 | | (C) PROF. FEES | | 11,000 |
| 10 | | (D) CAP. OUTLAY | | 0 |
| 11 | | (E) DATA PROC. | | 0 |
| 12 | | TOTAL AMOUNT APPROPRIATED | | \$443,648 |
| 13 | | | | |
| 14 | | SECTION 9. REGULAR SALARIES - OPERATION | S – ARKANSAS ST | ATE BOARD OF |
| 15 | DENTA | L EXAMINERS. There is hereby established | d for the Depar | tment of Health |
| 16 | Arkan | sas State Board of Dental Examiners for | the 2023-2024 f | iscal year, the |
| 17 | follo | wing maximum number of regular employees | • | |
| 18 | | | | |
| 19 | | | | Maximum Annual |
| 20 | | | Maximum | Salary Rate |
| 21 | Item | Class | No. of | Fiscal Year |
| 22 | No. | Code Title | Employees | 2023-2024 |
| 23 | (1) | X027C ADH DENTAL EXAMINERS BD EXEC DIR | 1 | GRADE GS10 |
| 24 | (2) | CO37C ADMINISTRATIVE ANALYST | <u> </u> | GRADE GS06 |
| 25 | | MAX. NO. OF EMPLOYEES | 2 | |
| 26 | | | | |
| | | | | |

27 SECTION 10. APPROPRIATION - OPERATIONS - ARKANSAS STATE BOARD OF DENTAL 28 EXAMINERS. There is hereby appropriated, to the Department of Health, to be 29 payable from the cash fund deposited in the State Treasury as determined by 30 the Chief Fiscal Officer of the State, for personal services and operating 31 expenses of the Department of Health - Arkansas State Board of Dental 32 Examiners for the fiscal year ending June 30, 2024, the following: 33 34 FISCAL YEAR ITEM <u>24</u>

| 35 | NO. | | 2023-2024 |
|----|------|------------------|-----------|
| 36 | (01) | REGULAR SALARIES | \$150,879 |

| 1 | (02) | PERSONAL SERVICES MATCHING | 45,759 |
|----|------|--|-----------|
| 2 | (03) | MAINT. & GEN. OPERATION | |
| 3 | | (A) OPER. EXPENSE | 114,637 |
| 4 | | (B) CONF. & TRAVEL | 7,166 |
| 5 | | (C) PROF. FEES | 42,126 |
| 6 | | (D) CAP. OUTLAY | 0 |
| 7 | | (E) DATA PROC. | 0 |
| 8 | (04) | REFUNDS/REIMBURSEMENTS | 5,000 |
| 9 | | TOTAL AMOUNT APPROPRIATED | \$365,567 |
| 10 | | | |
| 11 | | SECTION 11. REGULAR SALARIES - OPERATIONS - ARKANSAS D | IETETICS |
| | | | |

12 LICENSING BOARD. There is hereby established for the Department of Health -13 Arkansas Dietetics Licensing Board for the 2023-2024 fiscal year, the

14 following maximum number of regular employees.

| 16 | | | | Maximum Annual |
|----|------|----------------------------------|--------------------|----------------|
| 17 | | | Maximum | Salary Rate |
| 18 | Item | Class | No. of | Fiscal Year |
| 19 | No. | Code Title | Employees | 2023-2024 |
| 20 | (1) | X141C ADH DIETETICS LICENSING BD | SECRETARY <u>1</u> | GRADE GS01 |
| 21 | | MAX. NO. OF EMPLOYEES | 1 | |

23 SECTION 12. APPROPRIATION - OPERATIONS - ARKANSAS DIETETICS LICENSING 24 BOARD. There is hereby appropriated, to the Department of Health, to be 25 payable from the cash fund deposited in the State Treasury as determined by 26 the Chief Fiscal Officer of the State, for personal services and operating 27 expenses of the Department of Health - Arkansas Dietetics Licensing Board for 28 the fiscal year ending June 30, 2024, the following:

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| 30 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 31 | NO. | | 2023-2024 |
| 32 | (01) | REGULAR SALARIES | \$23,684 |
| 33 | (02) | PERSONAL SERVICES MATCHING | 12,370 |
| 34 | (03) | MAINT. & GEN. OPERATION | |
| 35 | | (A) OPER. EXPENSE | 5,000 |
| 36 | | (B) CONF. & TRAVEL | 0 |

| 1 | (C) PROF. FEES | 0 |
|---|---------------------------|----------|
| 2 | (D) CAP. OUTLAY | 0 |
| 3 | (E) DATA PROC. | 0 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$41,054 |

6 SECTION 13. REGULAR SALARIES - OPERATIONS - ARKANSAS BOARD OF 7 DISPENSING OPTICIANS. There is hereby established for the Department of 8 Health - Arkansas Board of Dispensing Opticians for the 2023-2024 fiscal 9 year, the following maximum number of regular employees.

| 11 | | | | Maximum Annual |
|----|------|----------------------------------|--------------------|----------------|
| 12 | | | Maximum | Salary Rate |
| 13 | Item | Class | No. of | Fiscal Year |
| 14 | No. | Code Title | Employees | 2023-2024 |
| 15 | (1) | X184C ADH OPTICIANS BD SECRETARY | TREASURER <u>1</u> | GRADE GS03 |
| 16 | | MAX. NO. OF EMPLOYEES | 1 | |

SECTION 14. EXTRA HELP - ARKANSAS BOARD OF DISPENSING OPTICIANS. 18 There 19 is hereby authorized, for the Department of Health - Arkansas Board of 20 Dispensing Opticians for the 2023-2024 fiscal year, the following maximum 21 number of part-time or temporary employees, to be known as "Extra Help", 22 payable from funds appropriated herein for such purposes: one (1) temporary 23 or part-time employees, when needed, at rates of pay not to exceed those 24 provided in the Uniform Classification and Compensation Act, or its 25 successor, or this act for the appropriate classification.

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27 SECTION 15. APPROPRIATION - OPERATIONS - ARKANSAS BOARD OF DISPENSING 28 OPTICIANS. There is hereby appropriated, to the Department of Health, to be 29 payable from the Board of Dispensing Opticians' Fund, for personal services 30 and operating expenses of the Department of Health - Arkansas Board of 31 Dispensing Opticians for the fiscal year ending June 30, 2024, the following: 32 33 ITEM

| 55 | LILI | | FISCAL ILAK |
|----|------|------------------|-------------|
| 34 | NO. | | 2023-2024 |
| 35 | (01) | REGULAR SALARIES | \$31,294 |
| 36 | (02) | EXTRA HELP | 1,200 |
| | | | |

| 1 | (03) | PERSONAL SERVICES MATCHING | 13,714 |
|---|------|----------------------------|----------|
| 2 | (04) | MAINT. & GEN. OPERATION | |
| 3 | | (A) OPER. EXPENSE | 23,900 |
| 4 | | (B) CONF. & TRAVEL | 0 |
| 5 | | (C) PROF. FEES | 0 |
| 6 | | (D) CAP. OUTLAY | 0 |
| 7 | | (E) DATA PROC. | 0 |
| 8 | (05) | REFUNDS/REIMBURSEMENTS | 200 |
| 9 | | TOTAL AMOUNT APPROPRIATED | \$70,308 |
| | | | |

11 SECTION 16. EXTRA HELP - ARKANSAS BOARD OF HEARING INSTRUMENT 12 DISPENSERS. There is hereby authorized, for the Department of Health -13 Arkansas Board of Hearing Instrument Dispensers for the 2023-2024 fiscal 14 year, the following maximum number of part-time or temporary employees, to be 15 known as "Extra Help", payable from funds appropriated herein for such 16 purposes: two (2) temporary or part-time employees, when needed, at rates of 17 pay not to exceed those provided in the Uniform Classification and 18 Compensation Act, or its successor, or this act for the appropriate 19 classification.

