Stricken language will be deleted and underlined language will be added.

| 1 | State of Arkansas As Engrossed: H4/23/2 A D:11 | 24 H4/30/24 | |
|----------|--|----------------|-----------------|
| 2 | 94th General Assembly A DIII | | |
| 3 | Fiscal Session, 2024 | | HOUSE BILL 1012 |
| 4 | | | |
| 5 | By: Joint Budget Committee | | |
| 6 | | | |
| 7 | For An Act To Be | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION I | | |
| 9 | AND OPERATING EXPENSES FOR THE DE | | |
| 10 | SAFETY FOR THE FISCAL YEAR ENDING | G JUNE 30, 202 | 5; AND |
| 11 | FOR OTHER PURPOSES. | | |
| 12 | Subtitle | | |
| 13 14 | AN ACT FOR THE DEPARTMENT O | E DUDITO | |
| 15 | SAFETY APPROPRIATION FOR TH | | |
| 16 | FISCAL YEAR. | E 2024-2023 | |
| 17 | FIGORE TEAK. | | |
| 18 | | | |
| 19 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE | STATE OF ARKA | NSAS: |
| 20 | | | |
| 21 | SECTION 1. REGULAR SALARIES - SHARED SI | ERVICES. Ther | e is hereby |
| 22 | established for the Department of Public Safe | ety for the 20 | 24-2025 fiscal |
| 23 | year, the following maximum number of regular | r employees. | |
| 24 | | | |
| 25 | | | Maximum Annual |
| 26 | | Maximum | Salary Rate |
| 27 | Item Class | No. of | Fiscal Year |
| 28 | No. Code Title | Employees | 2024-2025 |
| 29 | (1) SCO13 SECRETARY OF PUBLIC SAFETY | 1 | GRADE SE05 |
| 30 | (2) D145C DPS CHIEF OF STAFF | 1 | GRADE SE02 |
| 31 | (3) D103C DPS CHIEF INFORMATION OFFICER | 1 | GRADE IT11 |
| 32 | (4) D003C STATE SYSTEMS ADMINISTRATOR LEAD | D 1 | GRADE IT09 |
| 33 | (5) D012C DATABASE SPECIALIST | 1 | GRADE IT08 |
| 34 | (6) D123C DB ADMINISTRATOR | 1 | GRADE IT08 |
| 35 | (7) D007C INFORMATION SYSTEMS MANAGER | 1 | GRADE IT08 |
| 36 | (8) D035C COMPUTER SUPPORT MANAGER | 1 | GRADE IT07 |



| 1 | (9) | D034C DATABASE ADMINISTRATOR | 1 | GRADE IT07 |
|----|------|---|---|------------|
| 2 | (10) | D030C INFORMATION SYSTEMS COORDINATOR | 4 | GRADE IT07 |
| 3 | (11) | D017C INFORMATION SYSTEMS SECURITY SPECIALIST | 1 | GRADE IT07 |
| 4 | (12) | D038C SENIOR SOFTWARE SUPPORT ANALYST | 2 | GRADE IT06 |
| 5 | (13) | D025C STATE IT SECURITY SPECIALIST | 1 | GRADE IT06 |
| 6 | (14) | D063C COMPUTER SUPPORT SPECIALIST | 1 | GRADE IT05 |
| 7 | (15) | D052C SOFTWARE SUPPORT ANALYST | 4 | GRADE IT05 |
| 8 | (16) | D056C SYSTEMS COORDINATION ANALYST | 1 | GRADE IT05 |
| 9 | (17) | D065C NETWORK SUPPORT ANALYST | 1 | GRADE IT04 |
| 10 | (18) | D071C COMPUTER SUPPORT ANALYST | 7 | GRADE IT03 |
| 11 | (19) | D079C COMPUTER SUPPORT TECHNICIAN | 2 | GRADE ITO2 |
| 12 | (20) | D089C INFORMATION TECHNOLOGY ASSISTANT | 5 | GRADE IT01 |
| 13 | (21) | G316C DPS GENERAL COUNSEL | 1 | GRADE GS15 |
| 14 | (22) | A139C CHIEF FISCAL OFFICER | 1 | GRADE GS15 |
| 15 | (23) | G031N ASP GENERAL COUNSEL | 1 | GRADE GS14 |
| 16 | (24) | B150C DPS RESEARCH AND PLANNING DIRECTOR | 1 | GRADE GS14 |
| 17 | (25) | A140C DPS CHIEF FISCAL OFFICER | 1 | GRADE GS13 |
| 18 | (26) | A011N DPS FISCAL OFFICER | 1 | GRADE GS13 |
| 19 | (27) | G055N EXECUTIVE ADMINISTRATOR | 1 | GRADE GS13 |
| 20 | (28) | A021C AGENCY CONTROLLER I | 1 | GRADE GS12 |
| 21 | (29) | A031C ASSISTANT CONTROLLER | 2 | GRADE GS11 |
| 22 | (30) | G047C ATTORNEY SPECIALIST | 3 | GRADE GS11 |
| 23 | (31) | E079C DPS SPECIAL PROJECTS COORDINATOR | 2 | GRADE GS11 |
| 24 | (32) | G076C ADMINISTRATIVE SERVICES MANAGER | 1 | GRADE GS10 |
| 25 | (33) | G156C DPS PROGRAM MANAGER | 1 | GRADE GS10 |
| 26 | (34) | A052C ACCOUNTING COORDINATOR | 1 | GRADE GS09 |
| 27 | (35) | A050C AGENCY FISCAL MANAGER | 1 | GRADE GS09 |
| 28 | (36) | A038C FISCAL SUPPORT MANAGER | 1 | GRADE GS09 |
| 29 | (37) | C113C DPS EXECUTIVE ASSISTANT | 1 | GRADE GS08 |
| 30 | (38) | R014C PERSONNEL MANAGER | 3 | GRADE GS08 |
| 31 | (39) | V004C PROCUREMENT MANAGER | 3 | GRADE GS08 |
| 32 | (40) | A041C PROGRAM FISCAL MANAGER | 1 | GRADE GS08 |
| 33 | (41) | G147C GRANTS COORDINATOR | 1 | GRADE GS07 |
| 34 | (42) | R022C BENEFITS COORDINATOR | 1 | GRADE GS06 |
| 35 | (43) | S024C CONSTRUCTION/MAINTENANCE COORDINATOR | 1 | GRADE GS06 |
| 36 | (44) | A074C FISCAL SUPPORT SUPERVISOR | 3 | GRADE GS06 |
| | | | | |

| 1 | (45) | RO25C HUMAN RESOURCES ANALYST | 1 | GRADE GS06 |
|----|--------|--|----------|-------------------|
| 2 | (46) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 3 | (47) | A091C FISCAL SUPPORT ANALYST | 6 | GRADE GS05 |
| 4 | (48) | R032C HUMAN RESOURCES PROGRAM REPRESENTATIVE | 3 | GRADE GS05 |
| 5 | (49) | A090C PAYROLL SERVICES SPECIALIST | 1 | GRADE GS05 |
| 6 | (50) | A101C ACCOUNTING TECHNICIAN | 1 | GRADE GS04 |
| 7 | (51) | C056C ADMINISTRATIVE SPECIALIST III | 2 | GRADE GS04 |
| 8 | (52) | A098C FISCAL SUPPORT SPECIALIST | 5 | GRADE GS04 |
| 9 | (53) | R036C HUMAN RESOURCES SPECIALIST | 1 | GRADE GS04 |
| 10 | (54) | CO43C RECORDS MANAGEMENT ANALYST | 1 | GRADE GS04 |
| 11 | (55) | CO73C ADMINISTRATIVE SPECIALIST II | <u>1</u> | GRADE GS03 |
| 12 | | MAX. NO. OF EMPLOYEES | 95 | |
| 13 | | | | |
| 14 | | SECTION 2. EXTRA HELP - SHARED SERVICES. Then | e is he | ereby authorized, |
| 15 | for th | e Department of Public Safety - Shared Service | es for t | the 2024-2025 |
| 16 | fiscal | year, the following maximum number of part-ti | ime or t | cemporary |

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employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

