Stricken language will be deleted and underlined language will be added.

| 1 | | Arkansas | As Engrossed: | \$4/15/24 \$4/2 D:11 | 4/24 | |
|----|-----------|---------------|-----------------------|--------------------------------|-----------|-----------------|
| 2 | | neral Assembl | y A | DIII | | |
| 3 | Fiscal So | ession, 2024 | | | | SENATE BILL 60 |
| 4 | | | | | | |
| 5 | By: Join | nt Budget Con | nmittee | | | |
| 6 | | | | | | |
| 7 | | | For An Act | To Be Entitle | d | |
| 8 | | AN AC | CT TO MAKE AN APPROPR | IATION FOR PER | SONAL SEI | RVICES |
| 9 | | AND (| OPERATING EXPENSES FO | R THE DEPARTME | NT OF | |
| 10 | | EDUCA | ATION FOR THE FISCAL | YEAR ENDING JU | NE 30, 20 | 025; |
| 11 | | AND 1 | FOR OTHER PURPOSES. | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | Sı | ıbtitle | | |
| 15 | | | AN ACT FOR THE DEPAR | RTMENT OF EDUCA | ATION | |
| 16 | | | APPROPRIATION FOR TH | IE 2024-2025 F | ISCAL | |
| 17 | | | YEAR. | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | BE IT | ENACTED BY | THE GENERAL ASSEMBLY | OF THE STATE | OF ARKANS | SAS: |
| 21 | | | | | | |
| 22 | | SECTION 1. | REGULAR SALARIES - S | HARED SERVICES | . There | is hereby |
| 23 | establ | ished for | the Department of Edu | cation for the | 2024-202 | 25 fiscal year, |
| 24 | the fo | llowing max | ximum number of regul | ar employees. | | |
| 25 | | | | | | |
| 26 | | | | | | Maximum Annual |
| 27 | | | | Maxi | mum | Salary Rate |
| 28 | Item | Class | | No. | of | Fiscal Year |
| 29 | No. | Code Tit | le | Emplo | yees | 2024-2025 |
| 30 | (1) | SC004 SECI | RETARY OF EDUCATION | | 1 | GRADE SE05 |
| 31 | (2) | E080C ADE | CHIEF OF STAFF | | 1 | GRADE SE04 |
| 32 | (3) | U089U DHE | DEPUTY DIRECTOR | | 1 | GRADE SE02 |
| 33 | (4) | G331C ADE | CHIEF LEGAL COUNSEL | | 1 | GRADE SE01 |
| 34 | (5) | DO11N ADE | DIRECTOR OF INFORMAT | ION SYSTEMS | 1 | GRADE SE01 |
| 35 | (6) | NOO9N ASS | T COMMISSIONER FISCAL | & ADMIN SVCS | 1 | GRADE SE01 |
| 36 | (7) | DOOGN STAT | TE SYSTEMS ARCHITECT | | 1 | GRADE IT10 |
| | | | | | | |



| 1 | (8) | E007N ADE DIRECTOR OF COMPUTER SCIENCE | 1 | GRADE IT09 |
|----|------|--|---|------------|
| 2 | (9) | D022N IT SENIOR PROJECT MANAGER | 1 | GRADE IT09 |
| 3 | (10) | D006C SOFTWARE ENGINEER LEAD | 1 | GRADE IT08 |
| 4 | (11) | D030C INFORMATION SYSTEMS COORDINATOR | 3 | GRADE IT07 |
| 5 | (12) | D028C SENIOR SOFTWARE SUPPORT SPECIALIST | 1 | GRADE IT07 |
| 6 | (13) | D038C SENIOR SOFTWARE SUPPORT ANALYST | 2 | GRADE IT06 |
| 7 | (14) | D047C INFORMATION SYSTEMS BUSINESS ANALYST | 1 | GRADE IT05 |
| 8 | (15) | D061C INFORMATION SYSTEMS COORDINATION SPEC | 1 | GRADE IT05 |
| 9 | (16) | G001N ADE LITIGATION ATTORNEY | 1 | GRADE GS15 |
| 10 | (17) | G281C ADE POLICY & SPECIAL PROJECTS DIRECTOR | 1 | GRADE GS15 |
| 11 | (18) | NOO2N DHE SENIOR ASSOC DIRECTOR | 2 | GRADE GS15 |
| 12 | (19) | NO69N ADE SPECIAL ADVISOR | 1 | GRADE GS14 |
| 13 | (20) | E001N ADE COORDINATOR SPECIAL PROGRAMS | 1 | GRADE GS13 |
| 14 | (21) | G019C GENERAL COUNSEL | 1 | GRADE GS13 |
| 15 | (22) | G012C ADE ASSISTANT TO DIRECTOR | 3 | GRADE GS12 |
| 16 | (23) | E076C ADE CAREER EDUCATION DIVISION MANAGER | 1 | GRADE GS12 |
| 17 | (24) | G025C ATTORNEY SUPERVISOR | 1 | GRADE GS12 |
| 18 | (25) | A027C ACCOUNTING OPERATIONS MANAGER | 2 | GRADE GS11 |
| 19 | (26) | N149N ADE COORD FISCAL DISTRESS | 1 | GRADE GS11 |
| 20 | (27) | A031C ASSISTANT CONTROLLER | 1 | GRADE GS11 |
| 21 | (28) | G047C ATTORNEY SPECIALIST | 2 | GRADE GS11 |
| 22 | (29) | E006C PUBLIC SCHOOL PROGRAM MANAGER | 1 | GRADE GS11 |
| 23 | (30) | E061C ACE PROGRAM COORDINATOR | 1 | GRADE GS10 |
| 24 | (31) | G076C ADMINISTRATIVE SERVICES MANAGER | 1 | GRADE GS10 |
| 25 | (32) | G073C ATTORNEY | 1 | GRADE GS10 |
| 26 | (33) | E016C PUBLIC SCHOOL PROGRAM COORDINATOR | 1 | GRADE GS10 |
| 27 | (34) | A052C ACCOUNTING COORDINATOR | 1 | GRADE GS09 |
| 28 | (35) | G074C ADE COORD OF GOVERNMENTAL AFFAIRS | 1 | GRADE GS09 |
| 29 | (36) | A032C ADE FINANCE PROGRAM COORDINATOR | 1 | GRADE GS09 |
| 30 | (37) | A038C FISCAL SUPPORT MANAGER | 4 | GRADE GS09 |
| 31 | (38) | G109C GRANTS MANAGER | 1 | GRADE GS09 |
| 32 | (39) | P004C PUBLIC INFORMATION MANAGER | 1 | GRADE GS09 |
| 33 | (40) | E019C PUBLIC SCHOOL PROGRAM ADVISOR | 2 | GRADE GS09 |
| 34 | (41) | A082C ACCOUNTANT II | 2 | GRADE GS08 |
| 35 | (42) | G093C OPERATIONS MANAGER | 3 | GRADE GS08 |
| 36 | (43) | R014C PERSONNEL MANAGER | 3 | GRADE GS08 |