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SECTION 17. APPROPRIATION - OPERATIONS - ARKANSAS BOARD OF HEARING INSTRUMENT DISPENSERS. There is hereby appropriated, to the Department of Health, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Health - Arkansas Board of Hearing Instrument Dispensers for the fiscal year ending June 30, 2024, the following:

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| 29 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 30 | NO. | | 2023-2024 |
| 31 | (01) | EXTRA HELP | \$30,200 |
| 32 | (02) | PERSONAL SERVICES MATCHING | 2,328 |
| 33 | (03) | MAINT. & GEN. OPERATION | |
| 34 | | (A) OPER. EXPENSE | 17,800 |
| 35 | | (B) CONF. & TRAVEL | 0 |
| 36 | | (C) PROF. FEES | 350 |
| | | | |

| 1 | (D) CAP. OUTLAY | 0 |
|---|---------------------------|-----------------|
| 2 | (E) DATA PROC. | 0 |
| 3 | TOTAL AMOUNT APPROPRIATED | <u>\$50,678</u> |

5 SECTION 18. REGULAR SALARIES - OPERATIONS - ARKANSAS STATE MEDICAL 6 BOARD. There is hereby established for the Department of Health - Arkansas 7 State Medical Board for the 2023-2024 fiscal year, the following maximum 8 number of regular employees.

| 10 | | | | Maximum Annual |
|----|------|-------------------------------------|-------------|----------------|
| 11 | | | Maximum | Salary Rate |
| 12 | Item | Class | No. of | Fiscal Year |
| 13 | No. | Code Title | Employees | 2023-2024 |
| 14 | (1) | U134U ADH EXEC DIR AR STATE MEDICA | LBD 1 | GRADE SE01 |
| 15 | (2) | D030C INFORMATION SYSTEMS COORDINA | TOR 1 | GRADE IT07 |
| 16 | (3) | D065C NETWORK SUPPORT ANALYST | 1 | GRADE ITO4 |
| 17 | (4) | D064C WEBSITE DEVELOPER | 2 | GRADE ITO4 |
| 18 | (5) | G076C ADMINISTRATIVE SERVICES MANAG | GER 1 | GRADE GS10 |
| 19 | (6) | R019C BUDGET MANAGER | 1 | GRADE GS09 |
| 20 | (7) | X030C REGULATORY BOARD CHIEF INVES | TIGATOR 1 | GRADE GS08 |
| 21 | (8) | CO37C ADMINISTRATIVE ANALYST | 4 | GRADE GS06 |
| 22 | (9) | E046C TRAINING INSTRUCTOR | 1 | GRADE GS06 |
| 23 | (10) | G187C CREDENTIALING COORDINATION S | UPERVISOR 2 | GRADE GS05 |
| 24 | (11) | CO56C ADMINISTRATIVE SPECIALIST II | I 1 | GRADE GS04 |
| 25 | (12) | A098C FISCAL SUPPORT SPECIALIST | 2 | GRADE GS04 |
| 26 | (13) | C045C LICENSING COORDINATOR | 16 | GRADE GS04 |
| 27 | | MAX. NO. OF EMPLOYEES | 34 | |

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29 SECTION 19. EXTRA HELP - ARKANSAS STATE MEDICAL BOARD. There is hereby 30 authorized, for the Department of Health - Arkansas State Medical Board for 31 the 2023-2024 fiscal year, the following maximum number of part-time or 32 temporary employees, to be known as "Extra Help", payable from funds 33 appropriated herein for such purposes: two (2) temporary or part-time 34 employees, when needed, at rates of pay not to exceed those provided in the 35 Uniform Classification and Compensation Act, or its successor, or this act 36 for the appropriate classification.

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2 SECTION 20. APPROPRIATION - OPERATIONS - ARKANSAS STATE MEDICAL BOARD. 3 There is hereby appropriated, to the Department of Health, to be payable from 4 the cash fund deposited in the State Treasury as determined by the Chief 5 Fiscal Officer of the State, for personal services and operating expenses of 6 the Department of Health - Arkansas State Medical Board for the fiscal year 7 ending June 30, 2024, the following:

| 9 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|--------------------|
| 10 | NO. | | 2023-2024 |
| 11 | (01) | REGULAR SALARIES | \$1,546,292 |
| 12 | (02) | EXTRA HELP | 24,500 |
| 13 | (03) | PERSONAL SERVICES MATCHING | 589,612 |
| 14 | (04) | MAINT. & GEN. OPERATION | |
| 15 | | (A) OPER. EXPENSE | 1,379,645 |
| 16 | | (B) CONF. & TRAVEL | 19,000 |
| 17 | | (C) PROF. FEES | 21,000 |
| 18 | | (D) CAP. OUTLAY | 0 |
| 19 | | (E) DATA PROC. | 0 |
| 20 | (05) | REFUNDS/REIMBURSEMENTS | 7,500 |
| 21 | | TOTAL AMOUNT APPROPRIATED | <u>\$3,587,549</u> |

SECTION 21. REGULAR SALARIES - OPERATIONS - ARKANSAS STATE BOARD OF
 NURSING. There is hereby established for the Department of Health - Arkansas
 State Board of Nursing for the 2023-2024 fiscal year, the following maximum
 number of regular employees.