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SECTION 3. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is hereby appropriated, to the Department of Public Safety, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Public Safety - Shared Services for the fiscal year ending June 30, 2025, the following:

| 30 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 31 | NO. | | 2024-2025 |
| 32 | (01) | REGULAR SALARIES | \$5,632,901 |
| 33 | (02) | EXTRA HELP | 55,000 |
| 34 | (03) | PERSONAL SERVICES MATCHING | 2,009,362 |
| 35 | (04) | MAINT. & GEN. OPERATION | |
| 36 | | (A) OPER. EXPENSE | 810,629 |

| 1 | (B) CONF. & TRAVEL | | 35 , 500 | | |
|----|--|-------------------|--------------------|--|--|
| 2 | (C) PROF. FEES | | 0 | | |
| 3 | (D) CAP. OUTLAY | | 0 | | |
| 4 | (E) DATA PROC. | | 0 | | |
| 5 | TOTAL AMOUNT APPROPRIATED | | <u>\$8,543,392</u> | | |
| 6 | | | | | |
| 7 | SECTION 4. APPROPRIATION - LAW ENFORCE | EMENT SAFETY OFF | ICE - CASH. There | | |
| 8 | is hereby appropriated, to the Department of | f Public Safety, | to be payable | | |
| 9 | from the cash fund deposited in the State T | reasury as deter | mined by the Chief | | |
| 10 | Fiscal Officer of the State, for operating of | expenses of the l | Department of | | |
| 11 | Public Safety - Law Enforcement Safety Office | ce - Cash for the | e fiscal year | | |
| 12 | ending June 30, 2025, the following: | | | | |
| 13 | | | | | |
| 14 | ITEM | | FISCAL YEAR | | |
| 15 | NO. | | 2024-2025 | | |
| 16 | (01) LAW ENFORCEMENT SAFETY OFFICE - CASH | | \$40,000 | | |
| 17 | | | | | |
| 18 | SECTION 5. REGULAR SALARIES - LAW ENFO | ORCEMENT SAFETY | OFFICE. There is | | |
| 19 | hereby established for the Department of Pul | blic Safety - Lav | w Enforcement | | |
| 20 | Safety Office for the 2024-2025 fiscal year, the following maximum number of | | | | |
| 21 | regular employees. | | | | |
| 22 | | | | | |
| 23 | | | Maximum Annual | | |
| 24 | | Maximum | Salary Rate | | |
| 25 | Item Class | No. of | Fiscal Year | | |
| 26 | No. Code Title | Employees | 2024-2025 | | |
| 27 | (1) G301C DPS LESO PROGRAM COORDINATOR | 1 | GRADE GS09 | | |
| 28 | MAX. NO. OF EMPLOYEES | 1 | | | |
| 29 | | | | | |
| 30 | SECTION 6. APPROPRIATION - LAW ENFORCE | EMENT SAFETY OFF | ICE. There is | | |
| 31 | hereby appropriated, to the Department of Public Safety, to be payable from | | | | |
| 32 | the Miscellaneous Agencies Fund Account, for | r personal servi | ces and operating | | |
| 33 | expenses of the Department of Public Safety | - Law Enforcemen | nt Safety Office | | |
| 34 | for the fiscal year ending June 30, 2025, the | he following: | | | |
| 35 | | | | | |
| | | | | | |

ITEM

FISCAL YEAR

| 1 | NO. | | 2024-2025 |
|----|------|----------------------------|-----------|
| 2 | (01) | REGULAR SALARIES | \$63,488 |
| 3 | (02) | PERSONAL SERVICES MATCHING | 22,173 |
| 4 | (03) | MAINT. & GEN. OPERATION | |
| 5 | | (A) OPER. EXPENSE | 100 |
| 6 | | (B) CONF. & TRAVEL | 0 |
| 7 | | (C) PROF. FEES | 0 |
| 8 | | (D) CAP. OUTLAY | 0 |
| 9 | | (E) DATA PROC. | 0 |
| 10 | | TOTAL AMOUNT APPROPRIATED | \$85,761 |

 SECTION 7. REGULAR SALARIES - CRIME VICTIMS REPARATIONS PROGRAM. There is hereby established for the Department of Public Safety - Crime Victims Reparations Program for the 2024-2025 fiscal year, the following maximum number of regular employees.

| 1/ | | | | Maximum Annual |
|----|------|--|-------------|----------------|
| 18 | | | Maximum | Salary Rate |
| 19 | Item | Class | No. of | Fiscal Year |
| 20 | No. | Code Title | Employees | 2024-2025 |
| 21 | (1) | N229N DPS CRIME VICTIM ADMINISTRATOR | 1 | GRADE GS11 |
| 22 | (2) | X220C CVRB SENIOR ELIGIBILITY SPECIALI | ST <u>5</u> | GRADE GS07 |
| 23 | | MAX. NO. OF EMPLOYEES | 6 | |

SECTION 8. EXTRA HELP - CRIME VICTIMS REPARATIONS PROGRAM. There is hereby authorized to the Department of Public Safety - Crime Victims Reparations Program for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two (2) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 9. APPROPRIATION - CRIME VICTIMS REPARATIONS PROGRAM - STATE. There is hereby appropriated, to the Department of Public Safety, to be payable from the Miscellaneous Agencies Fund Account, for personal services,

| 1 | opera | ting expenses and payment of claims by the Department o | of Public Safety - |
|----|-------|---|--------------------|
| 2 | - | Victims Reparations Board - State for the fiscal year | • |
| 3 | | the following: | , |
| 4 | , | | |
| 5 | ITEM | | FISCAL YEAR |
| 6 | NO. | | 2024-2025 |
| 7 | (01) | CRIME VICTIMS REPARATIONS PROGRAM | \$2,123,485 |
| 8 | | | |
| 9 | | SECTION 10. APPROPRIATION - CRIME VICTIMS REPARATIONS | PROGRAM. There |
| 10 | is he | reby appropriated, to the Department of Public Safety, | to be payable |
| 11 | from | the Crime Victims Reparations Revolving Fund, for opera | ting expenses and |
| 12 | payme | nt of claims by the Department of Public Safety - Crime | e Victims |
| 13 | Repar | ations Program for the fiscal year ending June 30, 2025 | , the following: |
| 14 | | | |
| 15 | ITEM | | FISCAL YEAR |
| 16 | NO. | | 2024-2025 |
| 17 | (01) | MAINT. & GEN. OPERATION | |
| 18 | | (A) OPER. EXPENSE | \$37,419 |
| 19 | | (B) CONF. & TRAVEL | 1,100 |
| 20 | | (C) PROF. FEES | 1,545 |
| 21 | | (D) CAP. OUTLAY | 0 |
| 22 | | (E) DATA PROC. | 0 |
| 23 | (02) | CLAIMS | 634,464 |
| 24 | | TOTAL AMOUNT APPROPRIATED | \$674,528 |
| 25 | | | |
| 26 | | SECTION 11. APPROPRIATION - CRIME VICTIMS REPARATIONS | BOARD - FEDERAL. |
| 27 | There | is hereby appropriated, to the Department of Public Sa | fety, to be |
| 28 | payab | le from the federal funds as designated by the Chief Fi | scal Officer of |
| 29 | the S | tate, for operating expenses and payment of claims by t | the Department of |
| 30 | Publi | c Safety - Crime Victims Reparations Board - Federal fo | or the fiscal year |
| 31 | endin | g June 30, 2025, the following: | |
| 32 | | | |
| 33 | ITEM | | FISCAL YEAR |
| 34 | NO. | | 2024-2025 |
| 35 | (01) | MAINT. & GEN. OPERATION | |
| 36 | | (A) OPER. EXPENSE | \$5,000 |

| 1 | (B) CONF. & TRAVEL | 0 |
|----|--|--------------------|
| 2 | (C) PROF. FEES | 0 |
| 3 | (D) CAP. OUTLAY | 0 |
| 4 | (E) DATA PROC. | 0 |
| 5 | (02) CLAIMS | 1,850,404 |
| 6 | TOTAL AMOUNT APPROPRIATED | \$1,855,404 |
| 7 | | |
| 8 | SECTION 12. APPROPRIATION - PUBLIC SAFETY EQUIPMENT GRA | ANT PROGRAM. |
| 9 | There is hereby appropriated, to the Department of Public Sa | fety, to be |
| 10 | payable from the Public Safety Equipment Grant Program Fund, | for equipment, |
| 11 | training, accreditation, and associated expenditures of the | |
| 12 | Public Safety - Public Safety Equipment Grant Program for the | - |
| 13 | ending June 30, 2025, the following: | · |
| 14 | | |
| 15 | ITEM | FISCAL YEAR |
| 16 | NO. | 2024-2025 |
| 17 | (01) PUBLIC SAFETY EQUIPMENT GRANT PROGRAM | \$10,000,000 |
| 18 | • | |
| 19 | SECTION 13. APPROPRIATION - VIOLENT CRIME CLEARANCE GR. | ANT PROGRAM. |
| 20 | There is hereby appropriated, to the Department of Public Sa. | fety, to be |
| 21 | payable from the Violent Crime Clearance Grant Fund, for grant | nts for |
| 22 | improvement of investigative resources, technical assistance | , law enforcement |
| 23 | training and equipment, contractual support and information | systems for |
| 24 | criminal justice purposes of the Department of Public Safety | - Violent Crime |
| 25 | Clearance Grant Program for the fiscal year ending June 30, | 2025, the |
| 26 | following: | |
| 27 | | |
| 28 | ITEM | FISCAL YEAR |
| 29 | NO. | 2024-2025 |
| 30 | (01) VIOLENT CRIME CLEARANCE GRANT PROGRAM | <u>\$2,000,000</u> |
| 31 | | |
| 32 | SECTION 14. REGULAR SALARIES - CRIMINAL DETENTION FACI | LITY REVIEW. |
| 33 | There is hereby established for the Department of Public Safe | ety - Criminal |
| 34 | Detention Facility Review for the 2024-2025 fiscal year, the | following |
| 35 | maximum number of regular employees. | |
| 36 | | |