| 1 | (44) | V007C PROCUREMENT COORDINATOR | 1 | GRADE GS08 |
|----|------|---|----|------------|
| 2 | (45) | A041C PROGRAM FISCAL MANAGER | 1 | GRADE GS08 |
| 3 | (46) | A089C ACCOUNTANT I | 1 | GRADE GS07 |
| 4 | (47) | R024C ASSISTANT PERSONNEL MANAGER | 1 | GRADE GS07 |
| 5 | (48) | S008C CAMPUS MAINTENANCE SUPERVISOR | 2 | GRADE GS07 |
| 6 | (49) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 7 | (50) | A075C FINANCIAL ANALYST I | 1 | GRADE GS07 |
| 8 | (51) | G147C GRANTS COORDINATOR | 1 | GRADE GS07 |
| 9 | (52) | PO20C PRODUCTION ARTIST | 1 | GRADE GS07 |
| 10 | (53) | CO37C ADMINISTRATIVE ANALYST | 2 | GRADE GS06 |
| 11 | (54) | RO25C HUMAN RESOURCES ANALYST | 1 | GRADE GS06 |
| 12 | (55) | S033C MAINTENANCE SUPERVISOR | 1 | GRADE GS06 |
| 13 | (56) | A091C FISCAL SUPPORT ANALYST | 1 | GRADE GS05 |
| 14 | (57) | A090C PAYROLL SERVICES SPECIALIST | 2 | GRADE GS05 |
| 15 | (58) | C056C ADMINISTRATIVE SPECIALIST III | 2 | GRADE GS04 |
| 16 | (59) | A098C FISCAL SUPPORT SPECIALIST | 2 | GRADE GS04 |
| 17 | (60) | R036C HUMAN RESOURCES SPECIALIST | 1 | GRADE GS04 |
| 18 | (61) | V020C INVENTORY CONTROL MANAGER | 1 | GRADE GS04 |
| 19 | (62) | CO46C LEGAL SUPPORT SPECIALIST | 1 | GRADE GS04 |
| 20 | (63) | SO46C MAINTENANCE TECHNICIAN | 1 | GRADE GS04 |
| 21 | (64) | CO73C ADMINISTRATIVE SPECIALIST II | 1 | GRADE GS03 |
| 22 | | MAX. NO. OF EMPLOYEES | 86 | |

SECTION 2. EXTRA HELP - SHARED SERVICES PAYING ACCOUNT. There is hereby authorized, for the Department of Education - Shared Services Paying Account for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: six (6) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is hereby appropriated, to the Department of Education, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Education -

1 Shared Services for the fiscal year ending June 30, 2025, the following:

| 2 | |
|---|--|
| | |

| L | | | |
|----|------|----------------------------|-------------|
| 3 | ITEM | | FISCAL YEAR |
| 4 | NO. | | 2024-2025 |
| 5 | (01) | REGULAR SALARIES | \$6,087,880 |
| 6 | (02) | EXTRA HELP | 80,000 |
| 7 | (03) | PERSONAL SERVICES MATCHING | 2,033,839 |
| 8 | (04) | MAINT. & GEN. OPERATION | |
| 9 | | (A) OPER. EXPENSE | 100,000 |
| 10 | | (B) CONF. & TRAVEL | 10,000 |
| 11 | | (C) PROF. FEES | 0 |
| 12 | | (D) CAP. OUTLAY | 0 |
| 13 | | (E) DATA PROC. | 0 |
| 14 | | TOTAL AMOUNT APPROPRIATED | \$8,311,719 |

15 16

17

18

SECTION 4. REGULAR SALARIES - STATE OPERATIONS. There is hereby established for the Department of Education - Division of Elementary and Secondary Education for the 2024-2025 fiscal year, the following maximum number of regular employees.

19 20

| 21 | | | | | Maximum Annual |
|----|------|-------|----------------------------------|------------|----------------|
| 22 | | | | Maximum | Salary Rate |
| 23 | Item | Class | | No. of | Fiscal Year |
| 24 | No. | Code | Title | Employees | 2024-2025 |
| 25 | (1) | U033U | COMMISSIONER OF EDUCATION | 1 | GRADE SE05 |
| 26 | (2) | U027U | DEPUTY COMMISSIONER OF EDUCATION | N 1 | GRADE SE03 |
| 27 | (3) | E081C | ADE ASSOCIATE DEPUTY | 3 | GRADE SE02 |
| 28 | (4) | N005N | ADE ASST COMMISSIONER LEARNING S | SERVICES 1 | GRADE SE01 |
| 29 | (5) | N006N | ADE ASST COMMISSIONER PUB SCH AC | CCOUNT 1 | GRADE SE01 |
| 30 | (6) | N008N | ASST COMMISSIONER RESEARCH & TEC | CHNOLOGY 1 | GRADE SE01 |
| 31 | (7) | N010N | ASST COMMR EDUC EFFECTIVENESS | 1 | GRADE SE01 |
| 32 | (8) | L027C | REGISTERED NURSE SUPERVISOR | 1 | GRADE MP02 |
| 33 | (9) | D104C | ADE STATE SYSTEMS ADMINISTRATOR | 4 | GRADE ITO8 |
| 34 | (10) | D030C | INFORMATION SYSTEMS COORDINATOR | 1 | GRADE ITO7 |
| 35 | (11) | D054C | COMPUTER SUPPORT COORDINATOR | 1 | GRADE ITO5 |
| 36 | (12) | D047C | INFORMATION SYSTEMS BUSINESS ANA | ALYST 2 | GRADE IT05 |