28 Maximum Annual 29 Maximum Salary Rate 30 Item Class No. of Fiscal Year 31 No. Code Title Employees 2023-2024 32 (1) U096U ADH ASBN EXECUTIVE DIRECTOR 1 GRADE SE01 33 (2) LO18N NURSE PRACTITIONER 1 GRADE MP04 34 (3) LOO9C NURSE MANAGER 3 GRADE MP03 35 (4) L026C ADH NURSING PROGRAM COORDINATOR 2 GRADE MP02 36 (5) D030C INFORMATION SYSTEMS COORDINATOR GRADE IT07 1

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| 1 | (6) | D084C COMPUTER OPERATOR | 1 | GRADE IT02 |
|----|------|---|----|------------|
| 2 | (7) | G013N ADH ASBN GENERAL COUNSEL | 1 | GRADE GS12 |
| 3 | (8) | G047C ATTORNEY SPECIALIST | 1 | GRADE GS11 |
| 4 | (9) | G076C ADMINISTRATIVE SERVICES MANAGER | 1 | GRADE GS10 |
| 5 | (10) | X030C REGULATORY BOARD CHIEF INVESTIGATOR | 1 | GRADE GS08 |
| 6 | (11) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 7 | (12) | P013C PUBLIC INFORMATION COORDINATOR | 1 | GRADE GS07 |
| 8 | (13) | CO37C ADMINISTRATIVE ANALYST | 1 | GRADE GS06 |
| 9 | (14) | CO56C ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 |
| 10 | (15) | A098C FISCAL SUPPORT SPECIALIST | 1 | GRADE GS04 |
| 11 | (16) | CO46C LEGAL SUPPORT SPECIALIST | 4 | GRADE GS04 |
| 12 | (17) | C045C LICENSING COORDINATOR | 6 | GRADE GS04 |
| 13 | (18) | CO73C ADMINISTRATIVE SPECIALIST II | 2 | GRADE GS03 |
| 14 | | MAX. NO. OF EMPLOYEES | 30 | |

16 SECTION 22. EXTRA HELP - OPERATIONS - ARKANSAS STATE BOARD OF NURSING. 17 There is hereby authorized, for the Department of Health - Arkansas State 18 Board of Nursing for the 2023-2024 fiscal year, the following maximum number 19 of part-time or temporary employees, to be known as "Extra Help", payable 20 from funds appropriated herein for such purposes: one (1) temporary or part-21 time employees, when needed, at rates of pay not to exceed those provided in 22 the Uniform Classification and Compensation Act, or its successor, or this 23 act for the appropriate classification.

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25 SECTION 23. APPROPRIATION - OPERATIONS - ARKANSAS STATE BOARD OF 26 NURSING. There is hereby appropriated, to the Department of Health, to be 27 payable from the State Board of Nursing Fund, for personal services and 28 operating expenses of the Department of Health - Arkansas State Board of 29 Nursing for the fiscal year ending June 30, 2024, the following:

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| 31 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 32 | NO. | | 2023-2024 |
| 33 | (01) | REGULAR SALARIES | \$1,817,815 |
| 34 | (02) | EXTRA HELP | 5,000 |
| 35 | (03) | PERSONAL SERVICES MATCHING | 622,517 |
| 36 | (04) | MAINT. & GEN. OPERATION | |

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| 1 | | (A) OPER. EXPENSE | 1,040,914 |
|---|------|---------------------------|-------------|
| 2 | | (B) CONF. & TRAVEL | 43,448 |
| 3 | | (C) PROF. FEES | 2,000 |
| 4 | | (D) CAP. OUTLAY | 0 |
| 5 | | (E) DATA PROC. | 0 |
| 6 | (05) | REFUNDS/REIMBURSEMENTS | 1,000 |
| 7 | | TOTAL AMOUNT APPROPRIATED | \$3,532,694 |

9 SECTION 24. APPROPRIATION - ARKANSAS STATE BOARD OF NURSING - SCHOLAR 10 LOANS. There is hereby appropriated, to the Department of Health - Arkansas 11 State Board of Nursing, to be payable from the cash fund deposited in the 12 State Treasury as determined by the Chief Fiscal Officer of the State, for 13 the Nursing Student Loan Program to make student loans for the fiscal year 14 ending June 30, 2024, the following:

| 16 | ITEM | | FISCAL YEAR |
|----|------|------------------------------|-------------|
| 17 | NO. | | 2023-2024 |
| 18 | (01) | NURSING STUDENT LOAN PROGRAM | \$100,000 |
| 19 | | | |

SECTION 25. APPROPRIATION - ARKANSAS STATE BOARD OF NURSING - NURSING EDUCATION WORKSHOPS. There is hereby appropriated, to the Department of Health, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Health - Arkansas State Board of Nursing - Nursing Education Workshops for the fiscal year ending June 30, 2024, the following:

27 ITEM FISCAL YEAR 28 2023-2024 NO. (01) 29 MAINT. & GEN. OPERATION 30 (A) OPER. EXPENSE \$14,325 31 (B) CONF. & TRAVEL 0 32 (C) PROF. FEES 2,000 33 (D) CAP. OUTLAY 0 34 (E) DATA PROC. 0 35 TOTAL AMOUNT APPROPRIATED \$16,325 36

SB31

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1 SECTION 26. APPROPRIATION - ARKANSAS STATE BOARD OF NURSING - ARKANSAS 2 CENTER FOR NURSING GRANT. There is hereby appropriated, to the Department of 3 Health - Arkansas State Board of Nursing, to be payable from the State Board 4 of Nursing Fund, for a grant for personal services and operating expenses for 5 the Arkansas Center for Nursing for the fiscal year ending June 30, 2024, the 6 following:

| 7 | | | |
|----|---|--------------------|--------------------|
| 8 | ITEM | | FISCAL YEAR |
| 9 | NO. | | 2023-2024 |
| 10 | (01) ARKANSAS CENTER FOR NURSING GRANT | | \$173,000 |
| 11 | | | |
| 12 | SECTION 27. REGULAR SALARIES - OPER | ATIONS - STATE BOA | ARD OF OPTOMETRY. |
| 13 | There is hereby established for the Depar | tment of Health - | State Board of |
| 14 | Optometry for the 2023-2024 fiscal year, | the following max: | imum number of |
| 15 | regular employees. | | |
| 16 | | | |
| 17 | | | Maximum Annual |
| 18 | | Maximum | Salary Rate |
| 19 | Item Class | No. of | Fiscal Year |
| 20 | No. Code Title | Employees | 2023-2024 |
| 21 | (1) X145C ADH BD OF OPTOMETRY EXECUTIV | E DIRECTOR 1 | GRADE GS06 |
| 22 | (2) A098C FISCAL SUPPORT SPECIALIST | 1 | GRADE GS04 |
| 23 | MAX. NO. OF EMPLOYEES | 2 | |
| 24 | | | |
| 25 | SECTION 28. APPROPRIATION - OPERATI | ONS - STATE BOARD | OF OPTOMETRY. |
| 26 | There is hereby appropriated, to the Depa | rtment of Health, | to be payable from |
| 27 | the cash fund deposited in the State Trea | sury as determine | d by the Chief |
| 28 | Fiscal Officer of the State, for personal | services and oper | rating expenses of |
| 29 | the Department of Health - State Board of | Optometry for the | e fiscal year |
| 30 | ending June 30, 2024, the following: | | |
| 31 | | | |
| 32 | ITEM | | FISCAL YEAR |
| 33 | NO. | | 2023-2024 |
| 34 | (01) REGULAR SALARIES | | \$85 , 604 |
| 35 | (02) PERSONAL SERVICES MATCHING | | 32,758 |
| 36 | (03) MAINT. & GEN. OPERATION | | |
| | | | |

| 1 | (A) OPER. EXPENSE 32,000 | |
|---|---|--|
| 2 | (B) CONF. & TRAVEL 0 | |
| 3 | (C) PROF. FEES 35,000 | |
| 4 | (D) CAP. OUTLAY 0 | |
| 5 | (E) DATA PROC0 | |
| 6 | TOTAL AMOUNT APPROPRIATED\$185,362 | |
| 7 | | |
| 8 | SECTION 29. REGULAR SALARIES - OPERATIONS - ARKANSAS STATE BOARD OF | |

