| 1 | State of Arkansas As Engrossed | : \$3/28/23 3:11 |
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| 2 | 94th General Assembly A E | 3111 |
| 3 | Regular Session, 2023 | SENATE BILL 449 |
| 4 | | |
| 5 | By: Senator J. English | |
| 6 | By: Representatives Haak, R. Scott Richardson | |
| 7 | | |
| 8 | For An Act To Be Entitled | |
| 9 | AN ACT TO CREATE THE ARKANSAS BROADBAND ADVISORY | |
| 10 | COUNCIL; TO ADVISE THE DEPAR | TMENT OF COMMERCE IN |
| 11 | DEVELOPMENT AND OVERSIGHT OF | THE BROADBAND POLICY FOR |
| 12 | THE STATE OF ARKANSAS; TO DECLARE AN EMERGENCY; AND | |
| 13 | FOR OTHER PURPOSES. | |
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| 16 | Subt | itle |
| 17 | TO CREATE THE ARKANSAS | BROADBAND ADVISORY |
| 18 | COUNCIL; AND TO DECLAR | E AN EMERGENCY. |
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| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF | THE STATE OF ARKANSAS: |
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| 23 | SECTION 1. TEMPORARY LANGUAGE. I | O NOT CODIFY. <u>Arkansas Broadband</u> |
| 24 | Advisory Council - Creation - Membership | - Duties. |
| 25 | (a) There is created the Arkansas | Broadband Advisory Council. |
| 26 | (b)(1) The council shall consist | of sixteen (16) members as follows: |
| 27 | (A) Twelve (12) member | rs appointed by the Governor with |
| 28 | advice from the Secretary of the Department | ent of Commerce, and subject to |
| 29 | confirmation by the Senate, as follows: | |
| 30 | <u>(i) One (1) men</u> | ber who is a representative of the |
| 31 | Arkansas Farm Bureau Federation; | |
| 32 | <u>(ii) One (1) me</u> | mber who is a representative of the |
| 33 | Arkansas State Chamber of Commerce; | |
| 34 | <u>(iii) One (1) n</u> | ember who is a representative of the |
| 35 | banking community in the state; | |
| 36 | <u>(iv) One (1) me</u> | mber who is a representative of the |

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| 1 | healthcare industry in the state; | | |
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| 2 | (v) One (1) member who is a representative of the | | |
| 3 | Arkansas Association of Educational Administrators who has broadband | | |
| 4 | <pre>experience;</pre> | | |
| 5 | (vi) One (1) member who is a representative of the | | |
| 6 | Arkansas State Library who has broadband experience; | | |
| 7 | (vii) One (1) member who is a representative of the | | |
| 8 | Association of Arkansas Counties; | | |
| 9 | (viii) One (1) member who is a representative of the | | |
| 10 | Arkansas Municipal League; | | |
| 11 | (ix) One (1) member who is a representative of | | |
| 12 | either law enforcement or emergency management; | | |
| 13 | (x) One (1) member who is a representative of | | |
| 14 | Heartland Forward; and | | |
| 15 | (xi) Two (2) private citizens of the State of | | |
| 16 | Arkansas; | | |
| 17 | (B) The Chief Workforce Officer or his or her designee; | | |
| 18 | (C) The Director of the Division of Higher Education or | | |
| 19 | his or her designee; | | |
| 20 | (D) The Commissioner of Elementary and Secondary Education | | |
| 21 | of the Department of Education or his or her designee; | | |
| 22 | (E) The Director of the Division of Workforce Services or | | |
| 23 | his or her designee; and | | |
| 24 | (F) The Secretary of the Department of Human Services or | | |
| 25 | <u>his or her designee.</u> | | |
| 26 | (2) All members shall serve on the council for a term of five | | |
| 27 | (5) years. | | |
| 28 | (3) If a vacancy occurs on the council, the vacancy shall be | | |
| 29 | filled by the same process as the original appointment. | | |
| 30 | (4) An individual appointed to serve as a member of the council | | |
| 31 | or his or her spouse shall not: | | |
| 32 | (A) Be a representative of an internet service provider; | | |
| 33 | (B) Have a financial interest in an internet service | | |
| 34 | provider; or | | |
| 35 | (C) Be employed by an internet service provider. | | |
| 36 | (c) Members of the council shall serve without compensation but may | | |

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1 receive reimbursement under § 25-16-902, through the Department of Commerce.

- (d)(1) The Secretary of the Department of Commerce shall call the
- 3 <u>first meeting of the council within thirty (30) days of sine die adjournment</u>
- 4 of the 2023 Regular Session and shall serve as chair at the first meeting.
- 5 (2) At the first meeting of the council, the members of the
- 6 council shall elect from the council's membership a chair or cochairs and
- 7 other officers as needed for the transaction of its business.
- 8 (3)(A) The council shall meet at the Arkansas State Broadband
- 9 Office.