| 1 | (13) | D052C SOFTWARE SUPPORT ANALYST | 1 | GRADE IT05 |
|----|------|---|-----|------------|
| 2 | (14) | D044C SYSTEMS ANALYST | 1 | GRADE IT05 |
| 3 | (15) | D064C WEBSITE DEVELOPER | 1 | GRADE IT04 |
| 4 | (16) | D079C COMPUTER SUPPORT TECHNICIAN | 1 | GRADE IT02 |
| 5 | (17) | E082C ADE PROGRAM DIRECTOR | 1 | GRADE GS15 |
| 6 | (18) | E072C DIRECTOR OF COMPUTER SCIENCE AND STEM | 1 | GRADE GS15 |
| 7 | (19) | NO69N ADE SPECIAL ADVISOR | 6 | GRADE GS14 |
| 8 | (20) | E003N ADE COORD SCH. IMP / STANDARDS ASSUR | 1 | GRADE GS13 |
| 9 | (21) | E001N ADE COORDINATOR SPECIAL PROGRAMS | 7 | GRADE GS13 |
| 10 | (22) | A010C AGENCY CONTROLLER II | 1 | GRADE GS13 |
| 11 | (23) | G012C ADE ASSISTANT TO DIRECTOR | 6 | GRADE GS12 |
| 12 | (24) | G006C ADE SPECIAL EDUCATION DIVISION MGR | 1 | GRADE GS12 |
| 13 | (25) | A021C AGENCY CONTROLLER I | 1 | GRADE GS12 |
| 14 | (26) | E006N ADE COORD COMPUTER SCIENCE | 1 | GRADE GS11 |
| 15 | (27) | E069C ADE DIRECTOR OF MEDICAID IN SCHOOLS | 1 | GRADE GS11 |
| 16 | (28) | E006C PUBLIC SCHOOL PROGRAM MANAGER | 13 | GRADE GS11 |
| 17 | (29) | E007C ADE OERZ DIRECTOR | 1 | GRADE GS10 |
| 18 | (30) | G075C ADE PROGRAM ADMINISTRATOR | 3 | GRADE GS10 |
| 19 | (31) | E016C PUBLIC SCHOOL PROGRAM COORDINATOR | 19 | GRADE GS10 |
| 20 | (32) | A052C ACCOUNTING COORDINATOR | 5 | GRADE GS09 |
| 21 | (33) | A032C ADE FINANCE PROGRAM COORDINATOR | 2 | GRADE GS09 |
| 22 | (34) | A050C AGENCY FISCAL MANAGER | 1 | GRADE GS09 |
| 23 | (35) | A038C FISCAL SUPPORT MANAGER | 4 | GRADE GS09 |
| 24 | (36) | G109C GRANTS MANAGER | 2 | GRADE GS09 |
| 25 | (37) | P004C PUBLIC INFORMATION MANAGER | 3 | GRADE GS09 |
| 26 | (38) | E019C PUBLIC SCHOOL PROGRAM ADVISOR | 102 | GRADE GS09 |
| 27 | (39) | E066C DCCECE EDUCATION MANAGER | 1 | GRADE GS08 |
| 28 | (40) | E026C EDUCATION & INSTRUCTION COORDINATOR | 1 | GRADE GS08 |
| 29 | (41) | L043C HEALTH PROGRAM SPECIALIST III | 1 | GRADE GS08 |
| 30 | (42) | LO35C NUTRITIONIST CONSULTANT | 9 | GRADE GS08 |
| 31 | (43) | G093C OPERATIONS MANAGER | 1 | GRADE GS08 |
| 32 | (44) | A041C PROGRAM FISCAL MANAGER | 5 | GRADE GS08 |
| 33 | (45) | A089C ACCOUNTANT I | 1 | GRADE GS07 |
| 34 | (46) | G267C DHS PROGRAM ELIGIBILITY ANALYST | 1 | GRADE GS07 |
| 35 | (47) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 36 | (48) | A063C RESEARCH & STATISTICS SUPERVISOR | 1 | GRADE GS07 |
| | | | | |

| 1 | (49) | CO37C ADMINISTRATIVE ANALYST | 12 | GRADE GS06 |
|----|------|--------------------------------------|----------|------------|
| 2 | (50) | M053C CHILD CARE SERVICE SPECIALIST | 5 | GRADE GS06 |
| 3 | (51) | A074C FISCAL SUPPORT SUPERVISOR | 3 | GRADE GS06 |
| 4 | (52) | G180C GRANTS ANALYST | 2 | GRADE GS06 |
| 5 | (53) | R025C HUMAN RESOURCES ANALYST | 1 | GRADE GS06 |
| 6 | (54) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 7 | (55) | G178C POLICY DEVELOPMENT COORDINATOR | 2 | GRADE GS06 |
| 8 | (56) | VO14C BUYER | 1 | GRADE GS05 |
| 9 | (57) | A091C FISCAL SUPPORT ANALYST | 3 | GRADE GS05 |
| 10 | (58) | CO56C ADMINISTRATIVE SPECIALIST III | 29 | GRADE GS04 |
| 11 | (59) | CO73C ADMINISTRATIVE SPECIALIST II | <u> </u> | GRADE GS03 |
| 12 | | MAX. NO. OF EMPLOYEES | 302 | |

SECTION 5. EXTRA HELP - STATE OPERATIONS. There is hereby authorized, for the Department of Education - Division of Elementary and Secondary Education - State Operations for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: eight (8) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 6. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Education, to be payable from the Division of Elementary and Secondary Education Fund Account, for personal services and operating expenses of the Department of Education - Division of Elementary and Secondary Education - State Operations for the fiscal year ending June 30, 2025, the following:

| 30 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|--------------|
| 31 | NO. | | 2024-2025 |
| 32 | (01) | REGULAR SALARIES | \$13,541,574 |
| 33 | (02) | EXTRA HELP | 160,000 |
| 34 | (03) | PERSONAL SERVICES MATCHING | 4,723,644 |
| 35 | (04) | MAINT. & GEN. OPERATION | |
| 36 | | (A) OPER. EXPENSE | 3,411,057 |