9 PHARMACY. There is hereby established for the Department of Health -10 Arkansas State Board of Pharmacy for the 2023-2024 fiscal year, the following 11 maximum number of regular employees.

| 13 | | | | Maximum Annual |
|----|------|---------------------------------------|------------------|----------------|
| 14 | | | Maximum | Salary Rate |
| 15 | Item | Class | No. of | Fiscal Year |
| 16 | No. | Code Title | Employees | 2023-2024 |
| 17 | (1) | NOO1N ADH DIRECTOR OF PHARMACY BOARD | 1 | GRADE MP08 |
| 18 | (2) | L015N ADH ASST PHARMACY DIRECTOR | 1 | GRADE MP07 |
| 19 | (3) | L107C ADH ASBP PHARMACIST INSPECTOR | 3 | GRADE MP06 |
| 20 | (4) | G041N ADH ASPB GENERAL COUNSEL | 1 | GRADE GS13 |
| 21 | (5) | A023C ADH PHARMACY BOARD CHIEF FISCAL | OFFICER 1 | GRADE GS10 |
| 22 | (6) | C037C ADMINISTRATIVE ANALYST | 2 | GRADE GS06 |
| 23 | (7) | D087C DATABASE COORD/BUSINESS LICENSE | ANALYST <u>1</u> | GRADE GS05 |
| 24 | | MAX. NO. OF EMPLOYEES | 10 | |

25

12

26 SECTION 30. EXTRA HELP - ARKANSAS STATE BOARD OF PHARMACY. There is 27 hereby authorized, for the Department of Health - Arkansas State Board of 28 Pharmacy for the 2023-2024 fiscal year, the following maximum number of part-29 time or temporary employees, to be known as "Extra Help", payable from funds 30 appropriated herein for such purposes: four (4) temporary or part-time 31 employees, when needed, at rates of pay not to exceed those provided in the 32 Uniform Classification and Compensation Act, or its successor, or this act 33 for the appropriate classification.

34

35 SECTION 31. APPROPRIATION - OPERATIONS - ARKANSAS STATE BOARD OF
 36 PHARMACY. There is hereby appropriated, to the Department of Health, to be

As Engrossed: S1/30/23 S2/13/23

payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Health - Arkansas State Board of Pharmacy for the fiscal year ending June 30, 2024, the following:

| 6 | ITEM | | FISCAL YEAR |
|----|------|-----------------------------|-------------|
| 7 | NO. | | 2023-2024 |
| 8 | (01) | REGULAR SALARIES | \$1,176,687 |
| 9 | (02) | EXTRA HELP | 30,000 |
| 10 | (03) | PERSONAL SERVICES MATCHING | 332,221 |
| 11 | (04) | MAINT. & GEN. OPERATION | |
| 12 | | (A) OPER. EXPENSE | 586,985 |
| 13 | | (B) CONF. & TRAVEL | 29,120 |
| 14 | | (C) PROF. FEES | 0 |
| 15 | | (D) CAP. OUTLAY | 0 |
| 16 | | (E) DATA PROC. | 0 |
| 17 | (05) | REFUNDS/REIMBURSEMENTS | 3,000 |
| 18 | (06) | IMPAIRED PHARMACIST PROGRAM | 50,000 |
| 19 | | TOTAL AMOUNT APPROPRIATED | \$2,208,013 |

20

5

SECTION 32. APPROPRIATION - ARKANSAS STATE BOARD OF PHARMACY - PHARMACY STUDENT LOANS AND SCHOLARSHIPS. There is hereby appropriated, to the Department of Health - Arkansas State Board of Pharmacy, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for grants to colleges of pharmacy in Arkansas for pharmacy student loans and scholarships for the fiscal year ending June 30, 2024, the following:

28

| 29 | ITEM | | FISCAL YEAR |
|----|------|-------------------------------------|-------------|
| 30 | NO. | | 2023-2024 |
| 31 | (01) | PHARMACY STUDENT LOANS/SCHOLARSHIPS | \$400,000 |
| 32 | | | |

33 SECTION 33. REGULAR SALARIES - OPERATIONS - ARKANSAS STATE BOARD OF 34 PHYSICAL THERAPY. There is hereby established for the Department of Health -35 Arkansas State Board of Physical Therapy for the 2023-2024 fiscal year, the 36 following maximum number of regular employees.

15

| 1 | | | | |
|----|---------|---|-----------------|--------------------|
| 2 | | |] | Maximum Annual |
| 3 | | | Maximum | Salary Rate |
| 4 | Item | Class | No. of | Fiscal Year |
| 5 | No. | Code Title | Employees | 2023-2024 |
| 6 | (1) | X050C ADH PHYSICAL THERAPY BD EXEC DIR | 1 | GRADE GS08 |
| 7 | (2) | C056C ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 |
| 8 | | MAX. NO. OF EMPLOYEES | 2 | |
| 9 | | | | |
| 10 | S | SECTION 34. APPROPRIATION - OPERATIONS | - ARKANSAS STAT | E BOARD OF |
| 11 | PHYSICA | AL THERAPY. There is hereby appropriat | ed, to the Depa | rtment of Health, |
| 12 | to be p | payable from the cash fund deposited in | the State Trea | sury as |
| 13 | determi | ned by the Chief Fiscal Officer of the | State, for per | sonal services |
| 14 | and ope | erating expenses of the Department of H | ealth - Arkansa | s State Board of |
| 15 | Physica | al Therapy for the fiscal year ending J | une 30, 2024, t | he following: |
| 16 | | | | |
| 17 | ITEM | | | FISCAL YEAR |
| 18 | NO. | | | 2023-2024 |
| 19 | (01) R | REGULAR SALARIES | | \$109 , 298 |
| 20 | (02) F | PERSONAL SERVICES MATCHING | | 38,659 |
| 21 | (03) M | AINT. & GEN. OPERATION | | |
| 22 | (| A) OPER. EXPENSE | | 89,833 |
| 23 | (| B) CONF. & TRAVEL | | 0 |
| 24 | (| (C) PROF. FEES | | 8,490 |
| 25 | (| D) CAP. OUTLAY | | 0 |
| 26 | (| E) DATA PROC. | | 0 |
| 27 | Т | COTAL AMOUNT APPROPRIATED | | \$246,280 |
| 28 | | | | |
| 29 | S | SECTION 35. APPROPRIATION - OPERATIONS | - ARKANSAS BOAR | D OF PODIATRIC |
| 30 | MEDICIN | NE. There is hereby appropriated, to t | he Department o | f Health, to be |
| 31 | payable | e from the cash fund deposited in the S | tate Treasury a | s determined by |
| 32 | the Chi | ef Fiscal Officer of the State, for pe | rsonal services | and operating |
| 33 | expense | es of the Department of Health - Arkans | as Board of Pod | iatric Medicine |
| 34 | for the | e fiscal year ending June 30, 2024, the | following: | |
| 35 | | | | |
| 36 | ITEM | | | FISCAL YEAR |

