| 1        | State of Arkansas    | A Bil                                   | l                |                   |
|----------|----------------------|---|------------------|-------------------|
| 2        | 94th General Assemb  | A DII                                   | L                |                   |
| 3        | Fiscal Session, 2024 |   |                  | HOUSE BILL 1077   |
| 4        |                      |   |                  |                   |
| 5        | By: Joint Budget Co  | mmittee                                 |                  |                   |
| 6        |                      |   | E. A. A. J       |                   |
| 7        |                      | For An Act To Be                        |                  |                   |
| 8        |                      | ACT TO MAKE AN APPROPRIATION            |                  |                   |
| 9        |                      | OPERATING EXPENSES FOR THE              |                  |                   |
| 10       |                      | VICES - DIVISION OF COUNTY O            |                  |                   |
| 11       |                      | CAL YEAR ENDING JUNE 30, 202.<br>POSES. | S; AND FOR OTHER |                   |
| 12<br>13 | PUK                  | PUSES.                                  |                  |                   |
| 14       |                      |   |                  |                   |
| 15       |                      | Subtitle                                |                  |                   |
| 16       |                      | AN ACT FOR THE DEPARTMENT               | OF HUMAN         |                   |
| 17       |                      | SERVICES - DIVISION OF COU              |                  |                   |
| 18       |                      | APPROPRIATION FOR THE 2024              |                  |                   |
| 19       |                      | YEAR.                                   |                  |                   |
| 20       |                      |   |                  |                   |
| 21       |                      |   |                  |                   |
| 22       | BE IT ENACTED B      | Y THE GENERAL ASSEMBLY OF TH            | E STATE OF ARKAN | SAS:              |
| 23       |                      |   |                  |                   |
| 24       | SECTION 1            | . REGULAR SALARIES - OPERATIO           | ONS. There is h  | ereby established |
| 25       | for the Departme     | ent of Human Services - Divi            | sion of County C | perations for the |
| 26       | 2024-2025 fisca      | l year, the following maximum           | m number of regu | lar employees.    |
| 27       |                      |   |                  |                   |
| 28       |                      |   |                  | Maximum Annual    |
| 29       |                      |   | Maximum          | Salary Rate       |
| 30       | Item Class           |   | No. of           | Fiscal Year       |
| 31       | No. Code Ti          | tle                                     | Employees        | 2024-2025         |
| 32       | (1) N249N DH         | S DIVISION DIRECTOR                     | 1                | GRADE SE02        |
| 33       | (2) L013N GE         | NERAL PHYSICIAN                         | 1                | GRADE MP06        |
| 34       |                      | GISTERED NURSE                          | 2                | GRADE MP01        |
| 35       |                      | MPUTER SUPPORT SPECIALIST               | 2                | GRADE IT05        |
| 36       | (5) D071C CO         | MPUTER SUPPORT ANALYST                  | 1                | GRADE IT03        |