| | (B) CONF. & TRAVEL | 93,161 |
|----|--|-------------------|
| 2 | (C) PROF. FEES | 100,000 |
| 3 | (D) CAP. OUTLAY | 100,000 |
| 4 | (E) DATA PROC. | 0 |
| 5 | TOTAL AMOUNT APPROPRIATED | \$22,129,436 |
| 6 | | |
| 7 | SECTION 7. APPROPRIATION - FEDERAL GRANTS ADMINISTRATI | ON. There is |
| 8 | hereby appropriated, to the Department of Education, to be p | ayable from the |
| 9 | federal funds as designated by the Chief Fiscal Officer of t | he State, for |
| 10 | personal services and operating expenses of the Department o | f Education - |
| 11 | Division of Elementary and Secondary Education - Federal Gra | nts |
| 12 | Administration for the fiscal year ending June 30, 2025, the | following: |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | NO. | 2024-2025 |
| 16 | (01) REGULAR SALARIES | \$254,677 |
| 17 | (02) PERSONAL SERVICES MATCHING | 88,477 |
| 18 | (03) MAINT. & GEN. OPERATION | |
| 19 | (A) OPER. EXPENSE | 49,970 |
| 20 | (B) CONF. & TRAVEL | 19,672 |
| 21 | (C) PROF. FEES | 260,000 |
| 22 | (D) CAP. OUTLAY | 0 |
| 23 | (E) DATA PROC. | 0 |
| 24 | TOTAL AMOUNT APPROPRIATED | \$672,796 |
| 25 | | |
| 26 | SECTION 8. APPROPRIATION - BUILDING MAINTENANCE. Ther | e is hereby |
| 27 | appropriated, to the Department of Education, to be payable | from the |
| 28 | Educational Buildings Maintenance Fund, for operating expens | es of the |
| 29 | Department of Education - Division of Elementary and Seconda | ry Education - |
| 30 | Building Maintenance for the fiscal year ending June 30, 202 | 5, the following: |
| 31 | | |
| 32 | ITEM | FISCAL YEAR |
| 33 | NO. | 2024-2025 |
| 34 | (01) MAINT. & GEN. OPERATION | |
| 35 | (A) OPER. EXPENSE | \$500,000 |
| 36 | (B) CONF. & TRAVEL | 0 |

| 1 | (C) PROF. FEES | 0 |
|----|--|------------------|
| 2 | (D) CAP. OUTLAY | 0 |
| 3 | (E) DATA PROC. | 0 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$500,000 |
| 5 | | |
| 6 | SECTION 9. APPROPRIATION - REVOLVING LOAN CERTIFICATES | PROGRAM. There |
| 7 | is hereby appropriated, to the Department of Education, to be | e payable from |
| 8 | the Education Revolving Loan Certificates Fund, for personal | services, |
| 9 | operating expenses, and loans to school districts by the Depa | artment of |
| 10 | Education - Division of Elementary and Secondary Education - | Revolving Loan |
| 11 | Certificates Fund for the fiscal year ending June 30, 2025, | the following: |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2024-2025 |
| 15 | (01) REGULAR SALARIES | \$52,281 |
| 16 | (02) PERSONAL SERVICES MATCHING | 19,521 |
| 17 | (03) MAINT. & GEN. OPERATION | |
| 18 | (A) OPER. EXPENSE | 27,500 |
| 19 | (B) CONF. & TRAVEL | 2,500 |
| 20 | (C) PROF. FEES | 10,000 |
| 21 | (D) CAP. OUTLAY | 0 |
| 22 | (E) DATA PROC. | 0 |
| 23 | (04) LOANS TO SCHOOL DISTRICTS | 13,000,000 |
| 24 | (05) LOANS TO OPEN-ENROLLMENT PUBLIC CHARTER SCHOOLS | 10,000,000 |
| 25 | TOTAL AMOUNT APPROPRIATED | \$23,111,802 |
| 26 | | |
| 27 | SECTION 10. APPROPRIATION - CHILD NUTRITION PROGRAM. | There is hereby |
| 28 | appropriated, to the Department of Education, to be payable | from the federal |
| 29 | funds as designated by the Chief Fiscal Officer of the State | , for personal |
| 30 | services, operating expenses, aid and reimbursements of the l | Department of |
| 31 | Education - Division of Elementary and Secondary Education - | Child Nutrition |
| 32 | Program for the fiscal year ending June 30, 2025, the follows: | ing: |
| 33 | | |
| 34 | ITEM | FISCAL YEAR |
| 35 | NO. | 2024-2025 |
| 36 | (01) REGULAR SALARIES | \$1,157,877 |

| 1 | (02) | PERSONAL SERVICES MATCHING | 438,798 |
|----|-------|--|--------------------|
| 2 | (03) | MAINT. & GEN. OPERATION | |
| 3 | | (A) OPER. EXPENSE | 1,172,100 |
| 4 | | (B) CONF. & TRAVEL | 52,600 |
| 5 | | (C) PROF. FEES | 156,400 |
| 6 | | (D) CAP. OUTLAY | 50,000 |
| 7 | | (E) DATA PROC. | 0 |
| 8 | (04) | SCHOOL FOOD SERVICE/NUTRITION ED | 425,000,000 |
| 9 | (05) | REFUNDS/REIMBURSEMENTS | 450,000 |
| 10 | | TOTAL AMOUNT APPROPRIATED | \$428,477,775 |
| 11 | | | |
| 12 | | SECTION 11. EXTRA HELP - FEDERAL ELEMENTARY AND SECON | DARY EDUCATION. |
| 13 | There | e is hereby authorized, for the Department of Education | - Division of |
| 14 | Eleme | entary and Secondary Education - Federal Elementary and | Secondary |
| 15 | Educa | tion for the 2024-2025 fiscal year, the following maxim | num number of |
| 16 | part- | time or temporary employees, to be known as "Extra Help | p", payable from |
| 17 | funds | appropriated herein for such purposes: three (3) temp | porary or part- |
| 18 | time | employees, when needed, at rates of pay not to exceed to | those provided in |
| 19 | the U | Uniform Classification and Compensation Act, or its succ | cessor, or this |
| 20 | act f | for the appropriate classification. | |
| 21 | | | |
| 22 | | SECTION 12. APPROPRIATION - FEDERAL ELEMENTARY AND SEC | CONDARY EDUCATION. |
| 23 | There | e is hereby appropriated, to the Department of Education | n, to be payable |
| 24 | from | the federal funds as designated by the Chief Fiscal Off | ficer of the |
| 25 | State | e, for personal services, operating expenses, aid and re | eimbursements of |
| 26 | the D | Department of Education - Division of Elementary and Sec | condary Education |
| 27 | - Fed | leral Elementary and Secondary Education for the fiscal | year ending June |
| 28 | 30, 2 | 2025, the following: | |
| 29 | | | |
| 30 | ITEM | | FISCAL YEAR |
| 31 | NO. | | 2024-2025 |
| 32 | (01) | REGULAR SALARIES | \$2,871,387 |
| 33 | (02) | EXTRA HELP | 10,000 |
| 34 | (03) | PERSONAL SERVICES MATCHING | 1,072,761 |
| 35 | (04) | MAINT. & GEN. OPERATION | |
| 36 | | (A) OPER. EXPENSE | 91,242,005 |
| | | | |