| 1 | | | 1 | Maximum Annual |
|----|--------|--|-------------------|------------------|
| 2 | | | Maximum | Salary Rate |
| 3 | Item | Class | No. of | Fiscal Year |
| 4 | No. | Code Title | Employees | 2024-2025 |
| 5 | (1) | X026C CRIMINAL DETENTION FACILITIES COO | ORD 1 | GRADE GS08 |
| 6 | (2) | CO56C ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 |
| 7 | | MAX. NO. OF EMPLOYEES | 2 | |
| 8 | | | | |
| 9 | | SECTION 15. APPROPRIATION - CRIMINAL DET | TENTION FACILIT | Y REVIEW. There |
| 10 | is her | eby appropriated, to the Department of I | Public Safety, | to be payable |
| 11 | from t | he State Central Services Fund, for pers | sonal services | and operating |
| 12 | expens | es of the Department of Public Safety - | Criminal Deten | tion Facility |
| 13 | Review | for the fiscal year ending June 30, 202 | 25, the following | ng: |
| 14 | | | | |
| 15 | ITEM | | | FISCAL YEAR |
| 16 | NO. | | | 2024-2025 |
| 17 | (01) | REGULAR SALARIES | | \$108,632 |
| 18 | (02) | PERSONAL SERVICES MATCHING | | 40,132 |
| 19 | (03) | MAINT. & GEN. OPERATION | | |
| 20 | | (A) OPER. EXPENSE | | 16,450 |
| 21 | | (B) CONF. & TRAVEL | | 1,300 |
| 22 | | (C) PROF. FEES | | 0 |
| 23 | | (D) CAP. OUTLAY | | 0 |
| 24 | | (E) DATA PROC. | | 0 |
| 25 | | TOTAL AMOUNT APPROPRIATED | | <u>\$166,514</u> |
| 26 | | | | |
| 27 | | SECTION 16. APPROPRIATION - CRIMINAL DET | TENTION COMMITT | EE EXPENSES. |
| 28 | There | is hereby appropriated, to the Departmen | nt of Public Sa | fety, to be |
| 29 | payabl | e from the Miscellaneous Agencies Fund $oldsymbol{\mathit{A}}$ | Account, for ope | erating expenses |
| 30 | of the | Department of Public Safety - Criminal | Detention Comm | ittee Expenses |
| 31 | for th | e fiscal year ending June 30, 2025, the | following: | |
| 32 | | | | |
| 33 | ITEM | | | FISCAL YEAR |
| 34 | NO. | | | 2024-2025 |
| 35 | (01) | MAINT. & GEN. OPERATION | | |
| 36 | | (A) OPER. EXPENSE | | \$18,639 |

| 1 | (B) CONF. & TRAVEL | 0 |
|---|---------------------------|-----------------|
| 2 | (C) PROF. FEES | 0 |
| 3 | (D) CAP. OUTLAY | 0 |
| 4 | (E) DATA PROC. | 0 |
| 5 | TOTAL AMOUNT APPROPRIATED | <u>\$18,639</u> |
| | | |

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SECTION 17. APPROPRIATION - TRANSPORTATION OF JUVENILE OFFENDERS. There is hereby appropriated, to the Department of Public Safety, to be payable from the Miscellaneous Agencies Fund Account, for miscellaneous grants and aid of the Department of Public Safety - Transportation of Juvenile Offenders for the fiscal year ending June 30, 2025, the following:

11 12

| 13 | LTEM | | FISCAL YEAR |
|----|------|------------------------------------|-------------|
| 14 | NO. | | 2024-2025 |
| 15 | (01) | GRANTS AND AID - TRANSPORTATION OF | |

(01) GRANTS AND AID - TRANSPORTATION OF

16 JUVENILE OFFENDERS \$187,000

SECTION 18. REGULAR SALARIES - ARKANSAS STATE POLICE. There is hereby established for the Department of Public Safety - Division of Arkansas State Police for the 2024-2025 fiscal year, the following maximum number of regular employees.

21 22

17

18 19

| 23 | | | | | Maximum Annual |
|----|------|-------|---------------------------------|-----------|----------------|
| 24 | | | | Maximum | Salary Rate |
| 25 | Item | Class | | No. of | Fiscal Year |
| 26 | No. | Code | Title | Employees | 2024-2025 |
| 27 | (1) | U064U | DIRECTOR STATE POLICE | 1 | GRADE SE04 |
| 28 | (2) | N057N | ASP DEPUTY DIRECTOR/LT. COLONEL | 2 | GRADE SE02 |
| 29 | (3) | L003C | PSYCHOLOGIST | 1 | GRADE MP03 |
| 30 | (4) | D052C | SOFTWARE SUPPORT ANALYST | 1 | GRADE IT05 |
| 31 | (5) | D071C | COMPUTER SUPPORT ANALYST | 3 | GRADE IT03 |
| 32 | (6) | T001C | ASP MAJOR | 6 | GRADE GS14 |
| 33 | (7) | T003C | ASP CAPTAIN | 21 | GRADE GS13 |
| 34 | (8) | T007C | ASP LIEUTENANT | 28 | GRADE GS12 |
| 35 | (9) | R013C | AGENCY HUMAN RESOURCES MANAGER | 1 | GRADE GS11 |
| 36 | (10) | T011C | ASP SERGEANT | 73 | GRADE GS11 |

| 1 | (11) | T009C ASP SPECIAL OPERATIONS ADMINISTRATOR | 2 | GRADE GS11 |
|----|------|--|-----|------------|
| 2 | (12) | X011C ASP/CACD INVESTIGATOR ADMINISTRATOR | 1 | GRADE GS11 |
| 3 | (13) | C002C HIGHWAY SAFETY OFFICE ADMINISTRATOR | 1 | GRADE GS11 |
| 4 | (14) | PO67C ASP PUBLIC INFORMATION OFFICER | 1 | GRADE GS10 |
| 5 | (15) | T024C ASP/CACD HOTLINE ADMINISTRATOR | 1 | GRADE GS10 |
| 6 | (16) | G156C DPS PROGRAM MANAGER | 1 | GRADE GS10 |
| 7 | (17) | C109C ASP CACD AREA MANAGER | 11 | GRADE GS09 |
| 8 | (18) | T022C ASP CORPORAL | 534 | GRADE GS09 |
| 9 | (19) | R019C BUDGET MANAGER | 1 | GRADE GS09 |
| 10 | (20) | C110C DPS FLEET ADMINISTRATOR | 2 | GRADE GS09 |
| 11 | (21) | G109C GRANTS MANAGER | 1 | GRADE GS09 |
| 12 | (22) | X038C QUALITY ASSURANCE MANAGER | 1 | GRADE GS09 |
| 13 | (23) | G086C DPS PROGRAM COORDINATOR | 1 | GRADE GS08 |
| 14 | (24) | S004C MAINTENANCE MANAGER | 1 | GRADE GS08 |
| 15 | (25) | MO18C PROGRAM ELIGIBILITY COORDINATOR II | 1 | GRADE GS08 |
| 16 | (26) | A041C PROGRAM FISCAL MANAGER | 1 | GRADE GS08 |
| 17 | (27) | X108C ASP DL/CDL COORDINATOR | 5 | GRADE GS07 |
| 18 | (28) | X090C ASP/CACD SENIOR INVESTIGATOR | 73 | GRADE GS07 |
| 19 | (29) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 20 | (30) | G147C GRANTS COORDINATOR | 3 | GRADE GS07 |
| 21 | (31) | TO44C IA SUPERVISOR | 1 | GRADE GS07 |
| 22 | (32) | S017C MAINTENANCE COORDINATOR | 1 | GRADE GS07 |
| 23 | (33) | PO13C PUBLIC INFORMATION COORDINATOR | 1 | GRADE GS07 |
| 24 | (34) | X095C QUALITY ASSURANCE ANALYST | 1 | GRADE GS07 |
| 25 | (35) | CO37C ADMINISTRATIVE ANALYST | 13 | GRADE GS06 |
| 26 | (36) | X219C ASP DRIVER LICENSE EXAMINER SUPERVISOR | 2 | GRADE GS06 |
| 27 | (37) | TO46C ASP/CACD HOTLINE SUPERVISOR | 5 | GRADE GS06 |
| 28 | (38) | SO2OC AVIATION TECHNICIAN | 1 | GRADE GS06 |
| 29 | (39) | S024C CONSTRUCTION/MAINTENANCE COORDINATOR | 2 | GRADE GS06 |
| 30 | (40) | G191C HIGHWAY SAFETY PROGRAM SPECIALIST | 3 | GRADE GS06 |
| 31 | (41) | RO25C HUMAN RESOURCES ANALYST | 1 | GRADE GS06 |
| 32 | (42) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 33 | (43) | TO61C SENIOR IA | 4 | GRADE GS06 |
| 34 | (44) | D074C TELECOMMUNICATIONS SUPERVISOR | 12 | GRADE GS06 |
| 35 | (45) | S036C AUTO/DIESEL MECHANIC SUPERVISOR | 1 | GRADE GS05 |
| 36 | (46) | A091C FISCAL SUPPORT ANALYST | 1 | GRADE GS05 |
| | | | | |

