1	State of ArkansasAs Engrossed: H4/24/24	
2	94th General Assembly	
3	Fiscal Session, 2024 HR	1031
4		
5	By: Representatives F. Allen, Springer, McCullough, Ennett, T. Shephard, A. Collins	
6		
7	HOUSE RESOLUTION	
8	TO RECOGNIZE THE 2023-2024 CENTRAL HIGH SCHOOL TIGERS	
9	AS THE CLASS 6A BOYS' BASKETBALL STATE CHAMPIONS.	
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11		
12	Subtitle	
13	TO RECOGNIZE THE 2023-2024 CENTRAL HIGH	
14	SCHOOL TIGERS AS THE CLASS 6A BOYS'	
15	BASKETBALL STATE CHAMPIONS.	
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18	WHEREAS, the Little Rock Central High School Tigers Boys' basketball	
19	team secured the Class 6A State Championship by defeating the Bryant High	
20	School Hornets on March 8, 2023, at Bank OZK Arena in Hot Springs; and	
21		
22	WHEREAS, the Little Rock Central High School Tigers scored seven (7)	
23	unanswered points to build a five (5) point lead with one minute forty-one	
24	seconds (01:41) on the clock remaining, winning the game with a final scor	е
25	of 63-55; and	
26	ITTEREAS Deniel Cultures sound a team bish of sinteen (1() sainte	£
27 28	WHEREAS, Daniel Culberson scored a team high of sixteen (16) points	IOT
20 29	the Little Rock Central High School Tigers who had the following four (4) players finish in double figures:	
29 30		
31	 Annor Boateng; Luke More; and 	
32	(2) Luke More; and (3) Chris Washington; and	
33	(5) GHTTS Washington; and	
33 34	WHEREAS, the win was a significant milestone for the Tigers, being	
35	their first undisputed State Championship win since 1999; and	
36	cherr rive undropated state snampronontp win since 1999, and	
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HR1031

1	WHEREAS, the Little Rock Central High School Tigers were led by Head
2	Coach Brian Ross; and
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4	WHEREAS, the Little Rock Central High School Tigers', hard work,
5	dedication, and skill have truly paid off,
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7	NOW THEREFORE,
8	BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE NINETY-FOURTH GENERAL
9	ASSEMBLY OF THE STATE OF ARKANSAS:
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11	THAT the House of Representatives recognize the 2023-2024 Little Rock
12	Central High School Tigers as the Class 6A boys' basketball State Champions.
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14	BE IT FURTHER RESOLVED that upon adoption of this resolution, a copy shall be
15	provided to Head Coach Brian Ross by the Chief Clerk of the House of
16	Representatives.
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18	/s/F. Allen
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