| 1 | | (B) CONF. & TRAVEL | 715,500 |
|----|-------|--|------------------|
| 2 | | (C) PROF. FEES | 12,851,105 |
| 3 | | (D) CAP. OUTLAY | 200,000 |
| 4 | | (E) DATA PROC. | 0 |
| 5 | (05) | ENTITLEMENT GRANT PROGRAMS | 1,172,398,129 |
| 6 | (06) | REFUNDS/REIMBURSEMENTS | 1,110,000 |
| 7 | | TOTAL AMOUNT APPROPRIATED | \$1,282,470,887 |
| 8 | | | |
| 9 | | SECTION 13. APPROPRIATION - MULTIPLE GRANT AWARD PROGRA | AM. There is |
| 10 | hereb | y appropriated, to the Department of Education, to be pa | ayable from the |
| 11 | cash | fund deposited in the State Treasury as determined by tl | ne Chief Fiscal |
| 12 | Offic | er of the State, for operating expenses and grants by tl | ne Department of |
| 13 | Educa | tion - Division of Elementary and Secondary Education - | Multiple Grant |
| 14 | Award | Program for the fiscal year ending June 30, 2025, the | following: |
| 15 | | | |
| 16 | ITEM | | FISCAL YEAR |
| 17 | NO. | | 2024-2025 |
| 18 | (01) | MAINT. & GEN. OPERATION | |
| 19 | | (A) OPER. EXPENSE | \$422,000 |
| 20 | | (B) CONF. & TRAVEL | 16,500 |
| 21 | | (C) PROF. FEES | 40,000 |
| 22 | | (D) CAP. OUTLAY | 100,000 |
| 23 | | (E) DATA PROC. | 0 |
| 24 | (02) | MULTIPLE GRANT AWARDS | 1,900,000 |
| 25 | | TOTAL AMOUNT APPROPRIATED | \$2,478,500 |
| 26 | | | |
| 27 | | SECTION 14. APPROPRIATION - MEDICAID REIMBURSEMENT PROC | GRAM. There is |
| 28 | hereb | y appropriated, to the Department of Education, to be pa | ayable from the |
| 29 | cash | fund deposited in the State Treasury as determined by tl | ne Chief Fiscal |
| 30 | Offic | er of the State, for Medicaid reimbursement and administ | tration of the |
| 31 | Depar | tment of Education - Division of Elementary and Secondar | ry Education - |
| 32 | Medic | aid Reimbursement Program for the fiscal year ending Jun | ne 30, 2025, the |
| 33 | follo | wing: | |
| 34 | | | |
| 35 | ITEM | | FISCAL YEAR |
| 36 | NO. | | 2024-2025 |

| 1 | (01) REFUNDS/REIMBURSEMENTS | \$13,659,017 |
|----|---|---------------------|
| 2 | (02) MEDICAID ADMIN | 10,500 |
| 3 | TOTAL AMOUNT APPROPRIATED | \$13,669,517 |
| 4 | | |
| 5 | SECTION 15. APPROPRIATION - ALTERNATIVE CERTIFICATION | N PROGRAM. There |
| 6 | is hereby appropriated, to the Department of Education, to | be payable from |
| 7 | the cash fund deposited in the State Treasury as determined | d by the Chief |
| 8 | Fiscal Officer of the State, for operating expenses and gra | ants by the |
| 9 | Department of Education - Division of Elementary and Second | dary Education - |
| 10 | Alternative Certification Program for the fiscal year endi | ng June 30, 2025, |
| 11 | the following: | |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2024-2025 |
| 15 | (01) MAINT. & GEN. OPERATION | |
| 16 | (A) OPER. EXPENSE | \$227,367 |
| 17 | (B) CONF. & TRAVEL | 8,500 |
| 18 | (C) PROF. FEES | 35,420 |
| 19 | (D) CAP. OUTLAY | 0 |
| 20 | (E) DATA PROC. | 0 |
| 21 | (02) ALT. CERT. PROG. GRANTS AND AID | 1,077,925 |
| 22 | TOTAL AMOUNT APPROPRIATED | \$1,349,212 |
| 23 | | |
| 24 | SECTION 16. APPROPRIATION - CONFERENCES. There is he | ereby appropriated, |
| 25 | to the Department of Education, to be payable from the cast | h fund deposited in |
| 26 | the State Treasury as determined by the Chief Fiscal Office | er of the State, |
| 27 | for operating expenses of conferences sponsored by the Dep | artment of |
| 28 | Education - Division of Elementary and Secondary Education | - Conferences for |
| 29 | the fiscal year ending June 30, 2025, the following: | |
| 30 | | |
| 31 | ITEM | FISCAL YEAR |
| 32 | NO. | 2024-2025 |
| 33 | (01) MAINT. & GEN. OPERATION | |
| 34 | (A) OPER. EXPENSE | \$400,000 |
| 35 | (B) CONF. & TRAVEL | 25,000 |
| 36 | (C) PROF. FEES | 50,000 |

| 1 | (D) CAP. OUTLAY | 0 |
|--------|--|------------------------|
| 2 | (E) DATA PROC. | 0 |
| 3 | TOTAL AMOUNT APPROPRIATED | <u>\$475,000</u> |
| 4 | | |
| 5 | SECTION 17. APPROPRIATION - MEDICAID ADMINISTRAT | 'ION CLAIMING PROGRAM. |
| 6 | There is hereby appropriated, to the Department of Edu | cation, to be payable |
| 7 8 | from the cash fund deposited in the State Treasury as Fiscal Officer of the State, for reimbursement of scho | • |
| 9 | administrative activities that support the Arkansas Me | |
| 10 | Department of Education - Division of Elementary and S | _ |
| 11 | Medicaid Administration Claiming Program for the fisca | • |
| 12 | 2025, the following: | , |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | _NO. | 2024-2025 |
| 16 | (01) AR MEDICAID ADMIN CLAIMS | \$40,000,000 |
| 17 | | |
| 18 | SECTION 18. APPROPRIATION - ARKANSAS BETTER CHAN | ICE PROGRAM - |
| 19 | ADMINISTRATION. There is hereby appropriated, to the | Department of |
| 20 | Education, to be payable from the Division of Elementa | ry and Secondary |
| 21 | Education Fund Account, for personal services and oper | ating expenses of the |
| 22 | Department of Education - Division of Elementary and S | econdary Education - |
| 23 | Arkansas Better Chance Program Administration for the | fiscal year ending Jur |
| 24 | 30, 2025, the following: | |
| 25 | | |
| 26 | ITEM | FISCAL YEAR |
| 27 | NO. | 2024-2025 |
| 28 | (01) REGULAR SALARIES | \$452 , 755 |
| 29 | (02) PERSONAL SERVICES MATCHING | 171,628 |
| 30 | (03) MAINT. & GEN. OPERATION | |
| 31 | (A) OPER. EXPENSE | 1,245,291 |
| 32 | (B) CONF. & TRAVEL | 3,917 |
| 33 | (C) PROF. FEES | 297,610 |
| 34 | (D) CAP. OUTLAY | 0 |
| 35 | (E) DATA PROC. | 0 |
| 36 | TOTAL AMOUNT APPROPRIATED | <u>\$2,171,201</u> |