| 1 | (47) | C054C LOCAL OFFICE ADMINISTRATIVE SPECIALIS | Т 23 | GRADE GS05 |
|----|------|---|-------|------------|
| 2 | (48) | D081C TELECOMMUNICATIONS SPECIALIST | 68 | GRADE GS05 |
| 3 | (49) | CO56C ADMINISTRATIVE SPECIALIST III | 6 | GRADE GS04 |
| 4 | (50) | X189C AFIS TECHNICIAN | 11 | GRADE GS04 |
| 5 | (51) | T102C ASP CACD SR. HOTLINE OPERATOR | 35 | GRADE GS04 |
| 6 | (52) | X179C ASP COMMERCIAL DRIVER LICENSE EXAMINE | R 19 | GRADE GS04 |
| 7 | (53) | X182C ASP DRIVERS LICENSE EXAMINER | 39 | GRADE GS04 |
| 8 | (54) | X160C ASP USED MOTOR VEHICLE INSPECTOR | 8 | GRADE GS04 |
| 9 | (55) | S053C AUTO/DIESEL MECHANIC | 1 | GRADE GS04 |
| 10 | (56) | S044C FOOD PREPARATION MANAGER | 1 | GRADE GS04 |
| 11 | (57) | RO36C HUMAN RESOURCES SPECIALIST | 1 | GRADE GS04 |
| 12 | (58) | CO43C RECORDS MANAGEMENT ANALYST | 3 | GRADE GS04 |
| 13 | (59) | CO73C ADMINISTRATIVE SPECIALIST II | 21 | GRADE GS03 |
| 14 | (60) | T082C ASP EXECUTIVE SECURITY GUARD | 4 | GRADE GS03 |
| 15 | (61) | X161C ASP INVESTIGATOR SPECIALIST | 1 | GRADE GS03 |
| 16 | (62) | CO87C ADMINISTRATIVE SPECIALIST I | 10 | GRADE GS02 |
| 17 | (63) | COSOC CREDENTIALING ASSISTANT | 1 | GRADE GS02 |
| 18 | (64) | X178C FINGERPRINT TECHNICIAN | 3 | GRADE GS02 |
| 19 | | MAX. NO. OF EMPLOYEES | 1,085 | |

SECTION 19. EXTRA HELP - ASP. There is hereby authorized, for the Department of Public Safety - Division of Arkansas State Police for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: twenty (20) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 20. APPROPRIATION - ASP - OPERATIONS. There is hereby appropriated, to the Department of Public Safety, to be payable from the Division of Arkansas State Police Fund, for personal services and operating expenses of the Department of Public Safety - Division of Arkansas State Police - Operations for the fiscal year ending June 30, 2025, the following:

36 ITEM FISCAL YEAR

35

36

| 1 | NO. | | 2024-2025 |
|----|-------|---|----------------------|
| 2 | (01) | REGULAR SALARIES | \$65,222,311 |
| 3 | (02) | EXTRA HELP | 238,835 |
| 4 | (03) | PERSONAL SERVICES MATCHING | 39,722,704 |
| 5 | (04) | OVERTIME | 3,861,000 |
| 6 | (05) | MAINT. & GEN. OPERATION | |
| 7 | | (A) OPER. EXPENSE | 15,798,588 |
| 8 | | (B) CONF. & TRAVEL | 169,875 |
| 9 | | (C) PROF. FEES | 295,977 |
| 10 | | (D) CAP. OUTLAY | 170,000 |
| 11 | | (E) DATA PROC. | 0 |
| 12 | (06) | COVERT OPERATIONS | 125,000 |
| 13 | (07) | UNIFORM MAINTENANCE | 40,000 |
| 14 | TOTAL | AMOUNT APPROPRIATED | <u>\$125,644,290</u> |
| 15 | | | |
| 16 | | SECTION 21. APPROPRIATION - ASP - VARIOUS FEDERAL PR | OGRAMS. There is |
| 17 | hereb | y appropriated, to the Department of Public Safety, t | o be payable from |
| 18 | the f | ederal funds as designated by the Chief Fiscal Office | er of the State, for |
| 19 | opera | ting expenses of the Department of Public Safety - Di | vision of Arkansas |
| 20 | State | Police - Various Federal Programs for the fiscal year | er ending June 30, |
| 21 | 2025, | the following: | |
| 22 | | | |
| 23 | ITEM | | FISCAL YEAR |
| 24 | NO. | | 2024-2025 |
| 25 | (01) | MAINT. & GEN. OPERATION | |
| 26 | | (A) OPER. EXPENSE | \$333,330 |
| 27 | | (B) CONF. & TRAVEL | 412,596 |
| 28 | | (C) PROF. FEES | 0 |
| 29 | | (D) CAP. OUTLAY | 65,000 |
| 30 | | (E) DATA PROC. | 0 |
| 31 | | TOTAL AMOUNT APPROPRIATED | \$810,926 |
| 32 | | | |
| 33 | | SECTION 22. APPROPRIATION - ASP - AUTOMATED FINGERPR | INT IDENTIFICATION |

SYSTEM (AFIS). There is hereby appropriated, to the Department of Public Safety, to be payable from the State Police Equipment Fund, for operating expenses of the Department of Public Safety - Division of Arkansas State

| ITEM | | FISCAL YEAR |
|----------|--|-----------------------|
| NO. | | 2024-2025 |
| | INT. & GEN. OPERATION | 202. 2020 |
| (A | OPER. EXPENSE | \$1,666,650 |
| (B | CONF. & TRAVEL | 8,400 |
| (C | PROF. FEES | O |
| (D | CAP. OUTLAY | 630,000 |
| (E | DATA PROC. | |
| ТО | TAL AMOUNT APPROPRIATED | \$2,305,050 |
| | | |
| SE | CTION 23. APPROPRIATION - ASP - CONFISCATED FU | JNDS TRANSFER. There |
| hereby a | ppropriated, to the Department of Public Safet | ty, to be payable fro |
| the Cour | Awards Fund, for personal services and opera | ating expenses of the |
| Departme | nt of Public Safety - Division of Arkansas Sta | ate Police - Confisca |
| Funds Tr | ansfer for the fiscal year ending June 30, 202 | 25, the following: |
| | | |
| ITEM | | FISCAL YEAR |
| NO. | | 2024-2025 |
| (01) PE | RSONAL SERVICES MATCHING | \$71,160 |
| (02) OV | ERTIME | 200,000 |
| (03) MA | INT. & GEN. OPERATION | |
| (A | OPER. EXPENSE | 279,930 |
| (B | CONF. & TRAVEL | 150,000 |
| (C | PROF. FEES | 150,000 |
| (D | CAP. OUTLAY | 48,910 |
| (E | DATA PROC. | 0 |
| то | TAL AMOUNT APPROPRIATED | <u>\$900,000</u> |
| | | |
| SE | CTION 24. APPROPRIATION - ASP - CRIMINAL BACKO | GROUND CHECKS. There |
| hereby a | opropriated, to the Department of Public Safet | ty, to be payable fro |
| the Stat | e Police Equipment Fund, for personal services | s and operating exper |
| of the D | epartment of Public Safety - Division of Arkar | nsas State Police - |
| Criminal | Background Checks for the fiscal year ending $% \left(1\right) =\left(1\right) \left(1\right) $ | June 30, 2025, the |
| | · · · | |