| 1  | (6)  | D079C COMPUTER SUPPORT TECHNICIAN           | 2   | GRADE ITO2 |
|----|------|---|-----|------------|
| 2  | (7)  | N102N DHS/DCO ASSISTANT DIRECTOR            | 1   | GRADE GS14 |
| 3  | (8)  | NO80N DHS/DMS ASSISTANT DIRECTOR - FISCAL   | 1   | GRADE GS14 |
| 4  | (9)  | N108N DHS/DCO ASST DEP DIR                  | 2   | GRADE GS13 |
| 5  | (10) | N168N DHS DIR HOME & COMMUNITY BASED SVCS   | 1   | GRADE GS12 |
| 6  | (11) | N167N DHS POLICY & RESEARCH DIRECTOR        | 1   | GRADE GS12 |
| 7  | (12) | N141N DHS/DCO AREA DIRECTOR                 | 6   | GRADE GS12 |
| 8  | (13) | G047C ATTORNEY SPECIALIST                   | 1   | GRADE GS11 |
| 9  | (14) | G100C DHS COUNTY ADMINISTRATOR III          | 11  | GRADE GS10 |
| 10 | (15) | G111C DHS COUNTY ADMINISTRATOR II           | 31  | GRADE GS09 |
| 11 | (16) | G099C DHS PROGRAM ADMINISTRATOR             | 3   | GRADE GS09 |
| 12 | (17) | M014C PROGRAM ELIGIBILITY COORDINATOR III   | 10  | GRADE GS09 |
| 13 | (18) | G130C DHS COUNTY ADMINISTRATOR I            | 39  | GRADE GS08 |
| 14 | (19) | G152C DHS PROGRAM MANAGER                   | 6   | GRADE GS08 |
| 15 | (20) | G129C DHS/DCO PROGRAM MANAGER               | 2   | GRADE GS08 |
| 16 | (21) | M100C LTSS - PROGRAM ELIGIBILITY SUPERVISOR | 18  | GRADE GS08 |
| 17 | (22) | M018C PROGRAM ELIGIBILITY COORDINATOR II    | 33  | GRADE GS08 |
| 18 | (23) | E023C TRAINING PROJECT MANAGER              | 1   | GRADE GS08 |
| 19 | (24) | G183C DHS PROGRAM COORDINATOR               | 3   | GRADE GS07 |
| 20 | (25) | G267C DHS PROGRAM ELIGIBILITY ANALYST       | 18  | GRADE GS07 |
| 21 | (26) | M042C DHS STAFF SUPERVISOR                  | 2   | GRADE GS07 |
| 22 | (27) | G147C GRANTS COORDINATOR                    | 1   | GRADE GS07 |
| 23 | (28) | M099C LTSS - PROGRAM ELIGIBILITY SPECIALIST | 210 | GRADE GS07 |
| 24 | (29) | M025C PROGRAM ELIGIBILITY COORDINATOR I     | 32  | GRADE GS07 |
| 25 | (30) | M037C PROGRAM ELIGIBILITY SUPERVISOR        | 89  | GRADE GS07 |
| 26 | (31) | X095C QUALITY ASSURANCE ANALYST             | 5   | GRADE GS07 |
| 27 | (32) | E040C STAFF DEVELOPMENT COORDINATOR         | 5   | GRADE GS07 |
| 28 | (33) | C037C ADMINISTRATIVE ANALYST                | 6   | GRADE GS06 |
| 29 | (34) | R027C BUDGET SPECIALIST                     | 2   | GRADE GS06 |
| 30 | (35) | G210C DHS PROGRAM SPECIALIST                | 6   | GRADE GS06 |
| 31 | (36) | G180C GRANTS ANALYST                        | 7   | GRADE GS06 |
| 32 | (37) | G178C POLICY DEVELOPMENT COORDINATOR        | 2   | GRADE GS06 |
| 33 | (38) | M066C PROGRAM ELIGIBILITY SPECIALIST        | 750 | GRADE GS06 |
| 34 | (39) | X154C PUBLIC ASSISTANCE INVESTIGATOR        | 20  | GRADE GS06 |
| 35 | (40) | X136C QUALITY ASSURANCE REVIEWER            | 29  | GRADE GS06 |
| 36 |      | E046C TRAINING INSTRUCTOR                   | 14  | GRADE GS06 |
|    |      |   |     |            |

2

| 1 | (42) | CO3OC HEALTH RECORDS SPECIALIST            | 1            | GRADE GS05 |
|---|------|--|--------------|------------|
| 2 | (43) | C054C LOCAL OFFICE ADMINISTRATIVE SPEC     | 34           | GRADE GS05 |
| 3 | (44) | CO56C ADMINISTRATIVE SPECIALIST III        | 11           | GRADE GS04 |
| 4 | (45) | CO72C ADMINISTRATIVE SUPPORT SPECIALIST    | 1            | GRADE GS04 |
| 5 | (46) | CO43C RECORDS MANAGEMENT ANALYST           | 1            | GRADE GS04 |
| 6 | (47) | CO73C ADMINISTRATIVE SPECIALIST II         | 9            | GRADE GS03 |
| 7 | (48) | M084C BEHAV HLTH AIDE                      | 1            | GRADE GS03 |
| 8 | (49) | CO62C LOCAL OFFICE ADMINISTRATIVE ASSISTAN | T <u>399</u> | GRADE GS03 |
| 9 |      | MAX. NO. OF EMPLOYEES                      | 1,834        |            |

10

11 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for 12 the Department of Human Services - Division of County Operations - Operations 13 for the 2024-2025 fiscal year, the following maximum number of part-time or 14 temporary employees, to be known as "Extra Help", payable from funds 15 appropriated herein for such purposes: thirty-seven (37) temporary or part-16 time employees, when needed, at rates of pay not to exceed those provided in 17 the Uniform Classification and Compensation Act, or its successor, or this 18 act for the appropriate classification.

19

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of County Operations - Operations for the fiscal year ending June 30, 2025, the following:

26

| 27 | ITEM |                            | FISCAL YEAR  |
|----|------|----------------------------|--------------|
| 28 | NO.  |                            | 2024-2025    |
| 29 | (01) | REGULAR SALARIES           | \$77,887,262 |
| 30 | (02) | EXTRA HELP                 | 503,937      |
| 31 | (03) | PERSONAL SERVICES MATCHING | 32,312,220   |
| 32 | (04) | OVERTIME                   | 125,000      |
| 33 | (05) | MAINT. & GEN. OPERATION    |              |
| 34 |      | (A) OPER. EXPENSE          | 25,778,976   |
| 35 |      | (B) CONF. & TRAVEL         | 124,000      |
| 36 |      | (C) PROF. FEES             | 12,079,291   |
|    |      |                            |              |