SECTION 19. REGULAR SALARIES - PROFESSIONAL LICENSURE STANDARDS BOARD. There is hereby established for the Department of Education - Division of Elementary and Secondary Education - Professional Licensure Standards Board for the 2024-2025 fiscal year, the following maximum number of regular employees.

| 8 | | | | Maximum Annual |
|----|------|-------------------------------------|-----------|----------------|
| 9 | | | Maximum | Salary Rate |
| 10 | Item | Class | No. of | Fiscal Year |
| 11 | No. | Code Title | Employees | 2024-2025 |
| 12 | (1) | G004C MANAGING ATTORNEY | 1 | GRADE GS13 |
| 13 | (2) | X012C ADE PLSB CHIEF INVESTIGATOR | 1 | GRADE GS09 |
| 14 | (3) | X202C ADE PLSB SENIOR INVESTIGATOR | 2 | GRADE GS08 |
| 15 | (4) | X037C EDUCATION INVESTIGATOR | 3 | GRADE GS08 |
| 16 | (5) | CO37C ADMINISTRATIVE ANALYST | 2 | GRADE GS06 |
| 17 | (6) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 18 | (7) | CO56C ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 |
| 19 | | MAX. NO. OF EMPLOYEES | 11 | |

SECTION 20. APPROPRIATION - PROFESSIONAL LICENSURE STANDARDS BOARD. There is hereby appropriated, to the Department of Education, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services, operating expenses, and grants by the Department of Education - Division of Elementary and Secondary Education - Professional Licensure Standards Board for the fiscal year ending June 30, 2025, the following:

| 29 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 30 | NO. | | 2024-2025 |
| 31 | (01) | REGULAR SALARIES | \$592,141 |
| 32 | (02) | PERSONAL SERVICES MATCHING | 219,276 |
| 33 | (03) | MAINT. & GEN. OPERATION | |
| 34 | | (A) OPER. EXPENSE | 376,325 |
| 35 | | (B) CONF. & TRAVEL | 10,000 |
| 36 | | (C) PROF. FEES | 9,505 |

| 1 | (D) CAP. OUTLAY | 50,000 |
|----|--|-------------------|
| 2 | (E) DATA PROC. | 0 |
| 3 | (04) EDTPA PROGRAM GRANTS | 100,000 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$1,357,247 |
| 5 | | |
| 6 | SECTION 21. APPROPRIATION - OPEN ENROLLMENT PUBLIC CHA | RTER SCHOOL |
| 7 | CLOSURE. There is hereby appropriated, to the Department of | Education, to be |
| 8 | payable from the cash fund deposited in the State Treasury a | s determined by |
| 9 | the Chief Fiscal Officer of the State, for outstanding oblig | ations incurred |
| 10 | by closed charter schools of the Department of Education - D | ivision of |
| 11 | Elementary and Secondary Education - Open Enrollment Public | Charter School |
| 12 | Closure for the fiscal year ending June 30, 2025, the follow | ing: |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | NO. | 2024-2025 |
| 16 | (01) CHARTER SCHOOL CLOSURE | \$300,000 |
| 17 | | |
| 18 | SECTION 22. APPROPRIATION - SAVE THE CHILDREN GRANT. | There is hereby |
| 19 | appropriated, to the Department of Education, to be payable | from the Division |
| 20 | of Elementary and Secondary Education Fund Account, for a gr | ant for statewide |
| 21 | in-school, summer, and after school literacy, nutrition, hom | e visiting, and |
| 22 | early childhood programs to be administered by Save the Chil | dren for low |
| 23 | income, at-risk children by the Department of Education - Di | vision of |
| 24 | Elementary and Secondary Education - Save the Children Grant | for the fiscal |
| 25 | year ending June 30, 2025, the following: | |
| 26 | | |
| 27 | ITEM | FISCAL YEAR |
| 28 | NO. | 2024-2025 |
| 29 | (01) SAVE THE CHILDREN GRANT | \$500,000 |
| 30 | | |
| 31 | SECTION 23. APPROPRIATION - SCHOOL SAFETY GRANTS. The | re is hereby |
| 32 | appropriated, to the Department of Education, to be payable | from the Division |
| 33 | of Elementary and Secondary Education Fund Account, for Scho | ol Safety Grants |
| 34 | by the Department of Education - Division of Elementary and | Secondary |
| 35 | Education - School Safety Grants for the fiscal year ending | June 30, 2025, |
| 36 | the following: | |
| | | |

| 1 | | | |
|----|--|------------------|--|
| 2 | ITEM | FISCAL YEAR | |
| 3 | NO. | 2024-2025 | |
| 4 | (01) SCHOOL SAFETY GRANTS | \$50,000,000 | |
| 5 | | | |
| 6 | SECTION 24. APPROPRIATION - EDUCATIONAL FREEDOM ACCOUNT | S. There is | |
| 7 | hereby appropriated, to the Department of Education, to be pa | yable from the | |
| 8 | Arkansas Children's Educational Freedom Account Fund, for Edu | cational Freedom | |
| 9 | Accounts by the Department of Education - Division of Element | ary and | |
| 10 | Secondary Education - Educational Freedom Accounts for the fi | scal year ending | |
| 11 | June 30, 2025, the following: | | |
| 12 | | | |
| 13 | ITEM | FISCAL YEAR | |
| 14 | NO. | 2024-2025 | |
| 15 | (01) EDUCATIONAL FREEDOM ACCOUNTS | \$97,487,318 | |
| 16 | | | |
| 17 | SECTION 25. APPROPRIATION - AFTER SCHOOL AND SUMMER PRO | GRAM GRANTS. | |
| 18 | There is hereby appropriated, to the Department of Education, | to be payable | |
| 19 | from the cash fund deposited in the State Treasury as determi | ned by the Chief | |
| 20 | Fiscal Officer of the State, for a grant program for after school and summer | | |
| 21 | programs infrastructure, quality and accountability systems of the Departmen | | |
| 22 | of Education - Division of Elementary and Secondary Education | for the fiscal | |
| 23 | year ending June 30, 2025, the following: | | |
| 24 | | | |
| 25 | ITEM | FISCAL YEAR | |
| 26 | NO. | 2024-2025 | |
| 27 | (01) AFTER SCHOOL AND SUMMER PROGRAM GRANT | \$25,000,000 | |
| 28 | | | |
| 29 | SECTION 26. APPROPRIATION - AFTER SCHOOL AND SUMMER PRO | GRAM GRANTS. | |
| 30 | There is hereby appropriated, to the Department of Education, | to be payable | |
| 31 | from the cash fund deposited in the State Treasury as determi | ned by the Chief | |
| 32 | Fiscal Officer of the State, for a grant program for after sc | hool and summer | |
| 33 | programs infrastructure for Boys and Girls Clubs Statewide by | the Department | |
| 34 | of Education - Division of Elementary and Secondary Education | for the fiscal | |
| 35 | year ending June 30, 2025, the following: | | |
| | | | |