| 1 | | | | | | | |
|---|---|---|--|--|--|--|--|
| 2 | ITEM | | FISCAL YEAR | | | | |
| 3 | NO. | | 2024-2025 | | | | |
| 4 | (01) | REGULAR SALARIES | \$456,329 | | | | |
| 5 | (02) | PERSONAL SERVICES MATCHING | 312,575 | | | | |
| 6 | (03) | OVERTIME | 1,000 | | | | |
| 7 | (04) | MAINT. & GEN. OPERATION | | | | | |
| 8 | | (A) OPER. EXPENSE | 2,254,412 | | | | |
| 9 | | (B) CONF. & TRAVEL | 8,700 | | | | |
| 10 | | (C) PROF. FEES | 0 | | | | |
| 11 | | (D) CAP. OUTLAY | 500,000 | | | | |
| 12 | | (E) DATA PROC. | 0 | | | | |
| 13 | | TOTAL AMOUNT APPROPRIATED | <u>\$3,533,016</u> | | | | |
| 14 | | | | | | | |
| 15 | | SECTION 25. APPROPRIATION - ASP - HIGHWAY SAFET | Y PROGRAM - FEDERAL. | | | | |
| 16 | There | is hereby appropriated, to the Department of Pu | blic Safety, to be | | | | |
| 17 | payab | le from the Division of Arkansas State Police Fu | and, for personal | | | | |
| 18 | servi | ces, operating expenses and Highway Safety Progr | am Grants of the | | | | |
| 19 | Department of Public Safety - Division of Arkansas State Police - Highway | | | | | | |
| 20 | Safet | Safety Program - Federal for the fiscal year ending June 30, 2025, the | | | | | |
| 21 | £.11. | | une 30, 2025, the | | | | |
| | IOTIC | wing: | une 30, 2025, the | | | | |
| 22 | 10110 | | une 30, 2025, the | | | | |
| 22 23 | ITEM | | FISCAL YEAR | | | | |
| | | | | | | | |
| 23 | ITEM | | FISCAL YEAR | | | | |
| 23 24 | ITEM NO. | wing: | FISCAL YEAR 2024-2025 | | | | |
| 23 24 25 | ITEM NO. (01) | wing: REGULAR SALARIES | FISCAL YEAR 2024-2025 \$633,121 | | | | |
| 23242526 | NO. (01) (02) | wing: REGULAR SALARIES EXTRA HELP | FISCAL YEAR 2024-2025 \$633,121 76,630 | | | | |
| 2324252627 | NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 | | | | |
| 232425262728 | NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 | | | | |
| 23 24 25 26 27 28 29 | NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME MAINT. & GEN. OPERATION | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 808,167 | | | | |
| 23 24 25 26 27 28 29 30 | NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME MAINT. & GEN. OPERATION (A) OPER. EXPENSE | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 808,167 | | | | |
| 23 24 25 26 27 28 29 30 31 | NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 808,167 4,260,654 114,858 | | | | |
| 23 24 25 26 27 28 29 30 31 32 | NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 808,167 4,260,654 114,858 2,819,550 | | | | |
| 23 24 25 26 27 28 29 30 31 32 33 | NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | FISCAL YEAR 2024-2025 \$633,121 76,630 659,303 808,167 4,260,654 114,858 2,819,550 0 | | | | |

1 2 SECTION 26. APPROPRIATION - ASP - HIGHWAY SAFETY PROGRAM - STATE. There is hereby appropriated, to the Department of Public Safety, to be 3 4 payable from the Arkansas Child Passenger Protection Fund, for operating 5 expenses and Highway Safety Program Grants of the Department of Public Safety 6 - Division of Arkansas State Police - Highway Safety Program - State for the 7 fiscal year ending June 30, 2025, the following: 8 9 ITEM FISCAL YEAR 2024-2025 10 NO. 11 MAINT. & GEN. OPERATION (01) 12 (A) OPER. EXPENSE \$6,000 (B) CONF. & TRAVEL 13 0 14 (C) PROF. FEES 0 15 (D) CAP. OUTLAY 0 16 (E) DATA PROC. 0 17 (02) HIGHWAY SAFETY PROGRAM GRANTS 197,000 18 TOTAL AMOUNT APPROPRIATED \$203,000 19 SECTION 27. APPROPRIATION - ASP - HOMELAND SECURITY - FEDERAL. 20 21 is hereby appropriated, to the Department of Public Safety, to be transferred 22 from the Division of Arkansas State Police Fund, and to be payable from the 23 federal funds as designated by the Chief Fiscal Officer of the State, for 24 operating expenses of the Department of Public Safety - Division of Arkansas 25 State Police - Homeland Security - Federal for the fiscal year ending June 30, 2025, the following: 26 27 28 ITEM FISCAL YEAR 29 NO. 2024-2025 30 (01) MAINT. & GEN. OPERATION 31 (A) OPER. EXPENSE \$215,370 32 (B) CONF. & TRAVEL 197,966 33 (C) PROF. FEES 0 34 (D) CAP. OUTLAY 174,000 35 (E) DATA PROC.

TOTAL AMOUNT APPROPRIATED

36

\$587,336

| 1 | | | | | | |
|----|--|----------------------|--------------------|--|--|--|
| 2 | SECTION 28. APPROPRIATION - ASP - | TRAINING AND EQUIPM | MENT. There is | | | |
| 3 | hereby appropriated, to the Department of Public Safety, to be payable from | | | | | |
| 4 | the State Police Equipment Fund, for operating expenses of the Department of | | | | | |
| 5 | Public Safety - Division of Arkansas Sta | ate Police - Trainin | ng and Equipment | | | |
| 6 | for the fiscal year ending June 30, 2025 | , the following: | | | | |
| 7 | | | | | | |
| 8 | ITEM | | FISCAL YEAR | | | |
| 9 | NO. | | 2024-2025 | | | |
| 10 | (01) MAINT. & GEN. OPERATION | | | | | |
| 11 | (A) OPER. EXPENSE | | \$1,000,000 | | | |
| 12 | (B) CONF. & TRAVEL | | 0 | | | |
| 13 | (C) PROF. FEES | | 0 | | | |
| 14 | (D) CAP. OUTLAY | | 467,000 | | | |
| 15 | (E) DATA PROC. | | 0 | | | |
| 16 | TOTAL AMOUNT APPROPRIATED | | <u>\$1,467,000</u> | | | |
| 17 | | | | | | |
| 18 | SECTION 29. APPROPRIATION - ASP - | UNIFORM QUARTERMAS | TER SYSTEM. There | | | |
| 19 | is hereby appropriated, to the Department of Public Safety, to be payable | | | | | |
| 20 | from the Division of Arkansas State Poli | ice Fund, for the u | niform | | | |
| 21 | quartermaster system of the Department of | of Public Safety - l | Division of | | | |
| 22 | Arkansas State Police - Uniform Quartern | naster System for tl | ne fiscal year | | | |
| 23 | ending June 30, 2025, the following: | | | | | |
| 24 | | | | | | |
| 25 | ITEM | | FISCAL YEAR | | | |
| 26 | NO. | | 2024-2025 | | | |
| 27 | (01) ASP UNIFORM QUARTERMASTER SYSTEM | | \$600,000 | | | |
| 28 | | | | | | |
| 29 | SECTION 30. REGULAR SALARIES - CLE | ST. There is herel | y established for | | | |
| 30 | the Department of Public Safety - Arkans | sas Commission on La | w Enforcement | | | |
| 31 | Standards and Training for the 2024-2025 | fiscal year, the f | following maximum | | | |
| 32 | number of regular employees. | | | | | |
| 33 | | | | | | |
| 34 | | | Maximum Annual | | | |
| 35 | | Maximum | Salary Rate | | | |
| 36 | Item Class | No. of | Fiscal Year | | | |

| 1 | No. | Code Title Em | ployees | 2024-2025 |
|-----|-------|---|-------------|---------------|
| 2 | (1) | N252N CLEST DIRECTOR | 1 | GRADE SE01 |
| 3 | (2) | TO16C CLEST DEPUTY DIRECTOR ACADEMY OPER | 1 | GRADE GS11 |
| 4 | (3) | BO28C CLEST DEPUTY DIRECTOR STANDARDS DIV | 1 | GRADE GS11 |
| 5 | (4) | TO25C CLEST SUPERVISOR | 4 | GRADE GS10 |
| 6 | (5) | TO29C CLEST SENIOR AGENT | 16 | GRADE GS09 |
| 7 | (6) | E026C EDUCATION & INSTRUCTION COORDINATOR | 1 | GRADE GS08 |
| 8 | (7) | S033C MAINTENANCE SUPERVISOR | 1 | GRADE GS06 |
| 9 | (8) | CO56C ADMINISTRATIVE SPECIALIST III | 4 | GRADE GS04 |
| 10 | (9) | S053C AUTO/DIESEL MECHANIC | 1 | GRADE GS04 |
| 11 | (10) | SO44C FOOD PREPARATION MANAGER | 2 | GRADE GS04 |
| 12 | (11) | CO73C ADMINISTRATIVE SPECIALIST II | 8 | GRADE GS03 |
| 13 | (12) | S056C FOOD PREPARATION SUPERVISOR | 2 | GRADE GS03 |
| 14 | (13) | TO84C PUBLIC SAFETY SECURITY OFFICER | 5 | GRADE GS03 |
| 15 | (14) | S086C COOK | 1 | GRADE GS01 |
| 16 | | MAX. NO. OF EMPLOYEES | 48 | |
| 17 | | | | |
| 18 | | SECTION 31. APPROPRIATION - CLEST - OPERAT | IONS. Ther | e is hereby |
| 19 | appro | priated, to the Department of Public Safety | , to be pay | able from the |
| 20 | Misce | llaneous Agencies Fund Account, for persona | l services | and operating |
| 21 | expen | ses of the Department of Public Safety - CL | EST - Opera | tions for the |
| 22 | fisca | l year ending June 30, 2025, the following: | | |
| 23 | | | | |
| 24 | ITEM | | | FISCAL YEAR |
| 25 | NO. | | | 2024-2025 |
| 26 | (01) | REGULAR SALARIES | | \$2,346,390 |
| 27 | (02) | PERSONAL SERVICES MATCHING | | 920,014 |
| 28 | (03) | MAINT. & GEN. OPERATION | | |
| 29 | | (A) OPER. EXPENSE | | 1,004,870 |
| 30 | | (B) CONF. & TRAVEL | | 14,700 |
| 31 | | (C) PROF. FEES | | 5,699 |
| 32 | | (D) CAP. OUTLAY | | 0 |
| 33 | | (E) DATA PROC. | | 0 |
| 0.7 | | MOMAL AMOUNT ADDRODD LAND | | 44 001 670 |