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| 1 | NO. | | 2023-2024 |
|----|---|------------------|--------------------|
| 2 | (01) REGULAR SALARIES | | \$1,800 |
| 3 | (02) PERSONAL SERVICES MATCHING | | 138 |
| 4 | (03) MAINT. & GEN. OPERATION | | |
| 5 | (A) OPER. EXPENSE | | 4,052 |
| 6 | (B) CONF. & TRAVEL | | 0 |
| 7 | (C) PROF. FEES | | 250 |
| 8 | (D) CAP. OUTLAY | | 0 |
| 9 | (E) DATA PROC. | | 0 |
| 10 | TOTAL AMOUNT APPROPRIATED | | \$6,240 |
| 11 | | | |
| 12 | SECTION 36. REGULAR SALARIES - OPERAT | IONS - ARKANSAS | PSYCHOLOGY BOARD. |
| 13 | There is hereby established for the Departm | ent of Health - | Arkansas |
| 14 | Psychology Board for the 2023-2024 fiscal y | ear, the followi | ng maximum number |
| 15 | of regular employees. | | |
| 16 | | | |
| 17 | | | Maximum Annual |
| 18 | | Maximum | Salary Rate |
| 19 | Item Class | No. of | Fiscal Year |
| 20 | No. Code Title | Employees | 2023-2024 |
| 21 | (1) X140C ADH APB ADMINISTRATIVE DIRECTO | R 1 | GRADE GS06 |
| 22 | (2) C056C ADMINISTRATIVE SPECIALIST III | <u> </u> | GRADE GS04 |
| 23 | MAX. NO. OF EMPLOYEES | 2 | |
| 24 | | | |
| 25 | SECTION 37. APPROPRIATION - OPERATION | S – ARKANSAS PSY | CHOLOGY BOARD. |
| 26 | There is hereby appropriated, to the Depart | ment of Health, | to be payable from |
| 27 | the cash fund deposited in the State Treasu | ry as determined | by the Chief |
| 28 | Fiscal Officer of the State, for personal s | ervices and oper | ating expenses of |
| 29 | the Department of Health - Arkansas Psychol | ogy Board for th | e fiscal year |
| 30 | ending June 30, 2024, the following: | | |
| 31 | | | |
| 32 | ITEM | | FISCAL YEAR |
| 33 | _NO. | | 2023-2024 |
| 34 | (01) REGULAR SALARIES | | \$88,797 |
| 35 | (02) PERSONAL SERVICES MATCHING | | 34,257 |
| 36 | (03) MAINT. & GEN. OPERATION | | |

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| 1 | (A) OPER. EXPENSE | 61,540 |
|---|---------------------------|-----------|
| 2 | (B) CONF. & TRAVEL | 3,000 |
| 3 | (C) PROF. FEES | 24,727 |
| 4 | (D) CAP. OUTLAY | 0 |
| 5 | (E) DATA PROC. | 0 |
| 6 | TOTAL AMOUNT APPROPRIATED | \$212,321 |

8 SECTION 38. REGULAR SALARIES - OPERATIONS - BOARD OF EXAMINERS IN 9 SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY. There is hereby established for the 10 Department of Health - Board of Examiners in Speech-Language Pathology and 11 Audiology for the 2023-2024 fiscal year, the following maximum number of 12 regular employees.

- 14 Maximum Annual 15 Maximum Salary Rate 16 No. of Item Class Fiscal Year 17 No. C<u>ode Title</u> Employees 2023-2024 18 (1) L059C ADH ABSLPA DIRECTOR 1 GRADE GS08 19 MAX. NO. OF EMPLOYEES 1
- 20

7

13

21 SECTION 39. EXTRA HELP - BOARD OF EXAMINERS IN SPEECH-LANGUAGE 22 PATHOLOGY AND AUDIOLOGY. There is hereby authorized, for the Department of 23 Health - Board of Examiners in Speech-Language Pathology and Audiology for 24 the 2023-2024 fiscal year, the following maximum number of part-time or 25 temporary employees, to be known as "Extra Help", payable from funds 26 appropriated herein for such purposes: one (1) temporary or part-time 27 employees, when needed, at rates of pay not to exceed those provided in the 28 Uniform Classification and Compensation Act, or its successor, or this act 29 for the appropriate classification.

30

SECTION 40. APPROPRIATION - OPERATIONS - BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY. There is hereby appropriated, to the Department of Health, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Health - Board of Examiners in Speech-Language Pathology and Audiology for the fiscal year