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| 1  | (D) CAP. OUTLAY  | 0                 |
|----|--|-------------------|
| 2  | (E) DATA PROC.   | 0                 |
| 3  | (06) DATA PROCESSING SERVICES                                | 18,728,948        |
| 4  | TOTAL AMOUNT APPROPRIATED                                    | \$167,539,634     |
| 5  |  |                   |
| 6  | SECTION 4. APPROPRIATION - GRANTS - FEDERAL. There is        | hereby            |
| 7  | appropriated, to the Department of Human Services, to be pay | able from the     |
| 8  | federal funds as designated by the Chief Fiscal Officer of t | he State, for     |
| 9  | federally funded grants of the Department of Human Services  | - Division of     |
| 10 | County Operations - Grants - Federal for the fiscal year end | ing June 30,      |
| 11 | 2025, the following:   |                   |
| 12 |  |                   |
| 13 | ITEM   | FISCAL YEAR       |
| 14 | <u>NO.</u>   | 2024-2025         |
| 15 | (01) HOMELESS ASSISTANCE GRANT                               | \$6,588,566       |
| 16 | (02) REFUGEE RESETTLEMENT PROGRAM                            | 272,846           |
| 17 | TOTAL AMOUNT APPROPRIATED                                    | \$6,861,412       |
| 18 |  |                   |
| 19 | SECTION 5. APPROPRIATION - GRANTS - STATE. There is h        | ereby             |
| 20 | appropriated, to the Department of Human Services, to be pay | able from the     |
| 21 | Department of Human Services Grants Fund Account, for grant  | payments of the   |
| 22 | Department of Human Services - Division of County Operations | - Grants - State  |
| 23 | for the fiscal year ending June 30, 2025, the following:     |                   |
| 24 |  |                   |
| 25 | ITEM   | FISCAL YEAR       |
| 26 | NO.  | 2024-2025         |
| 27 | (01) AID TO AGED, BLIND, DISABLED                            | \$4,000           |
| 28 |  |                   |
| 29 | SECTION 6. APPROPRIATION - GRANTS. There is hereby ap        | propriated, to    |
| 30 | the Department of Human Services, to be payable from the pay | ing account as    |
| 31 | determined by the Chief Fiscal Officer of the State, for gra | nt payments of    |
| 32 | the Department of Human Services - Division of County Operat | ions - Grants for |
| 33 | the fiscal year ending June 30, 2025, the following:         |                   |
| 34 |  |                   |
| 35 | ITEM   | FISCAL YEAR       |
| 36 | <u>NO.</u>   | 2024-2025         |