34

SECTION 32. APPROPRIATION - CLEST - SPECIAL TRAINING - CASH. There is

TOTAL AMOUNT APPROPRIATED

\$4,291,673

| 1 | herel | by appropriated, to the Department of Public S | afety, to be payable from | | | | |
|-----|-------|--|----------------------------|--|--|--|--|
| 2 | the o | the cash fund deposited in the State Treasury as determined by the Chief | | | | | |
| 3 | Fisca | Fiscal Officer of the State, for operating expenses of the Department of | | | | | |
| 4 | Pub1: | Public Safety - CLEST - Special Training - Cash for the fiscal year ending | | | | | |
| 5 | June | 30, 2025, the following: | | | | | |
| 6 | | | | | | | |
| 7 | ITEM | | FISCAL YEAR | | | | |
| 8 | NO. | | 2024-2025 | | | | |
| 9 | (01) | MAINT. & GEN. OPERATION | | | | | |
| 10 | | (A) OPER. EXPENSE | \$50,000 | | | | |
| 11 | | (B) CONF. & TRAVEL | 0 | | | | |
| 12 | | (C) PROF. FEES | 0 | | | | |
| 13 | | (D) CAP. OUTLAY | 0 | | | | |
| 14 | | (E) DATA PROC. | 0 | | | | |
| 15 | | TOTAL AMOUNT APPROPRIATED | \$50,000 | | | | |
| 16 | | | | | | | |
| 17 | | SECTION 33. APPROPRIATION - CLEST - 911 TRAI | NING & EDUCATION. There i | | | | |
| 18 | herel | by appropriated, to the Department of Public S | afety, to be payable from | | | | |
| 19 | the N | Miscellaneous Agencies Fund Account, for perso | nal services and operating | | | | |
| 20 | exper | nses of the Department of Public Safety - CLES | T - 911 Training & | | | | |
| 21 | Educa | ation for the fiscal year ending June 30, 2025 | , the following: | | | | |
| 22 | | | | | | | |
| 23 | ITEM | | FISCAL YEAR | | | | |
| 24 | NO. | | 2024-2025 | | | | |
| 25 | (01) | REGULAR SALARIES | \$76,256 | | | | |
| 26 | (02) | PERSONAL SERVICES MATCHING | 29,037 | | | | |
| 27 | (03) | MAINT. & GEN. OPERATION | | | | | |
| 28 | | (A) OPER. EXPENSE | 150,099 | | | | |
| 29 | | (B) CONF. & TRAVEL | 40,000 | | | | |
| 30 | | (C) PROF. FEES | 5,000 | | | | |
| 31 | | (D) CAP. OUTLAY | 0 | | | | |
| 32 | | (E) DATA PROC. | 0 | | | | |
| 33 | | TOTAL AMOUNT APPROPRIATED | \$300,392 | | | | |
| 34 | | | | | | | |
| 35 | | SECTION 34. APPROPRIATION - CLEST - FALLEN L. | AW ENFORCEMENT OFFICERS. | | | | |
| 0.0 | m1 | | D 1 1 4 6 6 1 | | | | |

There is hereby appropriated, to the Department of Public Safety, to be

| 1 | payable from the Fallen Law Enforcement Officers' Beneficiary Fund, for |
|----|---|
| 2 | personal services, operating expenses and grants of the Department of Public |
| 3 | Safety - CLEST - Fallen Law Enforcement Officers for the fiscal year ending |
| 4 | June 30, 2025, the following: |
| 5 | |
| 6 | ITEM FISCAL YEAR |
| 7 | NO. 2024-2025 |
| 8 | (01) FALLEN LAW ENFORCEMENT OFFICERS \$50,000 |
| 9 | |
| 10 | SECTION 35. APPROPRIATION - CLEST - LAW ENFORCEMENT FAMILY RELIEF TRUST |
| 11 | FUND. There is hereby appropriated, to the Department of Public Safety, to |
| 12 | be payable from the Law Enforcement Family Relief Trust Fund, for |
| 13 | miscellaneous grants awarded by the Department of Public Safety - CLEST - Law |
| 14 | Enforcement Family Relief Trust Fund for the fiscal year ending June 30, |
| 15 | 2025, the following: |
| 16 | |
| 17 | ITEM FISCAL YEAR |
| 18 | NO. 2024-2025 |
| 19 | (01) LAW ENFORCEMENT FAMILY RELIEF GRANTS \$500,000 |
| 20 | |
| 21 | SECTION 36. APPROPRIATION - CLEST - LAW ENFORCEMENT TRAINING PROGRAM. |
| 22 | There is hereby appropriated, to the Department of Public Safety, to be |
| 23 | payable from the Law Enforcement Training Fund, for personal services and |
| 24 | operating expenses of the Department of Public Safety - CLEST - Law |
| 25 | Enforcement Training Program for the fiscal year ending June 30, 2025, the |
| 26 | following: |
| 27 | |
| 28 | ITEM FISCAL YEAR |
| 29 | NO. 2024-2025 |
| 30 | (01) LAW ENFORCEMENT TRAINING PROGRAM |
| 31 | EXPENSES \$100,000 |
| 32 | |
| 33 | SECTION 37. REGULAR SALARIES - ACIC. There is hereby established for |
| 34 | the Department of Public Safety - Arkansas Crime Information Center for the |
| 35 | 2024-2025 fiscal year, the following maximum number of regular employees. |

| 1 | | | | Maximum Annual |
|----|-------|-------------------------------------|-----------|----------------|
| 2 | | | Maximum | Salary Rate |
| 3 | Item | Class | No. of | Fiscal Year |
| 4 | No. | Code Title | Employees | 2024-2025 |
| 5 | (1) | U069U ACIC DIRECTOR | 1 | GRADE SE01 |
| 6 | (2) | G052C DPS DIVISION MANAGER | 2 | GRADE GS11 |
| 7 | (3) | G158C ACIC PROGRAM MANAGER | 6 | GRADE GS07 |
| 8 | (4) | X095C QUALITY ASSURANCE ANALYST | 1 | GRADE GS07 |
| 9 | (5) | D073C ACIC FIELD AGENT | 8 | GRADE GS06 |
| 10 | (6) | G192C ACIC PROGRAM ANALYST | 8 | GRADE GS06 |
| 11 | (7) | CO37C ADMINISTRATIVE ANALYST | 2 | GRADE GS06 |
| 12 | (8) | CO56C ADMINISTRATIVE SPECIALIST III | 2 | GRADE GS04 |
| 13 | (8.1) | X189C AFIS TECHNICIAN | 4 | GRADE GS04 |
| 14 | (9) | CO73C ADMINISTRATIVE SPECIALIST II | <u>21</u> | GRADE GS03 |
| 15 | | MAX. NO. OF EMPLOYEES | 55 | |
| | | | | |

SECTION 38. EXTRA HELP - ACIC. There is hereby authorized, for the Department of Public Safety - Arkansas Crime Information Center for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one (1) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 39. APPROPRIATION - ACIC - OPERATIONS. There is hereby appropriated, to the Department of Public Safety, to be payable from the Crime Information System Fund, for personal services and operating expenses of the Department of Public Safety - ACIC - Operations for the fiscal year ending June 30, 2025, the following:

| 32 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 33 | NO. | | 2024-2025 |
| 34 | (01) | REGULAR SALARIES | \$2,353,581 |
| 35 | (02) | EXTRA HELP | 23,369 |
| 36 | (03) | PERSONAL SERVICES MATCHING | 939,149 |

| 1 | (04) MAINT. & GEN. OPERATION | |
|----|--|--------------------|
| 2 | (A) OPER. EXPENSE | 3,960,506 |
| 3 | (B) CONF. & TRAVEL | 38,250 |
| 4 | (C) PROF. FEES | 11,000 |
| 5 | (D) CAP. OUTLAY | 0 |
| 6 | (E) DATA PROC. | 0 |
| 7 | TOTAL AMOUNT APPROPRIATED | <u>\$7,325,855</u> |
| 8 | | |
| 9 | SECTION 40. APPROPRIATION - ACIC - SYSTEMS CONFERENCE. | There is hereby |
| 10 | appropriated, to the Department of Public Safety, to be paya | ble from the cash |
| 11 | fund deposited in the State Treasury as determined by the Ch | ief Fiscal |
| 12 | Officer of the State, for operating expenses of the Departme | nt of Public |
| 13 | Safety - ACIC - Systems Conference for the fiscal year endin | g June 30, 2025, |
| 14 | the following: | |
| 15 | | |
| 16 | ITEM | FISCAL YEAR |
| 17 | NO. | 2024-2025 |
| 18 | (01) MAINT. & GEN. OPERATION | |
| 19 | (A) OPER. EXPENSE | \$0 |
| 20 | (B) CONF. & TRAVEL | 60,000 |
| 21 | (C) PROF. FEES | 0 |
| 22 | (D) CAP. OUTLAY | 0 |
| 23 | (E) DATA PROC. | 0 |
| 24 | TOTAL AMOUNT APPROPRIATED | \$60,000 |
| 25 | | |
| 26 | SECTION 41. APPROPRIATION - ACIC - SEX/CHILD OFFENDER | REGISTRATION |
| 27 | PROGRAM. There is hereby appropriated, to the Department of | Public Safety, |
| 28 | to be payable from the Sex and Child Offenders Registration | Fund, for |
| 29 | operating expenses of the Department of Public Safety - ACIC | - Sex/Child |
| 30 | Offender Registration Program for the fiscal year ending Jun | e 30, 2025, the |
| 31 | following: | |
| 32 | | |
| 33 | ITEM | FISCAL YEAR |
| 34 | NO. | 2024-2025 |
| 35 | (01) MAINT. & GEN. OPERATION | |
| 36 | (A) OPER. EXPENSE | \$60,000 |

