| 1  | State of Arkansas             | A D'11  |                          |
|----|-------------------------------|---|--------------------------|
| 2  | 94th General Assembly         | A Bill  |                          |
| 3  | Regular Session, 2023         |   | SENATE BILL 329          |
| 4  |                               |   |                          |
| 5  | By: Senators L. Chesterfield  | , S. Flowers, F. Love, R. Murdock                   |                          |
| 6  | By: Representatives Scott, F. | . Allen, Ennett, K. Ferguson, V. Flowers, Nicks, J. | Richardson, T. Shephard, |
| 7  | Springer                      |   |                          |
| 8  |                               |   |                          |
| 9  |                               | For An Act To Be Entitled                           |                          |
| 10 | AN ACT TO                     | MAKE AN APPROPRIATION FOR HISTORICAL                | LY                       |
| 11 | BLACK COL                     | LEGES AND UNIVERSITIES GRANTS AND EXP               | ENSES                    |
| 12 | FOR THE D                     | EPARTMENT OF EDUCATION - DIVISION OF I              | HIGHER                   |
| 13 | EDUCATION                     | FOR THE FISCAL YEAR ENDING JUNE 30, 2               | 2024;                    |
| 14 | AND FOR O                     | THER PURPOSES.                                      |                          |
| 15 |                               |   |                          |
| 16 |                               |   |                          |
| 17 |                               | Subtitle  |                          |
| 18 | AN A                          | ACT FOR THE DEPARTMENT OF EDUCATION -               |                          |
| 19 | DIVI                          | SION OF HIGHER EDUCATION -                          |                          |
| 20 | HIST                          | CORICALLY BLACK COLLEGES AND                        |                          |
| 21 | UNIV                          | VERSITIES GRANTS AND EXPENSES                       |                          |
| 22 | APPR                          | ROPRIATION FOR THE 2023-2024 FISCAL                 |                          |
| 23 | YEAR                          | t.  |                          |
| 24 |                               |   |                          |
| 25 |                               |   |                          |
| 26 | BE IT ENACTED BY THE          | GENERAL ASSEMBLY OF THE STATE OF ARKAI              | NSAS:                    |
| 27 |                               |   |                          |
| 28 | SECTION 1. APPR               | OPRIATION - HISTORICALLY BLACK COLLEGI              | ES AND UNIVERSITIES      |
| 29 | GRANTS AND EXPENSES.          | There is hereby appropriated, to the                | Department of            |
| 30 | Education - Division          | of Higher Education, to be payable fro              | om the Higher            |
| 31 | Education Grants Fund         | Account, the following:                             |                          |
| 32 | (A) for grants                | for scholarships to Historically Black              | k Colleges and           |
| 33 | Universities and for          | personal services and operating expens              | ses as determined        |
| 34 | by the Division of Hi         | gher Education for outreach programs                | to promote               |
| 35 | awareness of those sc         | holarships, in a sum not to exceed                  | \$4,000,000.             |
| 36 |                               |   |                          |

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| 2  | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING    |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
| 3  | TRANSFER. Immediately upon the effective date of this act, the Chief Fiscal   |  |  |  |  |  |  |
| 4  | Officer of the State shall transfer on his or her books and those of the      |  |  |  |  |  |  |
| 5  | State Treasurer and Auditor of the State the sum of four million dollars      |  |  |  |  |  |  |
| 6  | (\$4,000,000) from the General Revenue Allotment Reserve Fund to the Higher   |  |  |  |  |  |  |
| 7  | Education Grants Fund Account for the payment of grants to and for            |  |  |  |  |  |  |
| 8  | Historically Black Colleges and Universities as appropriated by this act.     |  |  |  |  |  |  |
| 9  |   |  |  |  |  |  |  |
| 10 | SECTION 3. COMPLIANCE WITH OTHER LAWS. Disbursement of funds                  |  |  |  |  |  |  |
| 11 | authorized by this act shall be limited to the appropriation for such agency  |  |  |  |  |  |  |
| 12 | and funds made available by law for the support of such appropriations; and   |  |  |  |  |  |  |
| 13 | the restrictions of the State Procurement Law, the General Accounting and     |  |  |  |  |  |  |
| 14 | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary   |  |  |  |  |  |  |
| 15 | Procedures and Restrictions Act, or their successors, and other fiscal        |  |  |  |  |  |  |
| 16 | control laws of this State, where applicable, and regulations promulgated by  |  |  |  |  |  |  |
| 17 | the Department of Finance and Administration, as authorized by law, shall be  |  |  |  |  |  |  |
| 18 | strictly complied with in disbursement of said funds.                         |  |  |  |  |  |  |
| 19 |   |  |  |  |  |  |  |
| 20 | SECTION 4. LEGISLATIVE INTENT. It is the intent of the General                |  |  |  |  |  |  |
| 21 | Assembly that any funds disbursed under the authority of the appropriations   |  |  |  |  |  |  |
| 22 | contained in this act shall be in compliance with the stated reasons for      |  |  |  |  |  |  |
| 23 | which this act was adopted, as evidenced by the Agency Requests, Executive    |  |  |  |  |  |  |
| 24 | Recommendations and Legislative Recommendations contained in the budget       |  |  |  |  |  |  |
| 25 | manuals prepared by the Department of Finance and Administration, letters, or |  |  |  |  |  |  |
| 26 | summarized oral testimony in the official minutes of the Arkansas Legislative |  |  |  |  |  |  |
| 27 | Council or Joint Budget Committee which relate to its passage and adoption.   |  |  |  |  |  |  |
| 28 |   |  |  |  |  |  |  |
| 29 | SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General        |  |  |  |  |  |  |
| 30 | Assembly, that the Constitution of the State of Arkansas prohibits the        |  |  |  |  |  |  |
| 31 | appropriation of funds for more than a one (1) year period; that the          |  |  |  |  |  |  |
| 32 | effectiveness of this Act on July 1, 2023 is essential to the operation of    |  |  |  |  |  |  |
| 33 | the agency for which the appropriations in this Act are provided, and that in |  |  |  |  |  |  |
| 34 | the event of an extension of the legislative session, the delay in the        |  |  |  |  |  |  |
| 35 | effective date of this Act beyond July 1, 2023 could work irreparable harm    |  |  |  |  |  |  |
| 36 | upon the proper administration and provision of essential governmental        |  |  |  |  |  |  |

SECTION 2. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

1

| 1        | programs. The | erefore, a | n emergeno         | y is 1 | hereby   | declaı | ced t | co exis | t and th | nis Act |
|----------|---------------|------------|--------------------|--------|----------|--------|-------|---------|----------|---------|
| 2        | being necess  | ary for th | <u>ie immediat</u> | e pre  | servatio | on of  | the   | public  | peace,   | health  |
| 3        | and safety sl | hall be in | full forc          | e and  | effect   | from   | and   | after   | July 1,  | 2023.   |
| 4        |               |            |                    |        |          |        |       |         |          |         |
| 5        |               |            |                    |        |          |        |       |         |          |         |
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| 32       |               |            |                    |        |          |        |       |         |          |         |
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| 34       |               |            |                    |        |          |        |       |         |          |         |
| 35       |               |            |                    |        |          |        |       |         |          |         |
| 36       |               |            |                    |        |          |        |       |         |          |         |