4

| 1  | (01)   | TANF BLOCK GRANT  | \$6,893,484  |
|--|--|---|--|
| 2  | (02)   | COMMUNITY SERVICE BLOCK GRANT   | 10,567,165   |
| 3  | (03)   | SUPPLEMENTAL NUTRITION ASSISTANCE   |  |
| 4  |  | PROGRAM (SNAP)  | 1,975,185  |
| 5  |  | TOTAL AMOUNT APPROPRIATED   | \$19,435,834   |
| 6  |  |   |  |
| 7  |  | SECTION 7. APPROPRIATION - HUNGER COALITION. There is   | s hereby   |
| 8  | appro  | opriated, to the Department of Human Services, to be pay  | yable from the   |
| 9  | Count  | y Operations Fund Account, for grant payments of the De   | epartment of Human   |
| 10   | Servi  | ces - Division of County Operations - Hunger Coalition  | for the fiscal   |
| 11   | year   | ending June 30, 2025, the following:  |  |
| 12   |  |   |  |
| 13   | ITEM   |   | FISCAL YEAR  |
| 14   | NO.  |   | 2024-2025  |
| 15   | (01)   | HUNGER COALITION GRANTS AND AID   | <u>\$995,113</u>   |
| 16   |  |   |  |
| 17   |  | SECTION 8. APPROPRIATION - COUNTY OPERATIONS - MEDICAL  | ID TOBACCO   |
|  | 0.Dmmt   |   |  |
| 18   | SETTI  | EMENT PROGRAM. There is hereby appropriated, to the De  | epartment of Human   |
| 18<br>19   |  | EMENT PROGRAM. There is hereby appropriated, to the De<br>Lees, to be payable from the Medicaid Expansion Program   | -  |
|  | Servi  |   | Account, for   |
| 19   | Servi<br>perso   | ces, to be payable from the Medicaid Expansion Program  | Account, for<br>of Human Services  |
| 19<br>20   | Servi<br>persc<br>- Div  | ces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department o  | Account, for<br>of Human Services  |
| 19<br>20<br>21   | Servi<br>persc<br>- Div  | ces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department o<br>vision of County Operations - Medicaid Tobacco Settlemen  | Account, for<br>of Human Services  |
| 19<br>20<br>21<br>22   | Servi<br>persc<br>- Div  | ces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department o<br>vision of County Operations - Medicaid Tobacco Settlemen  | Account, for<br>of Human Services  |
| 19<br>20<br>21<br>22<br>23   | Servi<br>perso<br>- Div<br>fisca   | ces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department o<br>vision of County Operations - Medicaid Tobacco Settlemen  | Account, for<br>of Human Services<br>nt Program for the  |
| 19<br>20<br>21<br>22<br>23<br>24   | Servi<br>perso<br>- Div<br>fisca<br>ITEM                                       | ces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department o<br>vision of County Operations - Medicaid Tobacco Settlemen  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR   |
| 19<br>20<br>21<br>22<br>23<br>24<br>25   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u>                         | Lees, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department of<br>vision of County Operations - Medicaid Tobacco Settlemen<br>al year ending June 30, 2025, the following:  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)                 | Aces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department of<br>vision of County Operations - Medicaid Tobacco Settlemen<br>al year ending June 30, 2025, the following:<br>REGULAR SALARIES  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881   |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)         | Aces, to be payable from the Medicaid Expansion Program<br>onal services and operating expenses of the Department of<br>vision of County Operations - Medicaid Tobacco Settlemen<br>al year ending June 30, 2025, the following:<br>REGULAR SALARIES<br>PERSONAL SERVICES MATCHING  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881   |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)         | Aces, to be payable from the Medicaid Expansion Program<br>omal services and operating expenses of the Department of<br>vision of County Operations - Medicaid Tobacco Settlemen<br>al year ending June 30, 2025, the following:<br>REGULAR SALARIES<br>PERSONAL SERVICES MATCHING<br>MAINT. & GEN. OPERATION   | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881<br>704,614                                |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)         | REGULAR SALARIES<br>PERSONAL SERVICES MATCHING<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881<br>704,614<br>197,197                     |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)         | REGULAR SALARIES<br>PERSONAL SERVICES MATCHING<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881<br>704,614<br>197,197<br>0                |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)         | REGULAR SALARIES<br>PERSONAL SERVICES MATCHING<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881<br>704,614<br>197,197<br>0<br>0           |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32   | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)         | REGULAR SALARIES<br>PERSONAL SERVICES MATCHING<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES<br>(D) CAP. OUTLAY  | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881<br>704,614<br>197,197<br>0<br>0<br>0      |
| <ol> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> <li>28</li> <li>29</li> <li>30</li> <li>31</li> <li>32</li> <li>33</li> </ol> | Servi<br>perso<br>- Div<br>fisca<br>ITEM<br><u>NO.</u><br>(01)<br>(02)<br>(03) | <pre>ces, to be payable from the Medicaid Expansion Program<br/>onal services and operating expenses of the Department of<br/>vision of County Operations - Medicaid Tobacco Settlement<br/>al year ending June 30, 2025, the following:<br/>REGULAR SALARIES<br/>PERSONAL SERVICES MATCHING<br/>MAINT. &amp; GEN. OPERATION<br/>(A) OPER. EXPENSE<br/>(B) CONF. &amp; TRAVEL<br/>(C) PROF. FEES<br/>(D) CAP. OUTLAY<br/>(E) DATA PROC.</pre> | Account, for<br>of Human Services<br>nt Program for the<br>FISCAL YEAR<br>2024-2025<br>\$1,677,881<br>704,614<br>197,197<br>0<br>0<br>0<br>0 |

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1 SECTION 9. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 2 authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and 3 4 the restrictions of the State Procurement Law, the General Accounting and 5 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 6 Procedures and Restrictions Act, or their successors, and other fiscal 7 control laws of this State, where applicable, and regulations promulgated by 8 the Department of Finance and Administration, as authorized by law, shall be 9 strictly complied with in disbursement of said funds.

10

11 SECTION 10. LEGISLATIVE INTENT. It is the intent of the General 12 Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for 13 14 which this act was adopted, as evidenced by the Agency Requests, Executive 15 Recommendations and Legislative Recommendations contained in the budget 16 manuals prepared by the Department of Finance and Administration, letters, or 17 summarized oral testimony in the official minutes of the Arkansas Legislative 18 Council or Joint Budget Committee which relate to its passage and adoption. 19

20 SECTION 11. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits 21 22 the appropriation of funds for more than a one (1) year period; that the 23 effectiveness of this Act on July 1, 2024 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in 24 25 the event of an extension of the legislative session, the delay in the 26 effective date of this Act beyond July 1, 2024 could work irreparable harm 27 upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act 28 29 being necessary for the immediate preservation of the public peace, health 30 and safety shall be in full force and effect from and after July 1, 2024. 31 32 33 34 35

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