| 1 | (B) CONF. & TRAVEL | 0 | |
|----|---|------------------|--|
| 2 | (C) PROF. FEES | 0 | |
| 3 | (D) CAP. OUTLAY | 0 | |
| 4 | (E) DATA PROC. | 0 | |
| 5 | TOTAL AMOUNT APPROPRIATED | \$60,000 | |
| 6 | | | |
| 7 | SECTION 42. APPROPRIATION - ACIC - SCRAP METAL LOGBOOK | . There is | |
| 8 | hereby appropriated, to the Department of Public Safety, to 1 | be payable from | |
| 9 | the Crime Information System Fund, for operating expenses of the Department | | |
| 10 | of Public Safety - ACIC - Scrap Metal Logbook for the fiscal | year ending June | |
| 11 | 30, 2025, the following: | | |
| 12 | | | |
| 13 | ITEM | FISCAL YEAR | |
| 14 | NO. | 2024-2025 | |
| 15 | (01) SCRAP METAL LOGBOOK/CATALYTIC | | |
| 16 | CONVERTER PROGRAM | \$190,000 | |
| 17 | | | |
| 18 | SECTION 43. APPROPRIATION - ACIC - FEDERAL OPERATIONS. | There is hereby | |
| 19 | appropriated, to the Department of Public Safety, to be payal | ble from the | |
| 20 | federal funds as designated by the Chief Fiscal Officer of the | he State, for | |
| 21 | operating expenses of the Department of Public Safety - ACIC | - Federal | |
| 22 | Operations for the fiscal year ending June 30, 2025, the following | lowing: | |
| 23 | | | |
| 24 | ITEM | FISCAL YEAR | |
| 25 | NO. | 2024-2025 | |
| 26 | (01) MAINT. & GEN. OPERATION | | |
| 27 | (A) OPER. EXPENSE | \$297,000 | |
| 28 | (B) CONF. & TRAVEL | 3,164 | |
| 29 | (C) PROF. FEES | 0 | |
| 30 | (D) CAP. OUTLAY | 583,900 | |
| 31 | (E) DATA PROC. | 0 | |
| 32 | TOTAL AMOUNT APPROPRIATED | \$884,064 | |
| 33 | | | |
| 34 | SECTION 44. REGULAR SALARIES - CRIME LAB. There is her | • | |
| 35 | for the Department of Public Safety - Arkansas Crime Lab for | the 2024-2025 | |

fiscal year, the following maximum number of regular employees.

| 1 | | | | |
|----|--------|---|-----------------|------------------|
| 2 | | | | Maximum Annual |
| 3 | | | Maximum | Salary Rate |
| 4 | Item | Class | No. of | Fiscal Year |
| 5 | No. | Code Title | Employees | 2024-2025 |
| 6 | (1) | U094U CRIME LAB EXECUTIVE DIRECTOR | 1 | GRADE SE02 |
| 7 | (2) | LOO1N CRIME LAB DIR MEDICAL EXAMINATIO | N DI 1 | GRADE MP10 |
| 8 | (3) | L004N CRIME LAB ASSOC MEDICAL EXAMINER | . 8 | GRADE MP09 |
| 9 | (4) | U093U CRIME LAB ASSISTANT DIRECTOR | 1 | GRADE GS13 |
| 10 | (5) | B019C FORENSIC ADMINISTRATOR | 15 | GRADE GS11 |
| 11 | (6) | B053C FORENSIC SCIENTIST | 89 | GRADE GS08 |
| 12 | (7) | B137C CRIME LAB PROGRAM COORDINATOR | 2 | GRADE GS07 |
| 13 | (8) | B073C FORENSIC TECHNICIAN SUPERVISOR | 4 | GRADE GS06 |
| 14 | (9) | B094C FORENSIC TECHNICIAN | 29 | GRADE GS05 |
| 15 | (10) | CO56C ADMINISTRATIVE SPECIALIST III | 4 | GRADE GS04 |
| 16 | (11) | B111C LABORATORY TECHNICIAN | 1 | GRADE GS04 |
| 17 | (12) | SO46C MAINTENANCE TECHNICIAN | 1 | GRADE GS04 |
| 18 | (13) | CO14C MEDICAL EXAMINER CASE COORDINATO | R 1 | GRADE GS04 |
| 19 | (14) | CO73C ADMINISTRATIVE SPECIALIST II | 4 | GRADE GS03 |
| 20 | | MAX. NO. OF EMPLOYEES | 161 | |
| 21 | | | | |
| 22 | | SECTION 45. APPROPRIATION - CRIME LAB - | STATE OPERATIO | NS. There is |
| 23 | hereby | appropriated, to the Department of Pub | lic Safety, to | be payable from |
| 24 | the Mi | scellaneous Agencies Fund Account, for | personal servic | es and operating |
| 25 | expens | es of the Department of Public Safety - | Crime Lab - St | ate Operations |
| 26 | for th | e fiscal year ending June 30, 2025, the | following: | |
| 27 | | | | |
| 28 | ITEM | | | FISCAL YEAR |
| 29 | NO. | | | 2024-2025 |
| 30 | (01) | REGULAR SALARIES | | \$10,132,176 |
| 31 | (02) | PERSONAL SERVICES MATCHING | | 3,471,561 |
| 32 | (03) | MAINT. & GEN. OPERATION | | |
| 33 | | (A) OPER. EXPENSE | | 2,172,998 |
| 34 | | (B) CONF. & TRAVEL | | 55,000 |
| 35 | | (C) PROF. FEES | | 66,515 |

(D) CAP. OUTLAY

36

| 1 | (E) DATA PROC. | 0 | |
|----|--|---------------------|--|
| 2 | (04) STUDENT LOAN INCENTIVE PROGRAM | | |
| 3 | EXPENSES | 75,000 | |
| 4 | (05) FELLOWSHIP PROGRAM EXPENSES | 125,000 | |
| 5 | TOTAL AMOUNT APPROPRIATED | <u>\$16,098,250</u> | |
| 6 | | | |
| 7 | SECTION 46. APPROPRIATION - CRIME LAB - DNA SECTION - | SPECIAL. There | |
| 8 | is hereby appropriated, to the Department of Public Safety, | to be payable | |
| 9 | from the DNA Detection Fund, for operating expenses of the Department of | | |
| 10 | Public Safety - Crime Lab - DNA Section - Special for the fiscal year ending | | |
| 11 | June 30, 2025, the following: | | |
| 12 | | | |
| 13 | ITEM | FISCAL YEAR | |
| 14 | _NO. | 2024-2025 | |
| 15 | (01) MAINT. & GEN. OPERATION | | |
| 16 | (A) OPER. EXPENSE | \$1,433,520 | |
| 17 | (B) CONF. & TRAVEL | 33,750 | |
| 18 | (C) PROF. FEES | 185,000 | |
| 19 | (D) CAP. OUTLAY | 0 | |
| 20 | (E) DATA PROC. | 0 | |
| 21 | TOTAL AMOUNT APPROPRIATED | <u>\$1,652,270</u> | |
| 22 | | | |
| 23 | SECTION 47. APPROPRIATION - CRIME LAB - EQUIPMENT - SP | ECIAL. There is | |
| 24 | hereby appropriated, to the Department of Public Safety, to | be payable from | |
| 25 | the Crime Lab Equipment Fund, for the purchase and replaceme | nt of crime lab | |
| 26 | equipment and operations of the Department of Public Safety | - Crime Lab - | |
| 27 | Equipment - Special for the fiscal year ending June 30, 2025 | , the following: | |
| 28 | | | |
| 29 | ITEM | FISCAL YEAR | |
| 30 | NO. | 2024-2025 | |
| 31 | (01) CRIME LAB EQUIP/PUR/REPLACE | <u>\$587,023</u> | |
| 32 | | | |
| 33 | SECTION 48. APPROPRIATION - CRIME LAB - FEDERAL. Ther | e is hereby | |
| 34 | appropriated, to the Department of Public Safety, to be paya | ble from the | |
| 35 | federal funds as designated by the Chief Fiscal Officer of t | he State, for | |
| 36 | personal services and operating expenses of the Department o | f Public Safety - | |