1 ITEM FISCAL YEAR 2 NO. 2024-2025 3 (01) AFTER SCHOOL AND SUMMER PROGRAM GRANTS \$10,000,000 4 SECTION 27. APPROPRIATION - ADULT HIGH SCHOOL GRANTS. 5 There is hereby 6 appropriated, to the Department of Education, to be payable from the Division 7 of Elementary and Secondary Education Fund Account, for grants to schools 8 offering traditional high school training to individuals exclusively over the 9 age of 18 by the Department of Education - Division of Elementary and 10 Secondary Education - Adult High School Grants for the fiscal year ending 11 June 30, 2025, the following: 12 13 ITEMFISCAL YEAR 14 NO. 2024-2025 15 (01) ADULT HIGH SCHOOL GRANTS \$1,500,000 16 17 SECTION 28. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 18 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 19 CARRY FORWARD. Notwithstanding any law pertaining to the transfer of year-end 20 fund balances or any law to the contrary, any funds which remain in the 21 Division of Elementary and Secondary Education Fund Account at the end of a 22 fiscal year shall remain in the Division of Elementary and Secondary 23 Education Fund Account and be made available to fund appropriation(s) 24 authorized by law and made payable from the Division of Elementary and 25 Secondary Education Fund Account for the following fiscal year. 26 Any carry forward of unexpended balance of funding as authorized 27 herein, may be carried forward under the following conditions: 28 (1) Prior to June 30, 2024 2025 the Agency shall by written statement 29 set forth its reason(s) for the need to carry forward said funding to the Department of Finance and Administration Office of Budget; 30 31 The Department of Finance and Administration Office of Budget shall 32 report to the Arkansas Legislative Council or Joint Budget Committee all 33 amounts carried forward by the September Arkansas Legislative Council or 34 Joint Budget Committee meeting which report shall include the name of the 35 Agency, Board, Commission or Institution and the amount of the funding 36 carried forward, the program name or line item, the funding source of that

- 1 appropriation and a copy of the written request set forth in (1) above;
- 2 (3) Each Agency, Board, Commission or Institution shall provide a
- 3 written report to the Arkansas Legislative Council or Joint Budget Committee
- 4 containing all information set forth in item (2) above, along with a written
- 5 statement as to the current status of the project, contract, purpose etc. for
- 6 which the carry forward was originally requested no later than thirty (30)
- 7 days prior to the time the Agency, Board, Commission or Institution presents
- 8 its budget request to the Arkansas Legislative Council/Joint Budget
- 9 Committee; and
- 10 (4) Thereupon, the Department of Finance and Administration shall
- 11 include all information obtained in item (3) above in the budget manuals
- 12 and/or a statement of non-compliance by the Agency, Board, Commission or
- 13 Institution.
- 14 The provisions of this section shall be in effect only from July 1, 2023
- 15 <u>2024</u> through June 30, 2024 <u>2025</u>.
- 16
- 17 SECTION 29. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 18 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL, AND TEMPORARY LAW. SCHOOL
- 19 SAFETY SET-ASIDE.
- 20 (a) (1) The Department of Education shall not begin the process of
- 21 promulgating rules for the distribution of funds in the School Safety Set-
- 22 Aside or Contingency Vote 3/5 Set-Aside until authorized by Legislative
- 23 Council.
- 24 (2) The department shall not disburse any funds in the School Safety
- 25 Set-Aside or Contingency Vote 3/5 Set-Aside until the rules have been
- 26 approved by Legislative Council.
- 27 (b) Notwithstanding other provisions of law, the Chief Fiscal Officer of
- 28 the State may from time to time transfer on his or her books and those of the
- 29 Treasurer of State and the Auditor of State funds from the Restricted Reserve
- 30 Fund School Safety Set-Aside or Contingency Vote 3/5 Set-Aside after
- 31 receiving prior approval of the greater of three-fifths (3/5) of the quorum
- 32 present or a majority of the membership of the Legislative Council or, if the
- 33 General Assembly is in session, the Joint Budget Committee, for the
- 34 Department of Education to distribute funds for the School Safety Grant
- 35 program, as approved in this section as set out in subsection (a) herein, or
- 36 for the distribution of funds from this set-aside for unanticipated state

1 needs.

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- 2 (c)(1) The General Assembly finds:
- 3 (A) Determining the maximum amount of appropriation and funding for a
 4 state agency or institution each fiscal year is the prerogative of the
 5 General Assembly;
 - (B) Determining the maximum amount of appropriation and funding for a state agency or institution is usually accomplished by delineating the maximum amounts in the appropriation acts for the state agency or institution and in the general revenue allocations authorized for each relevant fund and fund account by amendment to the Revenue Stabilization Law, § 19-5-101 et seq.; and
 - (C) The Restricted Reserve Fund has established procedures for the transfer of funds to various funds and fund accounts for the efficient and effective operation of state government.
- 15 (2)(A) It is necessary and appropriate that the General Assembly
 16 maintain oversight by requiring prior approval of the Legislative Council or,
 17 if the General Assembly is in session, the Joint Budget Committee, as
 18 provided in § 19-5-1263(c).
- 19 (B) The requirement of approval by the Legislative Council or, if the 20 General Assembly is in session, the Joint Budget Committee, is not a 21 severable part of § 19-5-1263.
 - (C) If the requirement of approval by the Legislative Council or, if the General Assembly is in session, the Joint Budget Committee, is ruled unconstitutional by a court of competent jurisdiction, § 19-5-1263(c)-(e) are void in their entirety.
 - (d) The provisions of this section shall be in effect only from July 1, $\frac{2023}{100}$ 2024 through June 30, $\frac{2024}{100}$ 2025.

SECTION 30. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.

