1	State of Arkansas	-11
2	95th General Assembly AB	
3	Regular Session, 2025	HOUSE BILL 1920
4		
5	By: Representatives McClure, Cavenaugh	
6	By: Senator D. Wallace	
7		
8	For An Act To	
9	AN ACT TO AMEND THE DISTRIBU	
10	REVENUE FUND ACCOUNT; TO TRA	
11	THE AGING AND ADULT SERVICES	
12	FOR FOOD SERVICES BENEFITING	
13	AN EMERGENCY; AND FOR OTHER	PURPOSES.
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10	TO TRANSFER GENERAL REV	
18	AND ADULT SERVICES FUND	
19	USED FOR FOOD SERVICES	
20	ELDERLY; AND TO DECLARE	
21	EDDIGET, AND TO DEGLACE	AN LILLIOLNOI.
22	BE IT ENACTED BY THE GENERAL ASSEMBLY OF	THE STATE OF ARKANSAS:
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24	SECTION 1. DO NOT CODIFY. Legisl	ative intent.
25	It is the intent of the General As	sembly that:
26	(1) This act serves to crea	e a pilot program to provide funding
27	for food services to benefit the elderly	population in the State of Arkansas;
28	and	
29	(2) The pilot program creat	ed by this act shall be in place for
30	<u>the fiscal years of 2025 — 2026 and 2026</u>	- 2027, whereafter the Legislative
31	Council shall, after reviewing reports of	n the program submitted by each area
32	agency on aging in accordance with the p	covisions of this act, make a
33	recommendation as to whether the program	shall continue.
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35	SECTION 2. DO NOT CODIFY. Fund	.ng.
36	(a) After the distributions under	§ 19-5-406(a) and (b), an amount not



1	to exceed seven million dollars (\$7,000,000), or so much as is available,
2	shall be transferred to the Aging and Adult Services Fund Account to be used
3	exclusively for meal and food services benefitting the elderly, including
4	without limitation congregate meals at senior citizen centers and home-
5	delivered meal programs.
6	(b) An amount not to exceed four hundred ninety thousand dollars
7	(\$490,000), or seven percent (7%) of funds available to be transferred under
8	subsection (a) of this section, shall be set aside for the Fight Senior
9	Hunger Community Grant Match Program.
10	(c) The remaining ninety-three percent (93%) of funds available to be
11	transferred under subsection (a) of this section shall be allocated following
12	the intrastate funding formula and with the following restrictions:
13	(1) Fifty percent (50%) shall be used for raw food costs in
14	accordance with the Nutrition Services Incentive Program, 45 C.F.R. §
15	1321.87(d)(3), as it existed on January 1, 2025; and
16	(2)(A) Fifty percent (50%) shall be used for the direct
17	operating and labor costs of preparing and delivering meals or food for the
18	<u>elderly.</u>
19	(B) Indirect food preparation and delivery costs shall not
20	exceed ten percent (10%).
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22	SECTION 3. DO NOT CODIFY. Fight Senior Hunger Community Grant Match
23	<u>Program — Creation — Definitions — Reporting.</u>
24	(a) There is created a grant program to be known as the "Fight Senior
25	Hunger Community Grant Match Program" to incentivize Arkansas counties,
26	cities, and nonprofit organizations to help fight senior hunger in their
27	respective communities.
28	(b) The Department of Human Services is authorized to award a grant to
29	a county, city, or nonprofit organization from funds provided under Section 2
30	of this act if:
31	(1) The county, city, or nonprofit organization develops a
32	written plan for providing meals or food to senior citizens in its community
33	and submits the written plan to the Area Agency on Aging in its region for
34	approval; and
35	(2) The members of the county quorum court, city council, or
36	nonprofit organization submit proof that, through either donations of money

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1	or property in kind, citizens of the county or city or persons associated	
2	with the nonprofit organization have pledged or will make available no less	
3	than one-half $(1/2)$ of the cost of the program.	
4	(c)(l) Except as provided in subdivision (c)(2) of this section, upon	
5	the Area Agency on Aging's approval of compliance required by subdivision	
6	(b)(1) of this section, the department may approve a state grant to be used	
7	for the benefit of the county, city, or nonprofit organization program in an	
8	amount that equals up to one-half (1/2) of the estimated program cost.	
9	(2) The state's share of the county, city, or nonprofit	
10	organization program shall not exceed twenty thousand dollars (\$20,000).	
11	(d) As used in this section:	
12	(1) "Nonprofit organization" means an organization formed under	
13	26 U.S.C. § 501(c)(3), as it existed on January 1, 2025; and	
14	(2) "Property in kind" is limited to kitchen and dining space	
15	operational costs that would be associated with the county, city, or	
16	nonprofit organization program.	
17	(e) Each Area Agency on Aging shall report on each active city,	
18	county, or nonprofit organization program in its region and expenditures to	
19	address senior food insecurity under this act to the:	
20	(1) House Committee on Aging, Children and Youth, and	
21	Legislative Affairs at least one (1) time each year and during a legislative	
22	session;	
23	(2) Senate Interim Committee on Children and Youth at least one	
24	(1) time each year during a legislative interim; and	
25	(3) The Legislative Council at least one (1) time each year.	
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27	SECTION 4. DO NOT CODIFY. <u>Effectiveness.</u>	
28	<u>This act shall be effective for fiscal years 2025 — 2026 and 2026 —</u>	
29	<u>2027.</u>	
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31	SECTION 5. EMERGENCY CLAUSE. It is found and determined by the	
32	General Assembly of the State of Arkansas that the percentage of Arkansas's	
33	elderly population is increasing; that food insecurity within Arkansas's	
34	elderly population is also increasing; that if unaddressed, this food	
35	insecurity will continue to worsen and lead to needless mental and physical	
36	suffering and increased financial stress; that this act creates the Fight	

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1	Senior Hunger Community Grant Match Program to address the issue of food
2	insecurity; and that it is necessary that this act become effective on July
3	1, 2025, to align with the start of the grant program created by this act
4	with the start of the state's fiscal year and thereby ensure proper funding
5	and appropriation for the grant program. Therefore, an emergency is declared
6	to exist, and this act being necessary for the preservation of the public
7	peace, health, and safety shall become effective on July 1, 2025.
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