| <u>2</u> 3 : | ITEM | FISCAL YEAR |
|--|---|---|
| , . , | NO. | 2024-2025 |
| _ | (01) REGULAR SALARIES | \$347,304 |
| | (02) PERSONAL SERVICES MATCHING | 133,601 |
| | (03) MAINT. & GEN. OPERATION | , |
| 3 | (A) OPER. EXPENSE | 830,000 |
|) | (B) CONF. & TRAVEL | 115,161 |
|) | (C) PROF. FEES | 300,000 |
| L | (D) CAP. OUTLAY | 750,000 |
| 2 | (E) DATA PROC. | 0 |
| 3 | TOTAL AMOUNT APPROPRIATED | \$2,476,066 |
| , | | |
| 5 | SECTION 49. APPROPRIATION - CRIME LAB - CASH. The | re is hereby |
| 5 6 | appropriated, to the Department of Public Safety, to be | payable from the ca |
| | | - • |
| 7 : | fund deposited in the State Treasury as determined by th | e Chief Fiscal |
| | fund deposited in the State Treasury as determined by th Officer of the State, for operating expenses of the Depa | |
| 3 (| • | rtment of Public |
| 3 (| Officer of the State, for operating expenses of the Depa | rtment of Public |
| 3 (| Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun | rtment of Public |
| 3 () ; | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun | rtment of Public |
| 3 () ;) : | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: | rtment of Public e 30, 2025, the |
|) ;) ; : | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: | rtment of Public e 30, 2025, the FISCAL YEAR |
| 3 (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. | rtment of Public e 30, 2025, the FISCAL YEAR |
| 3 (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 |
| 3 (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 |
| 3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 |
| 3 (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 0 |
| 3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 0 0 |
| 3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 (3 | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 0 0 0 |
| | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 0 0 0 |
| | Officer of the State, for operating expenses of the Depa Safety - Crime Lab - Cash for the fiscal year ending Jun following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED | rtment of Public e 30, 2025, the FISCAL YEAR 2024-2025 \$254,000 0 0 \$254,000 There is hereby |

Technology for the fiscal year ending June 30, 2025, the following:

| 1 | | |
|----|--|----------------------------|
| 2 | ITEM | FISCAL YEAR |
| 3 | NO. | 2024-2025 |
| 4 | (01) RAPID DNA EXPENSES | \$1,386,572 |
| 5 | | |
| 6 | SECTION 51. APPROPRIATION - RAPID ID JUMP START PACKAGE | C - CASH. There |
| 7 | is hereby appropriated, to the Department of Public Safety, t | o be payable |
| 8 | from the cash fund deposited in the State Treasury as determi | ned by the Chief |
| 9 | Fiscal Officer of the State, for Rapid ID Jump Start Package | expenses of the |
| 10 | Department of Public Safety - Crime Lab - Rapid ID Jump Start | Package - Cash |
| 11 | for the fiscal year ending June 30, 2025, the following: | |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2024-2025 |
| 15 | (01) RAPID ID JUMP START PACKAGE | \$369,460 |
| 16 | | |
| 17 | SECTION 52. SPECIAL LANGUAGE. NOT TO BE INCORPORATED IN | TO THE ARKANSAS |
| 18 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY | LAW. ASP. |
| 19 | PROMOTIONAL ITEMS. The Arkansas State Police is hereby author | ized to purchase |
| 20 | from Maintenance & General Operations Classifications in the | Operations |
| 21 | Appropriation provided by this Act, up to an amount not to ex | ceed \$2,500 each |
| 22 | fiscal year, promotional items, authorized by the Secretary of | of the Department |
| 23 | to meet requirements of the Arkansas State Police Strategic R | decruitment Plan. |
| 24 | The provisions of this section shall be in effect only fro | om July 1, 2023 |
| 25 | 2024 through June 30, 2024 2025. | |
| 26 | | |
| 27 | SECTION 53. SPECIAL LANGUAGE. NOT TO BE INCORPORATED I | NTO THE ARKANSAS |
| 28 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY | LAW. |
| 29 | ASP. MOTOR VEHICLE PURCHASE. The Arkansas State Police is he | reby authorized |
| 30 | to purchase motor vehicles from the appropriations authorized | for Capital |
| 31 | Outlay in the State Police Operations and/or Confiscated Fund | s Transfer |
| 32 | appropriation in this Act. Motor vehicles donated to Arkansas | State Police |
| 33 | and confiscated vehicles used for Arkansas State Police opera | tions shall not |
| 34 | be included in the maximum number of authorized passenger veh | icles. |
| 35 | The provisions of this section shall be in effect only fro | om July 1, 2023 |
| 36 | 2024 through June 30, 2024 2025. | |

- 2 SECTION 54. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 3 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 4 CRIME LAB. MEDICAL EXAMINER SALARIES. In order to recruit and retain
- 5 employees that meet the licensure requirements for Medical Examiners
- 6 established in A.C.A. §12-12-307(a)(2), the Department of Public Safety -
- 7 Division of Arkansas State Crime Laboratory, may exceed the maximum salary
- 8 level by no more than fifty percent (50%) for the following authorized
- 9 classifications:
- 10 (1) L001N Crime Lab Director Medical Examination Division
- 11 Grade MP10
- 12 (2) L004N Crime Lab Associate Medical Examiner
- 13 Grade MP09
- 14 Increases in accordance with this special language shall only be implemented
- 15 after receiving approval from the Arkansas Legislative Council or Joint
- 16 Budget Committee.
- 17 The provisions of this section shall be in effect only from July 1, 2023
- 18 2024 through June 30, 2024 2025.

- 20 SECTION 55. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 21 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 22 SHARED SERVICES. (a)(1) The Chief Fiscal Officer of the State may create a
- 23 Shared Services paying account on his or her books and on the books of the
- 24 Treasurer of State and the Auditor of State for the payment of personal
- 25 services and operating expenses in the Shared Services Paying Account
- 26 Appropriation by the Department of Public Safety.
- 27 (2) The Chief Fiscal Officer of the State shall direct the transfer
- 28 of funds and appropriations to the Shared Services Paying Account
- 29 appropriation section of this act on the books of the Treasurer of State, the
- 30 Auditor of State, and the Chief Fiscal Officer of the State.
- 31 (3) The transfer authority provided to the department in
- 32 subdivision (a)(2) of this section may be used to make transfers only within
- 33 the department's appropriation act or between other appropriation acts
- 34 authorized for the department.
- 35 (4) The provisions of this section shall be in effect from the
- 36 date of passage through June 30, 2024 2025.

SECTION 56. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.

LAW ENFORCEMENT OFFICER SALARY GRID.

- 5 (a) In the event additional General Revenue funds become available to
 6 the Department of Public Safety, as determined by the Chief Fiscal Officer of
 7 the State, the division shall implement a salary administration grid
 8 effective July 1, 2022, after review by Legislative Council or, if the
 9 General Assembly is in session, the Joint Budget Committee.
- (b) All employees in the certified law enforcement officer classifications, including recruits, at the Department of Public Safety are eligible for the increase provided in the salary administration grid established in section (a); the grid increase shall be in addition to any cost-of-living adjustment or performance-based increase provided during the 2023 Fiscal Year. Notwithstanding other provisions of law, salaries established by this section may exceed the maximum pay level for the grade assigned to the classification by no more than twenty percent (20%) for any effected employee.
 - (c) The provisions of this section shall be in effect only from July 1, $\frac{2023}{2024}$ 2024 through June 30, $\frac{2024}{2025}$.

SECTION 57. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 58. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget

| 1 | manuals prepared by the Department of Finance and Administration, letters, or |
|----|---|
| 2 | summarized oral testimony in the official minutes of the Arkansas Legislative |
| 3 | Council or Joint Budget Committee which relate to its passage and adoption. |
| 4 | |
| 5 | SECTION 59. EMERGENCY CLAUSE. It is found and determined by the |
| 6 | General Assembly, that the Constitution of the State of Arkansas prohibits |
| 7 | the appropriation of funds for more than a one (1) year period; that the |
| 8 | effectiveness of this Act on July 1, 2024 is essential to the operation of |
| 9 | the agency for which the appropriations in this \mbox{Act} are provided, and that \mbox{in} |
| 10 | the event of an extension of the legislative session, the delay in the |
| 11 | effective date of this Act beyond July 1, 2024 could work irreparable harm |
| 12 | upon the proper administration and provision of essential governmental |
| 13 | programs. Therefore, an emergency is hereby declared to exist and this Act |
| 14 | being necessary for the immediate preservation of the public peace, health |
| 15 | and safety shall be in full force and effect from and after July 1, 2024. |
| 16 | |
| 17 | /s/Joint Budget Committee |
| 18 | |
| 19 | |
| 20 | |
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