| ITEM | | | FISCAL YEA |
|--|---|--|--|
| NO. | | | 2023-202 |
| (01) | REGULAR SALARIES | | \$53 , 20 |
| (02) | EXTRA HELP | | 12,00 |
| (03) | PERSONAL SERVICES MATCHING | | 20,07 |
| (04) | MAINT. & GEN. OPERATION | | |
| | (A) OPER. EXPENSE | | 50,51 |
| | (B) CONF. & TRAVEL | | 3,25 |
| | (C) PROF. FEES | | 12,80 |
| | (D) CAP. OUTLAY | | |
| | (E) DATA PROC. | | |
| | TOTAL AMOUNT APPROPRIATED | | <u>\$151,84</u> |
| | | | |
| | | | SAS SPINAL CORD |
| | SECTION 41. REGULAR SALARIES - OPERATION | 5 - AKKAN | SAD DI INAL COND |
| COMMI | SSION. There is hereby established for t | | |
| | | he Depart | ment of Health - |
| Arkan | SSION. There is hereby established for t | he Depart | ment of Health - |
| Arkan | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 | he Depart | ment of Health - |
| Arkan | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 | he Depart | ment of Health - |
| Arkan | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 | he Depart | ment of Health - l year, the follow |
| Arkan | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. | he Depart 024 fisca | ment of Health - l year, the follow Maximum Annua |
| Arkan maxim | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class | he Depart 024 fisca Maximum | ment of Health – l year, the follow Maximum Annua Salary Rate Fiscal Year |
| Arkan maxim Item | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class <u>Code Title</u> | he Depart 024 fisca Maximum No. of <u>Employees</u> | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 |
| Arkan maxim Item <u>No.</u> (1) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class <u>Code Title</u> | he Depart 024 fisca Maximum No. of <u>Employees</u> D COMM 1 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 |
| Arkan maxim Item <u>No.</u> (1) (2) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class Code Title U006U ADH EXECUTIVE DIRECTOR SPINAL COR | he Depart 024 fisca Maximum No. of <u>Employees</u> D COMM 1 1 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 |
| Arkan maxim Item <u>No.</u> (1) (2) (3) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class <u>Code Title</u> U006U ADH EXECUTIVE DIRECTOR SPINAL COR D057C INFORMATION TECHNOLOGY MANAGER | he Depart 024 fisca Maximum No. of <u>Employees</u> D COMM 1 1 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 GRADE ITO GRADE GS0 |
| Arkan maxim Item <u>No.</u> (1) (2) (3) (4) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class Code Title U006U ADH EXECUTIVE DIRECTOR SPINAL COR D057C INFORMATION TECHNOLOGY MANAGER M013C ADH SPINAL CORD COMN CLIENT SVS A | he Depart 024 fisca Maximum No. of <u>Employees</u> D COMM 1 1 DMIN 1 1 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 GRADE ITO GRADE GS0 GRADE GS0 |
| Arkan maxim Item <u>No.</u> (1) (2) (3) (4) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class Code Title U006U ADH EXECUTIVE DIRECTOR SPINAL COR D057C INFORMATION TECHNOLOGY MANAGER M013C ADH SPINAL CORD COMN CLIENT SVS A A050C AGENCY FISCAL MANAGER L098C CERTIFIED VOCATIONAL REHAB COUNSE | he Depart 024 fisca Maximum No. of <u>Employees</u> D COMM 1 1 DMIN 1 1 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 GRADE GS0 GRADE GS0 GRADE GS0 |
| Arkan maxim Item <u>No.</u> (1) (2) (3) (4) (5) (6) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class Code Title U006U ADH EXECUTIVE DIRECTOR SPINAL COR D057C INFORMATION TECHNOLOGY MANAGER M013C ADH SPINAL CORD COMN CLIENT SVS A A050C AGENCY FISCAL MANAGER L098C CERTIFIED VOCATIONAL REHAB COUNSE | he Depart 024 fisca Maximum No. of Employees D COMM 1 1 DMIN 1 1 LOR 7 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 GRADE GS0 GRADE GS0 GRADE GS0 GRADE GS0 |
| Arkan maxim Item <u>No.</u> (1) (2) (3) (4) (5) (6) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class Code Title U006U ADH EXECUTIVE DIRECTOR SPINAL COR D057C INFORMATION TECHNOLOGY MANAGER M013C ADH SPINAL CORD COMN CLIENT SVS A A050C AGENCY FISCAL MANAGER L098C CERTIFIED VOCATIONAL REHAB COUNSE M026C LICENSED SOCIAL WORKER L051C REHABILITATION COUNSELOR | he Depart 024 fisca Maximum No. of <u>Employees</u> D COMM 1 1 DMIN 1 LOR 7 1 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 GRADE GS0 GRADE GS0 GRADE GS0 GRADE GS0 GRADE GS0 |
| Arkan maxim Item <u>No.</u> (1) (2) (3) (4) (5) (6) (7) (8) | SSION. There is hereby established for t sas Spinal Cord Commission for the 2023-2 um number of regular employees. Class Code Title U006U ADH EXECUTIVE DIRECTOR SPINAL COR D057C INFORMATION TECHNOLOGY MANAGER M013C ADH SPINAL CORD COMN CLIENT SVS A A050C AGENCY FISCAL MANAGER L098C CERTIFIED VOCATIONAL REHAB COUNSE M026C LICENSED SOCIAL WORKER L051C REHABILITATION COUNSELOR | he Depart 024 fisca Maximum No. of Employees D COMM 1 1 DMIN 1 LOR 7 1 9 | ment of Health - l year, the follow Maximum Annua Salary Rate Fiscal Year 2023-202 GRADE GS1 GRADE GS0 GRADE GS0 GRADE GS0 GRADE GS0 GRADE GS0 GRADE GS0 |

As Engrossed: S1/30/23 S2/13/23

1 OPERATIONS. There is hereby appropriated, to the Department of Health, to be 2 payable from the Miscellaneous Agencies Fund Account, for personal services 3 and operating expenses of the Department of Health - Arkansas Spinal Cord

- 4 Commission for the fiscal year ending June 30, 2024, the following:
- 5
- 6 ITEM

| 6 | LTEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 7 | NO. | | 2023-2024 |
| 8 | (01) | REGULAR SALARIES | \$1,220,316 |
| 9 | (02) | PERSONAL SERVICES MATCHING | 460,023 |
| 10 | (03) | MAINT. & GEN. OPERATION | |
| 11 | | (A) OPER. EXPENSE | 219,888 |
| 12 | | (B) CONF. & TRAVEL | 15,620 |
| 13 | | (C) PROF. FEES | 19,065 |
| 14 | | (D) CAP. OUTLAY | 0 |
| 15 | | (E) DATA PROC. | 0 |
| 16 | (04) | LONG TERM ATTENDANT CARE | 261,610 |
| 17 | (05) | SPINAL TREATMENT PROGRAM | 772,000 |
| 18 | | TOTAL AMOUNT APPROPRIATED | \$2,968,522 |

19

20 SECTION 43. APPROPRIATION - FEDERAL OPERATIONS - ARKANSAS SPINAL CORD 21 COMMISSION. There is hereby appropriated, to the Department of Health, to be 22 payable from the federal funds as designated by the Chief Fiscal Officer of 23 the State, for operating expenses of the Department of Health - Arkansas 24 Spinal Cord Commission for the fiscal year ending June 30, 2024, the 25 following:

26

27 ITEM FISCAL YEAR 28 2023-2024 NO. 29 (01) MAINT. & GEN. OPERATION 30 (A) OPER. EXPENSE \$20,000 31 (B) CONF. & TRAVEL 3,000 32 (C) PROF. FEES 5,000 33 (D) CAP. OUTLAY 0 34 (E) DATA PROC. 0 35 TOTAL AMOUNT APPROPRIATED \$28,000

20

36

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As Engrossed: S1/30/23 S2/13/23

1 SECTION 44. APPROPRIATION - CASH - ARKANSAS SPINAL CORD COMMISSION. 2 There is hereby appropriated, to the Department of Health, to be payable from 3 the cash fund deposited in the State Treasury as determined by the Chief 4 Fiscal Officer of the State, for operating expenses of the Department of 5 Health - Arkansas Spinal Cord Commission for the fiscal year ending June 30, 6 2024, the following:

8 ITEM FISCAL YEAR 9 NO. 2023-2024 10 MAINT. & GEN. OPERATION (01) 11 (A) OPER. EXPENSE \$40,000 12 (B) CONF. & TRAVEL 0 (C) PROF. FEES 10,000 13 14 (D) CAP. OUTLAY 0 15 (E) DATA PROC. 0 16 TOTAL AMOUNT APPROPRIATED \$50,000

17

22

7

18 SECTION 45. REGULAR SALARIES - OPERATIONS - ARKANSAS SOCIAL WORK
19 LICENSING BOARD. There is hereby established for the Department of Health 20 Arkansas Social Work Licensing Board for the 2023-2024 fiscal year, the
21 following maximum number of regular employees.

| 23 | | | | Maximum Annual |
|----|------|---------------------------------|---------------|----------------|
| 24 | | | Maximum | Salary Rate |
| 25 | Item | Class | No. of | Fiscal Year |
| 26 | No. | Code Title | Employees | 2023-2024 |
| 27 | (1) | X135C ADH SOCIAL WORK LICENSING | BD EXEC DIR 1 | GRADE GS08 |
| 28 | (2) | C056C ADMINISTRATIVE SPECIALIST | III <u>1</u> | GRADE GS04 |
| 29 | | MAX. NO. OF EMPLOYEES | 2 | |

30

SECTION 46. EXTRA HELP - ARKANSAS SOCIAL WORK LICENSING BOARD. There is hereby authorized, for the Department of Health - Arkansas Social Work Licensing Board for the 2023-2024 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one (1) temporary or parttime employees, when needed, at rates of pay not to exceed those provided in

1 the Uniform Classification and Compensation Act, or its successor, or this 2 act for the appropriate classification. 3 4 SECTION 47. APPROPRIATION - OPERATIONS - ARKANSAS SOCIAL WORK LICENSING 5 BOARD. There is hereby appropriated, to the Department of Health, to be 6 payable from the Social Work Licensing Fund, for personal services and 7 operating expenses of the Department of Health - Arkansas Social Work 8 Licensing Board for the fiscal year ending June 30, 2024, the following: 9 10 ITEM FISCAL YEAR 11 NO. 2023-2024 12 (01) REGULAR SALARIES \$116,308 13 (02) EXTRA HELP 6,000 14 PERSONAL SERVICES MATCHING 39,629 (03) 15 MAINT. & GEN. OPERATION (04) (A) OPER. EXPENSE 42,000 16 17 (B) CONF. & TRAVEL 6,000 18 (C) PROF. FEES 7,000 19 (D) CAP. OUTLAY 0 20 (E) DATA PROC. 0 21 (05) REFUNDS/REIMBURSEMENTS 500 22 TOTAL AMOUNT APPROPRIATED \$217,437 23 SECTION 48. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 24 25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS 26 STATE BOARD OF CHIROPRACTIC EXAMINERS - INVESTIGATIVE SERVICES FOR CONSUMER 27 COMPLAINTS. Ten thousand dollars (\$10,000) of the available appropriation in 28 the Professional Fees Line item of this act shall be made available to the 29 board for the purpose of contracting an independent or private investigator 30 for investigative services regarding complaints submitted by consumers.

- 31 (a)(1) The Arkansas State Board of Chiropractic Examiners shall contract
- 32 with an outside investigator as needed to perform investigations and conduct
- 33 <u>inspections of alleged wrongdoing.</u>

34 (2) An outside investigator contracted under subdivision (a)(1) of
 35 this section shall have expertise or background in the subject matter in
 36 which he or she is being contracted to investigate.

| | include without limitation investigation and inspection of all complaints, as |
|---|---|
| | determined by the board, to determine whether a person has: |
| | (1) Practiced his or her profession in such a way as to endanger the general |
| | health and welfare of the public; or |
| 1 | (2) Otherwise violated this chapter or rules of the board. |
| | (c)(1) The board shall file a report annually on or before December 1 |
| | with the Senate Committee on State Agencies and Governmental Affairs and the |
| | House Committee on State Agencies and Governmental Affairs for the |
|) | committees' review. |
| | (2) The report shall include: |
| | (A) The number of complaints that have been filed; |
| | (B) A list of who has been investigated and the purported |
| | violation; and |
| | (C) A summary of the findings of each investigation. |
| | The provisions of this section shall be in effect only from July 1, |
| | 2022 <u>2023</u> through June 30, 2023 <u>2024</u> . |
| | |
| | SECTION 49. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
|) | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS |
| | STATE BOARD OF DENTAL EXAMINERS, ARKANSAS STATE MEDICAL BOARD, STATE BOARD OF |
| | OPTOMETRY - EMPLOYMENT OF ATTORNEYS. None of the funds appropriated in this |
| | Act for Maintenance and General Operation shall be expended in payment for |
| | services of attorneys, unless the agency shall first make a request in |
| | writing to the Attorney General of the State of Arkansas to provide the |
| | required legal services. The Attorney General's Office shall provide the |
| | requested legal services, or, if the Attorney General's Office shall |
| | determine that sufficient personnel are not available to provide the |
| | requested legal services, the Attorney General shall certify the same to the |
|) | agency and may authorize the agency to employ legal counsel and to expend |
| | monies appropriated for Maintenance and General Operations therefore, if: |
| | (1) The Attorney General determines, and certifies in writing, that such |
| | agency needs the advice or assistance of legal counsel, and |
| | (2) The Attorney General consents in writing to the employment of the |
| | legal counsel to be retained by the agency, and |
| | (3) The Attorney General receives confirmation in writing from the Agency |
| | |

(b) The duties of an investigator hired under this section shall

1 that the agency will re-advertise annually for legal counsel if outside legal 2 counsel is hired and that any amount to be paid for outside legal counsel 3 will be reviewed and approved by the Arkansas Legislative Council or Joint 4 Budget Committee.

5 Such certification shall be required with respect to each instance of 6 the employment of special legal counsel, or shall be required annually with 7 respect to legal counsel employed on a retainer basis. A copy of such 8 certification shall be entered in the official minutes of the agency, and 9 shall be retained in the fiscal records of the agency for audit purposes. 10 The provisions of this section shall be in effect only from July 1, 2022 11 2023 through June 30, 2024.

12

SECTION 50. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 13 14 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS 15 STATE MEDICAL BOARD - EDUCATIONAL PROGRAMS. The State Medical Board is hereby 16 authorized to expend from monies authorized herein, $\frac{$25}{$30}$ from each 17 licensed physician licensed by the State Medical Board each year to be paid 18 by the State Medical Board to 501(c)(3) Arkansas foundations that have 19 healthcare professionals on their board and provide for identification, 20 treatment and monitoring of healthcare professionals who suffer from alcohol 21 or drug abuse problems, in order to promote the public health and safety and 22 to insure the continued availability of skilled and highly trained medical 23 professionals for the benefit of the public.

24 The provisions of this section shall be in effect only from July 1, 2022
25 <u>2023</u> through June 30, 2023 <u>2024</u>.

