| 1  | State of Arkansas                                     | As Engrossed: H1/16/25                                   |                       |  |  |  |  |  |  |
|----|---|--|-----------------------|--|--|--|--|--|--|
| 2  | 95th General Assembly                                 | A B1ll   |                       |  |  |  |  |  |  |
| 3  | Regular Session, 2025                                 |  | HOUSE BILL 1017       |  |  |  |  |  |  |
| 4  |   |  |                       |  |  |  |  |  |  |
| 5  | Representatives A. Collins, S                         | pringer, Gonzales Worthen                                |                       |  |  |  |  |  |  |
| 6  |   |  |                       |  |  |  |  |  |  |
| 7  |   |  |                       |  |  |  |  |  |  |
| 8  | For An Act To Be Entitled                             |  |                       |  |  |  |  |  |  |
| 9  | AN ACT TO   | AMEND THE LAW REGARDING PAID MATERNITY                   |                       |  |  |  |  |  |  |
| 10 | LEAVE FOR PUBLIC SCHOOL EMPLOYEES; TO REQUIRE THE     |  |                       |  |  |  |  |  |  |
| 11 | DIVISION OF ELEMENTARY AND SECONDARY EDUCATION TO PAY |  |                       |  |  |  |  |  |  |
| 12 | FOR ALL INCURRED COSTS FOR APPROVED PAID MATERNITY    |  |                       |  |  |  |  |  |  |
| 13 | LEAVE FOR PUBLIC SCHOOL EMPLOYEES; AND FOR OTHER      |  |                       |  |  |  |  |  |  |
| 14 | PURPOSES.   |  |                       |  |  |  |  |  |  |
| 15 |   |  |                       |  |  |  |  |  |  |
| 16 |   |  |                       |  |  |  |  |  |  |
| 17 |   | Subtitle   |                       |  |  |  |  |  |  |
| 18 | TO A  | MEND THE LAW REGARDING PAID                              |                       |  |  |  |  |  |  |
| 19 | MATE  | RNITY LEAVE FOR PUBLIC SCHOOL                            |                       |  |  |  |  |  |  |
| 20 | EMPL  | OYEES; AND TO REQUIRE THE DIVISION                       |                       |  |  |  |  |  |  |
| 21 | OF E  | LEMENTARY AND SECONDARY EDUCATION TO                     |                       |  |  |  |  |  |  |
| 22 | РАҮ   | FOR INCURRED COSTS FOR APPROVED PAID                     |                       |  |  |  |  |  |  |
| 23 | MATE  | RNITY LEAVE.   |                       |  |  |  |  |  |  |
| 24 |   |  |                       |  |  |  |  |  |  |
| 25 | BE IT ENACTED BY THE (                                | GENERAL ASSEMBLY OF THE STATE OF ARKANS                  | AS:                   |  |  |  |  |  |  |
| 26 |   |  |                       |  |  |  |  |  |  |
| 27 | SECTION 1. Arka                                       | ansas Code § 6-17-122 is amended to rea                  | d as follows:         |  |  |  |  |  |  |
| 28 | 6-17-122. Paid n                                      | maternity leave — Definitions.                           |                       |  |  |  |  |  |  |
| 29 | (a) <del>Education</del>                              | <del>personnel employed by</del> <u>An employee of</u> a | public school         |  |  |  |  |  |  |
| 30 | district or <u>an</u> open-en                         | nrollment public charter school <del>that el</del>       | <del>ect to</del>     |  |  |  |  |  |  |
| 31 | participate under this                                | <del>s section</del> shall be eligible for up to t       | welve (12) weeks      |  |  |  |  |  |  |
| 32 | of paid maternity leav                                | ve when the employee:                                    |                       |  |  |  |  |  |  |
| 33 | <u>(1)</u> Has l                                      | <u>been employed by a public school distri</u>           | <u>ct or an open-</u> |  |  |  |  |  |  |
| 34 | enrollment public cha:                                | rter school for one (l) year or more;                    |                       |  |  |  |  |  |  |
| 35 | <u>(2)</u> Is fo                                      | emale, and the leave is to be used for                   | <u>maternity</u>      |  |  |  |  |  |  |
| 36 | purposes following the                                | e:   |                       |  |  |  |  |  |  |



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| 1  | (A) Birth of the employee's biological child;   |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
| 2  | (B) Placement of an adopted child under one (1) year of   |  |  |  |  |  |  |
| 3  | age in the home of the employee; or   |  |  |  |  |  |  |
| 4  | (C) Foster placement of an infant under one (1) year of   |  |  |  |  |  |  |
| 5  | age; and  |  |  |  |  |  |  |
| 6  | (3) Has not been disciplined for any leave abuse during the past  |  |  |  |  |  |  |
| 7  | year from the time of application.  |  |  |  |  |  |  |
| 8  | (b) As used in this section:  |  |  |  |  |  |  |
| 9  | (1) "Cost-sharing" means joint, equal responsibility for the  |  |  |  |  |  |  |
| 10 | cost shared between the State of Arkansas and a public school district or   |  |  |  |  |  |  |
| 11 | open-enrollment public charter school that employs an individual considered   |  |  |  |  |  |  |
| 12 | education personnel under this section;   |  |  |  |  |  |  |
| 13 | <del>(2)(1)</del> "Education personnel" <u>"Employee"</u> means an individual                                       |  |  |  |  |  |  |
| 14 | employed full-time by a public school district or <u>an</u> open-enrollment public                                  |  |  |  |  |  |  |
| 15 | charter school in Arkansas for more than one (1) year; and  |  |  |  |  |  |  |
| 16 | (3)(2) "Maternity leave" means partially or fully compensated   |  |  |  |  |  |  |
| 17 | time away from work within the first twelve (12) weeks following the:   |  |  |  |  |  |  |
| 18 | (A) Birth of a biological child to an <del>individual</del>   |  |  |  |  |  |  |
| 19 | considered education personnel under this section employee; or  |  |  |  |  |  |  |
| 20 | (B) Placement of an <del>adoptive</del> <u>adopted</u> child <u>under one (1)</u>                                   |  |  |  |  |  |  |
| 21 | year of age in the home of an individual considered education personnel under                                       |  |  |  |  |  |  |
| 22 | this section employee; or   |  |  |  |  |  |  |
| 23 | (C) Foster placement of an infant under one (1) year of   |  |  |  |  |  |  |
| 24 | age in the home of an employee.   |  |  |  |  |  |  |
| 25 | (c)(l) The Division of Elementary and Secondary Education shall create  |  |  |  |  |  |  |
| 26 | and sign a standard <del>cost-sharing</del> agreement for <del>paid</del> maternity leave expenses                  |  |  |  |  |  |  |
| 27 | <del>between</del> <u>paid by</u> the division <del>and</del> <u>to</u> a public school district or <u>an</u> open- |  |  |  |  |  |  |
| 28 | enrollment public charter school <del>that elects to participate under this</del>                                   |  |  |  |  |  |  |
| 29 | section.  |  |  |  |  |  |  |
| 30 | (2) At a minimum, the <del>cost sharing</del> agreement required under  |  |  |  |  |  |  |
| 31 | subdivision (c)(l) of this section shall obligate the <del>state and the public</del>                               |  |  |  |  |  |  |
| 32 | school district or open-enrollment public charter school to each pay fifty  |  |  |  |  |  |  |
| 33 | <del>percent (50%)</del> division to pay one hundred percent (100%) of incurred costs                               |  |  |  |  |  |  |
| 34 | for approved paid maternity leave.  |  |  |  |  |  |  |
| 35 | (3) The division shall promulgate rules outlining:  |  |  |  |  |  |  |
| 36 | (A) Management of <del>a cost-sharing</del> <u>the</u> agreement required   |  |  |  |  |  |  |

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| 1  | under  | subdivision | (c)( | l) of thi | s sect | tion;      |          |    |           |      |
|----|--------|-------------|------|-----------|--------|------------|----------|----|-----------|------|
| 2  |        |             | (B)  | Reimburs  | ement  | processes; | and      |    |           |      |
| 3  |        |             | (C)  | Other re  | lated  | procedures | required | to | implement | this |
| 4  | sectio | on.         |      |           |        |            |          |    |           |      |
| 5  |        |             |      |           |        |            |          |    |           |      |
| 6  |        |             |      |           | /s/A   | • Collins  |          |    |           |      |
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