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- 10 (B) Meetings of the council shall be held at least one (1)
- 11 time every three (3) months, but may meet more often at the call of the chair
- 12 <u>or cochairs.</u>
- 13 (4)(A) The council shall adopt rules and procedures for
- 14 <u>transacting its business</u>.
- 15 <u>(B) A majority of the members of the council shall</u>
- 16 constitute a quorum for transacting business of the council.
- 17 (e) The council may create subcommittees as needed to complete its
- 18 <u>work.</u>
- 19 <u>(f) The Arkansas State Broadband Office shall provide staff, meeting</u>
- 20 space, and materials for the council.
- 21 (g) The purpose of the council is to provide stakeholder input to the
- 22 State Broadband Manager and the Secretary of the Department of Commerce
- 23 regarding the federal Broadband Equity, Access, and Deployment Program and
- 24 its applicability to the State of Arkansas, including without limitation the
- 25 <u>issues of connectivity</u>, affordability, and digital literacy.
- 26 (h) To achieve this purpose, the council shall research and assess the
- 27 following:
- 28 (1) The needs, barriers, issues, and goals for broadband access;
- 29 (2) The needs and use of broadband in Arkansas's education
- 30 systems, health care system, agriculture and energy sectors, industries and
- 31 <u>businesses</u>, <u>libraries</u>, <u>governmental operations</u>, <u>public safety</u>, <u>and other key</u>
- 32 economic sectors;
- 33 (3) Digital literacy definitions, along with benefits, needs and
- 34 strategies for addressing implementation;
- 35 (4) Broadband availability and accessibility for unserved and
- 36 <u>underserved populations;</u>

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| 1 | (5) Advances in technologies used to deploy services; | |
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| 2 | (6) Opportunities to coordinate with federal, state, and local | |
| 3 | agencies; and | |
| 4 | (7) A review of the continued adequacy and appropriateness of | |
| 5 | existing statutory broadband goals. | |
| 6 | (i)(1) The council shall also conduct a study to assess the: | |
| 7 | (A) Use of mobile wireless technology to augment efforts | |
| 8 | in broadband deployment and adoption; and | |
| 9 | (B) Existence of geographic gaps in Arkansas for wireless | |
| 10 | technology. | |
| 11 | (2) The council shall submit a report concerning the study under | |
| 12 | this subsection to the Secretary of the Department of Commerce, the Speaker | |
| 13 | of the House of Representatives, and the President Pro Tempore of the Senate | |
| 14 | within six (6) months of commencement of the study. | |
| 15 | (j) The council shall serve in an advisory capacity to the State | |
| 16 | Broadband Manager, and in this advisory role may: | |
| 17 | (A) Review broadband grant decisions prior to submission of the | |
| 18 | broadband grants to the Legislative Council or the Joint Budget Committee for | |
| 19 | review and approval, in order to ensure transparency, accountability, and | |
| 20 | geographic diversity in the broadband grants; and | |
| 21 | (B) Provide guidance on policy and intergovernmental relations | |
| 22 | and other public relations matters; and | |
| 23 | (k) On or before December 1 each year, the council shall file with the | |
| 24 | Governor, the Speaker of the House of Representatives, and the President Pro | |
| 25 | Tempore of the Senate a report of its activities, findings, and | |
| 26 | recommendations. | |
| 27 | (1) The council shall expire on December 31, 2028. | |
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| 29 | SECTION 2. EMERGENCY CLAUSE. It is found and determined by the | |
| 30 | General Assembly of the State of Arkansas that the State of Arkansas will | |
| 31 | likely be the recipient of a large amount of federal funding directly | |
| 32 | allocated for the provision and installation of reliable and affordable | |
| 33 | broadband that is predicated on the review of maps and the current status of | |
| 34 | broadband deployment in the State of Arkansas; that the Federal | |
| 35 | Communications Commission has authorized a review of mapping of broadband | |
| 36 | assets for each state and there is a short timeline to be met in the | |

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| 1 | furtherance of the state's response to the Federal Communications Commission; | |
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| 2 | and that this act is immediately necessary to provide for the research and | |
| 3 | assessment regarding the state's broadband coverage and needs, which coverage | |
| 4 | is directly related to the public health, welfare, and safety of the citizens | |
| 5 | of the State of Arkansas. Therefore, an emergency is declared to exist, and | |
| 6 | this act being immediately necessary for the preservation of the public | |
| 7 | peace, health, and safety shall become effective on: | |
| 8 | (1) The date of its approval by the Governor; | |
| 9 | (2) If the bill is neither approved nor vetoed by the Governor, | |
| 10 | the expiration of the period of time during which the Governor may veto the | |
| 11 | bill; or | |
| 12 | (3) If the bill is vetoed by the Governor and the veto is | |
| 13 | overridden, the date the last house overrides the veto. | |
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| 15 | /s/J. English | |
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