ESTABLISHMENT OF A "POSITION POOL". (a) To address needs emerging from

statewide education issues and the necessity of recruiting and retaining

33 qualified personnel, the Arkansas Department of Education or its successor

34 agency is authorized for the $\frac{2023-2024}{2024-2025}$ fiscal year a pool of no

35 more than five (5) Information Technology positions at a salary not to exceed

36 the maximum salary for a grade IT12. These positions are to be used by the

- 1 Department of Education in the event that the personal services needs of the
- 2 Department during the 2023-2024 2024-2025 fiscal year require additional
- 3 positions, either by title or in number, that are not authorized by the
- 4 General Assembly in the Regular Salaries section of this Act. These positions
- 5 may also be used to properly classify positions when the Department does not
- 6 have a vacant position available with the appropriate title and salary level.
- 7 (b) To address needs emerging from statewide education issues and the
- $8\,$ $\,$ necessity of recruiting and retaining qualified personnel, the Arkansas
- 9 Department of Education or its successor agency is authorized for the $\frac{2023}{}$
- 10 2024 2024-2025 fiscal year a pool of ten (10) General Salaries positions at
- 11 up to a grade GS15. These positions are to be used by the Department of
- 12 Education in the event that the personal services needs of the Department
- during the 2023-2024 2024-2025 fiscal year require additional positions,
- 14 either by classification or in number, that are not authorized by the General
- 15 Assembly in the Regular Salaries section of this Act. These positions may
- 16 also be used to properly classify positions when the Department does not have
- 17 a vacant position available with the appropriate title and grade level.
- 18 (c) Any salary determinations or adjustments administered under the
- 19 provisions of Subsections (a) and (b) of this Section shall be made by
- 20 comparing the qualifications and salary levels of similar employees in school
- 21 districts or in other state education agencies.
- 22 (d) The Department of Education is authorized to access the pool
- 23 positions authorized in this Section at any time when it is determined by the
- 24 Secretary that the need exists. The Secretary shall provide a monthly report
- 25 of the justification for the need to allocate titles from this growth pool to
- 26 the Chief Fiscal Officer of the State and to the Arkansas Legislative Council
- 27 or Joint Budget Committee for review. The report shall also include an
- 28 accounting of the names, titles, and salaries of personnel whose salaries
- 29 have been adjusted under provisions of Subsections (a) and (b) of this
- 30 Section.
- 31 (e) If the Department of Education requests continuation of any
- 32 "Position Pool" position(s) as established herein during the next fiscal
- 33 year, the position(s) must be requested as a new position(s) in the agency's
- 34 budget request.
- 35 (f) Determining the number of personnel to be employed by a state agency
- 36 is the prerogative of the General Assembly and is usually accomplished by

- l delineating the maximum number of personnel by identifying job titles and the
- 2 maximum grade or salary attached to those titles. The General Assembly has
- 3 determined that the Arkansas Department of Education could be operated more
- 4 efficiently if some flexibility is given to that agency. That flexibility is
- 5 being accomplished by providing a position pool in Subsections (a) and (b) of
- 6 this Section and since the General Assembly has granted the agency broad
- 7 powers under the growth pool concept, it is both necessary and appropriate
- 8 that the General Assembly maintain oversight of the utilization of the
- 9 position pool by requiring review of the Legislative Council or Joint Budget
- 10 Committee in the utilization of the position pool. Therefore, the requirement
- 11 of review by the Legislative Council or Joint Budget Committee is not a
- 12 severable part of this section. If the requirement of review by the
- 13 Legislative Council or Joint Budget Committee is ruled unconstitutional by a
- 14 court of competent jurisdiction, this entire section is void.
- The provisions of this section shall be in effect only from July 1, 2023
- 16 2024 through June 30, 2024 2025.

- 18 SECTION 31. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 19 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 20 SHARED SERVICES. (a)(1) The Chief Fiscal Officer of the State may create a
- 21 Shared Services paying accounts on his or her books and on the books of the
- 22 Treasurer of State and the Auditor of State for the payment of personal
- 23 services and operating expenses in the Shared Services Paying Account
- 24 Appropriation by the Department of Education.
- 25 (2) The Chief Fiscal Officer of the State shall direct the transfer
- 26 of funds and appropriations to the Shared Services Paying Account
- 27 appropriation section of this act on the books of the Treasurer of State, the
- 28 Auditor of State, and the Chief Fiscal Officer of the State.
- 29 (3) The transfer authority provided to the department in
- 30 subdivision (a)(2) of this section may be used to make transfers only within
- 31 the department's appropriation act or between other appropriation acts
- 32 authorized for the department.
- 33 (4) The provisions of this section shall be in effect from the
- 34 date of passage through June 30, 2024 2025.

35 36

SECTION 32. COMPLIANCE WITH OTHER LAWS. Disbursement of funds

| 1 | authorized by this act shall be limited to the appropriation for such agency |
|----|---|
| 2 | and funds made available by law for the support of such appropriations; and |
| 3 | the restrictions of the State Procurement Law, the General Accounting and |
| 4 | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary |
| 5 | Procedures and Restrictions Act, or their successors, and other fiscal |
| 6 | control laws of this State, where applicable, and regulations promulgated by |
| 7 | the Department of Finance and Administration, as authorized by law, shall be |
| 8 | strictly complied with in disbursement of said funds. |
| 9 | |
| 10 | SECTION 33. LEGISLATIVE INTENT. It is the intent of the General |
| 11 | Assembly that any funds disbursed under the authority of the appropriations |
| 12 | contained in this act shall be in compliance with the stated reasons for |
| 13 | which this act was adopted, as evidenced by the Agency Requests, Executive |
| 14 | Recommendations and Legislative Recommendations contained in the budget |
| 15 | manuals prepared by the Department of Finance and Administration, letters, or |
| 16 | summarized oral testimony in the official minutes of the Arkansas Legislative |
| 17 | Council or Joint Budget Committee which relate to its passage and adoption. |
| 18 | |
| 19 | SECTION 34. EMERGENCY CLAUSE. It is found and determined by the |
| 20 | General Assembly, that the Constitution of the State of Arkansas prohibits |
| 21 | the appropriation of funds for more than a one (1) year period; that the |
| 22 | effectiveness of this Act on July 1, 2024 is essential to the operation of |
| 23 | the agency for which the appropriations in this Act are provided, and that in |
| 24 | the event of an extension of the legislative session, the delay in the |
| 25 | effective date of this Act beyond July 1, 2024 could work irreparable harm |
| 26 | upon the proper administration and provision of essential governmental |
| 27 | programs. Therefore, an emergency is hereby declared to exist and this Act |
| 28 | being necessary for the immediate preservation of the public peace, health |
| 29 | and safety shall be in full force and effect from and after July 1, 2024. |
| 30 | |
| 31 | /s/Joint Budget Committee |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |