| 1        | State of Arkansas  |  |
|----------|--|--|
| 2        | 95th General Assembly  |  |
| 3        | Regular Session, 2025 HR 1014  |  |
| 4        |  |  |
| 5        | By: Representative Painter   |  |
| 6        |  |  |
| 7        |  |  |
| 8        | HOUSE RESOLUTION   |  |
| 9        | TO RECOGNIZE THE MOUNTAIN HOME TENNIS TEAM AS THE                            |  |
| 10       | CLASS 5A STATE CHAMPIONS.  |  |
| 11       |  |  |
| 12       |  |  |
| 13       | Subtitle   |  |
| 14       | TO RECOGNIZE THE MOUNTAIN HOME TENNIS  |  |
| 15       | TEAM AS THE CLASS 5A STATE CHAMPIONS.  |  |
| 16       |  |  |
| 17       | WHEREAS, the Mountain Home Bombers boy's tennis team claimed the Class       |  |
| 18       | 5A state championship in Searcy, Arkansas, on Tuesday, October 15, 2024; and |  |
| 19       |  |  |
| 20       | WHEREAS, the Bombers were led by Pierce Blackmon and Finley Chafin, who      |  |
| 21       | won the boy's Class 5A state doubles title; and                              |  |
| 22       |  |  |
| 23       | WHEREAS, Pierce Blackmon and Finley Chafin defeated competitors from         |  |
| 24       | the Little Rock Christian and Valley View Blazers teams; and                 |  |
| 25       |  |  |
| 26       | WHEREAS, the Bombers were led by Head Coach Skyler King,                     |  |
| 27       |  |  |
| 28       | NOW THEREFORE,   |  |
| 29       | BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE NINETY-FIFTH GENERAL   |  |
| 30       | ASSEMBLY OF THE STATE OF ARKANSAS:   |  |
| 31       |  |  |
| 32       | THAT the House of Representatives congratulate and recognize the             |  |
| 33       | Mountain Home Bombers boys' tennis team as the Class 5A state champions.     |  |
| 34<br>25 |  |  |
| 35       | BE IT FURTHER RESOLVED THAT upon adoption of this resolution, a copy be      |  |
| 36       | provided to Head Coach Skyler King by the Chief Clerk of the House of        |  |



| 1 | Representatives. |
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