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27 SECTION 51. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 28 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS STATE BOARD OF NURSING - FUNDING TRANSFER. The Arkansas State Board of 29 Nursing may request a fund transfer in an amount not to exceed one hundred 30 31 thousand dollars (\$100,000) each fiscal year from the State Board of Nursing 32 Fund to the cash in State Treasury fund as determined by the Chief Fiscal 33 Officer of the State to provide funds for the Student Loan Program 34 appropriation provided herein. Upon approval of the Chief Fiscal Officer of 35 the State, the amount requested shall be transferred on his or her books and 36 those of the State Treasurer and the Auditor of State.

| 1 | The provisions of this section shall be in effect only from July 1, |
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| 2 | 2022 <u>2023</u> through June 30, 2023 <u>2024</u> . |
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| 4 | SECTION 52. SPECIAL LANGUAGE — CODE AMENDMENT. Arkansas Code Title |
| 5 | 17, Chapter 100, Subchapter 2, is amended to add an additional section to |
| 6 | codify special language in appropriation acts to read as follows: |
| 7 | 17-100-208. Outside investigators. |
| 8 | (a)(1) The Board of Examiners in Speech-Language Pathology and |
| 9 | Audiology shall contract with an outside investigator as needed to perform |
| 10 | investigations and conduct inspections of alleged wrongdoing. |
| 11 | (2) An outside investigator contacted under subdivision (a)(1) of |
| 12 | this section shall have expertise or background in the subject matter in |
| 13 | which he or she is being contracted to investigate. |
| 14 | (b) The duties of an investigator hired under this section shall |
| 15 | include without limitation investigation and inspection of all complaints, as |
| 16 | determined by the board, to determine whether a person has: |
| 17 | (1) Practiced his or her profession in such a way as to endanger |
| 18 | the general health and welfare of the public; or |
| 19 | (2) Otherwise violated this chapter or rules of the board. |
| 20 | (c)(1) The board shall file a report annually on or before December 1 with |
| 21 | the Senate Committee on State Agencies and Governmental Affairs and the House |
| 22 | Committee on State Agencies and Governmental Affairs for the committees' |
| 23 | review. |
| 24 | (2) The report shall include: |
| 25 | (A) The number of complaints that have been filed; |
| 26 | (B) A list of who has been investigated and the purported |
| 27 | violation; and |
| 28 | (C) A summary of the findings of each investigation. |
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| 30 | SECTION 53. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 31 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. |
| 32 | ARKANSAS SPINAL CORD COMMISSION - LINE ITEM TRANSFER. Any savings made in the |
| 33 | State Appropriation may, after receiving advice and approval of the |
| 34 | Department of Finance and Administration, be transferred to the Spinal |
| 35 | Treatment Program. |
| 36 | The provisions of this section shall be in effect only from July 1, $\frac{2022}{2022}$ |

1 2023 through June 30, 2023 2024. 2 3 SECTION 54. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 4 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS 5 STATE BOARD OF DENTAL EXAMINERS - EDUCATIONAL PROGRAMS. The Arkansas State 6 Board of Dental Examiners is hereby authorized to expend from monies 7 authorized herein, \$15 from each licensed dentist licensed by the State Board 8 of Dental Examiners each year to be paid by the Arkansas State Board of 9 Dental Examiners to 501(c)(3) Arkansas foundations that have healthcare 10 professionals on their board and provide for identification, treatment and monitoring of healthcare professionals who suffer from alcohol or drug abuse 11 12 problems, in order to promote the public health and safety and to insure the 13 continued availability of skilled and highly trained dental professionals for 14 the benefit of the public. 15 The provisions of this section shall be in effect only from July 1, 2023 16 through June 30, 2024. 17 18 SECTION 55. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 19 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS 20 BOARD OF PODIATRIC MEDICINE - EDUCATIONAL PROGRAMS. The Arkansas Board of 21 Podiatric Medicine is hereby authorized to expend from monies authorized 22 herein, \$10 from each licensed podiatrist licensed by the Arkansas Board of 23 Podiatric Medicine each year to be paid by the Arkansas Board of Podiatric 24 Medicine to 501(c)(3) Arkansas foundations that have healthcare professionals 25 on their board and provide for identification, treatment and monitoring of healthcare professionals who suffer from alcohol or drug abuse problems, in 26 27 order to promote the public health and safety and to insure the continued 28 availability of skilled and highly trained podiatric professionals for the 29 benefit of the public. 30 The provisions of this section shall be in effect only from July 1, 2023 31 through June 30, 2024." 32 SECTION 56. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 33 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER 34 35 OF FUNDS. Immediately upon the effective date of this act, the Arkansas State 36 Medical Board shall transfer the sum of five hundred thousand dollars

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As Engrossed: S1/30/23 S2/13/23

| 1 | (\$500,000) from the Arkansas State Medical Board's cash funds to the |
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| 2 | Department of Education - Division of Higher Education's Graduate Medical |
| 3 | Education Fund to be used exclusively for the Graduate Medical Education |
| 4 | Residency Expansion Board appropriation. |
| 5 | The provisions of this section shall be in effect only from July 1, 2023 |
| 6 | through June 30, 2024. |
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| 8 | SECTION 57. COMPLIANCE WITH OTHER LAWS. Disbursement of funds |
| 9 | authorized by this act shall be limited to the appropriation for such agency |
| 10 | and funds made available by law for the support of such appropriations; and |
| 11 | the restrictions of the State Procurement Law, the General Accounting and |
| 12 | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary |
| 13 | Procedures and Restrictions Act, or their successors, and other fiscal |

14 control laws of this State, where applicable, and regulations promulgated by 15 the Department of Finance and Administration, as authorized by law, shall be 16 strictly complied with in disbursement of said funds.

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18 SECTION 58. LEGISLATIVE INTENT. It is the intent of the General 19 Assembly that any funds disbursed under the authority of the appropriations 20 contained in this act shall be in compliance with the stated reasons for 21 which this act was adopted, as evidenced by the Agency Requests, Executive 22 Recommendations and Legislative Recommendations contained in the budget 23 manuals prepared by the Department of Finance and Administration, letters, or 24 summarized oral testimony in the official minutes of the Arkansas Legislative 25 Council or Joint Budget Committee which relate to its passage and adoption. 26

27 SECTION 59. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits 28 29 the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2023 is essential to the operation of 30 the agency for which the appropriations in this Act are provided, and that in 31 32 the event of an extension of the legislative session, the delay in the 33 effective date of this Act beyond July 1, 2023 could work irreparable harm 34 upon the proper administration and provision of essential governmental 35 programs. Therefore, an emergency is hereby declared to exist and this Act 36 being necessary for the immediate preservation of the public peace, health

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| 1 | and safety shall be in full force and effect from and after July 1, 2023. |
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| 3 | /s/Joint Budget Committee |
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