| 1 | State of Arkansa | | 5 \$3/31/25 | | |
|---------|--|-----------------------------------|----------------|---------------------|--|
| 2 | 95th General As | • | | | |
| 3 | Regular Session, | , 2025 | | SENATE BILL 106 | |
| 4 | | | | | |
| 5 | By: Joint Budget | t Committee | | | |
| 6 | | | | | |
| 7 8 | | For An Act To Be I | Intitled | | |
| 9 | | AN ACT TO MAKE AN APPROPRIATION F | | FRUTCES | |
| 9 10 | | AND OPERATING EXPENSES FOR THE DE | | | |
| 10 | | AND OPERATING EXPENSES FOR THE DE | | 2026. | |
| 11 | | AND FOR OTHER PURPOSES. | NDING JUNE JU | , 2020, | |
| 12 | , | AND FOR OTHER TORIOSES. | | | |
| 14 | | | | | |
| 15 | | Subtitle | | | |
| 16 | | AN ACT FOR THE DEPARTMENT OF | AGRICULTURE | | |
| 17 | APPROPRIATION FOR THE 2025-2026 FISCAL | | | | |
| 18 | | YEAR. | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | BE IT ENACTE | D BY THE GENERAL ASSEMBLY OF THE | STATE OF ARKA | NSAS: | |
| 22 | | | | | |
| 23 | SECTIO | N 1. REGULAR SALARIES - SHARED SE | RVICES. There | e is hereby | |
| 24 | established | for the Department of Agriculture | - Shared Ser | vices for the 2025- | |
| 25 | 2026 fiscal | year, the following maximum numbe | r of regular o | employees. | |
| 26 | | | | | |
| 27 | | | | Maximum Annual | |
| 28 | | | Maximum | Salary Rate | |
| 29 | Item Class | | No. of | Fiscal Year | |
| 30 | No. Code | Title | Employees | 2025-2026 | |
| 31 | (1) SC001 | SECRETARY OF AGRICULTURE | 1 | GRADE SE05 | |
| 32 | (2) U072U | DEPUTY SECRETARY OF AGRICULTURE | 1 | GRADE SE02 | |
| 33 | (3) U057U | AGRI LABORATORY DIRECTOR | 1 | GRADE SE01 | |
| 34 | (4) L104C | AGRI LABORATORY COORDINATOR | 1 | GRADE MP04 | |
| 35 | (5) D022N | IT SENIOR PROJECT MANAGER | 1 | GRADE IT09 | |
| 36 | (6) D007C | INFORMATION SYSTEMS MANAGER | 2 | GRADE IT08 | |



| 1 | (7) | D054C COMPUTER SUPPORT COORDINATOR | 1 | GRADE IT05 |
|----|------|---|---|------------|
| 2 | (8) | D063C COMPUTER SUPPORT SPECIALIST | 1 | GRADE IT05 |
| 3 | (9) | D061C INFORMATION SYSTEMS COORDINATION SPEC | 1 | GRADE IT05 |
| 4 | (10) | D057C INFORMATION TECHNOLOGY MANAGER | 1 | GRADE IT05 |
| 5 | (11) | D052C SOFTWARE SUPPORT ANALYST | 1 | GRADE IT05 |
| 6 | (12) | D056C SYSTEMS COORDINATION ANALYST | 1 | GRADE IT05 |
| 7 | (13) | G345C AGRI GENERAL COUNSEL | 1 | GRADE GS15 |
| 8 | (14) | A151C CFO OF AGRICULTURE | 1 | GRADE GS14 |
| 9 | (15) | A010C AGENCY CONTROLLER II | 1 | GRADE GS13 |
| 10 | (16) | B006C AGRI CONSERVATION DIVISION MGR | 1 | GRADE GS13 |
| 11 | (17) | A010N AGRICULTURE CHIEF FISCAL OFFICER | 1 | GRADE GS13 |
| 12 | (18) | NOO1C DEPUTY CHIEF FINANCIAL OFFICER | 1 | GRADE GS13 |
| 13 | (19) | G004C MANAGING ATTORNEY | 3 | GRADE GS13 |
| 14 | (20) | B002C AGRI DIRECTOR OF MARKETING | 1 | GRADE GS12 |
| 15 | (21) | R006C HUMAN RESOURCES ADMINISTRATOR | 1 | GRADE GS12 |
| 16 | (22) | A027C ACCOUNTING OPERATIONS MANAGER | 1 | GRADE GS11 |
| 17 | (23) | B010C AGRI DIVISION MANAGER | 1 | GRADE GS11 |
| 18 | (24) | G076C ADMINISTRATIVE SERVICES MANAGER | 2 | GRADE GS10 |
| 19 | (25) | T110C AGRI LAW ENFORCEMENT CHIEF | 1 | GRADE GS10 |
| 20 | (26) | B144C FARM SCHOOL COORDINATOR | 1 | GRADE GS10 |
| 21 | (27) | A050C AGENCY FISCAL MANAGER | 2 | GRADE GS09 |
| 22 | (28) | T130C AGRI LAW ENFORCEMENT DEPUTY CHIEF | 1 | GRADE GS09 |
| 23 | (29) | G109C GRANTS MANAGER | 4 | GRADE GS09 |
| 24 | (30) | A082C ACCOUNTANT II | 1 | GRADE GS08 |
| 25 | (31) | T121C AGRI LAW ENFORCEMENT ASST CHIEF | 1 | GRADE GS08 |
| 26 | (32) | B049C AGRI PROGRAM MANAGER | 4 | GRADE GS08 |
| 27 | (33) | G126C FINANCE PROGRAM COORDINATOR | 1 | GRADE GS08 |
| 28 | (34) | X109C AGRI INVESTIGATOR | 3 | GRADE GS07 |
| 29 | (35) | B072C AGRI PROGRAM COORDINATOR | 1 | GRADE GS07 |
| 30 | (36) | R024C ASSISTANT PERSONNEL MANAGER | 2 | GRADE GS07 |
| 31 | (37) | V008C BUYER SUPERVISOR | 1 | GRADE GS07 |
| 32 | (38) | A073C PROGRAM/FIELD AUDITOR SUPERVISOR | 1 | GRADE GS07 |
| 33 | (39) | CO37C ADMINISTRATIVE ANALYST | 1 | GRADE GS06 |
| 34 | (40) | P049C GRAPHIC ARTIST | 1 | GRADE GS06 |
| 35 | (41) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |

(42) P027C PUBLIC INFORMATION SPECIALIST 1 GRADE GS06

As Engrossed: S1/29/25 S3/31/25

| 1 | (43) VO14C BUYER | 3 | GRADE GS05 | | |
|----|--|-------------------|------------------|--|--|
| 2 | (44) A091C FISCAL SUPPORT ANALYST | 3 | GRADE GS05 | | |
| 3 | (45) C056C ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 | | |
| 4 | (46) A098C FISCAL SUPPORT SPECIALIST | 2 | GRADE GS04 | | |
| 5 | MAX. NO. OF EMPLOYEES | 65 | | | |
| 6 | | | | | |
| 7 | SECTION 2. EXTRA HELP - SHARED SERVICE | S. There is here | eby authorized, | | |
| 8 | 8 for the Department of Agriculture - Shared Services for the 2025-2026 fiscal | | | | |
| 9 | year, the following maximum number of part-t | ime or temporary | employees, to be | | |
| 10 | known as "Extra Help", payable from funds ap | propriated herein | n for such | | |
| 11 | purposes: three (3) temporary or part-time e | mployees, when ne | eeded, at rates | | |
| 12 | of pay not to exceed those provided in the U | niform Classifica | ation and | | |
| 13 | Compensation Act, or its successor, or this | act for the appro | opriate | | |

- 14 classification.
- 15

16 SECTION 3. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is 17 hereby appropriated, to the Department of Agriculture, to be payable from the 18 paying account as determined by the Chief Fiscal Officer of the State, for 19 personal services and operating expenses of the Department of Agriculture -20 Shared Services for the fiscal year ending June 30, 2026, the following:

| 2 | 1 |
|---|---|
| Z | т |

| 22 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|--------------|
| 23 | NO. | | 2025-2026 |
| 24 | (01) | REGULAR SALARIES | \$4,311,179 |
| 25 | (02) | EXTRA HELP | 21,900 |
| 26 | (03) | PERSONAL SERVICES MATCHING | 1,482,467 |
| 27 | (04) | UNIFORM ALLOWANCE | 140,000 |
| 28 | (05) | MAINT. & GEN. OPERATION | |
| 29 | | (A) OPER. EXPENSE | 3,162,067 |
| 30 | | (B) CONF. & TRAVEL | 33,500 |
| 31 | | (C) PROF. FEES | 704,500 |
| 32 | | (D) CAP. OUTLAY | 200,000 |
| 33 | | (E) DATA PROC. | 0 |
| 34 | (06) | PROMOTIONAL ITEMS | 60,000 |
| 35 | | TOTAL AMOUNT APPROPRIATED | \$10,115,613 |
| 36 | | | |

SECTION 4. REGULAR SALARIES - OPERATIONS. There is hereby established
 for the Department of Agriculture for the 2025-2026 fiscal year, the
 following maximum number of regular employees.

| | | - | | | |
|----|------|-------|-------------------------------------|----------|----------------|
| 4 | | | | | |
| 5 | | | | | Maximum Annual |
| 6 | | | Ν | laximum | Salary Rate |
| 7 | Item | Class | | No. of | Fiscal Year |
| 8 | No. | Code | Title En | nployees | 2025-2026 |
| 9 | (1) | U048U | LIVESTOCK & POULTRY DIVISION DIRECT | ľOR 1 | GRADE SE01 |
| 10 | (2) | U043U | NATURAL RESOURCES DIVISION DIRECTOR | R 1 | GRADE SE01 |
| 11 | (3) | U044U | PLANT INDUSTRY DIVISION DIRECTOR | 1 | GRADE SE01 |
| 12 | (4) | U003U | STATE FORESTER | 1 | GRADE SE01 |
| 13 | (5) | B004N | STATE VETERINARIAN | 1 | GRADE MP05 |
| 14 | (6) | L106C | VETERINARY SPECIALIST | 5 | GRADE MP04 |
| 15 | (7) | D040C | GIS ANALYST | 1 | GRADE ITO6 |
| 16 | (8) | G052N | NATURAL RESOURCES DEPUTY DIRECTOR | 1 | GRADE GS15 |
| 17 | (9) | B005C | AGRI WATER DEVELOPMENT DIVISION MGR | R 1 | GRADE GS13 |
| 18 | (10) | G344C | AGRI WATER RESOURCES DIV MANAGER | 1 | GRADE GS13 |
| 19 | (11) | B004C | AGRI WATER RESOURCES DIVISION MGR | 1 | GRADE GS13 |
| 20 | (12) | B001C | DEPUTY STATE FORESTER | 1 | GRADE GS13 |
| 21 | (13) | N058N | LIVESTOCK & POULTRY DIVISION DEPUTY | Ζ 1 | GRADE GS13 |
| 22 | (14) | B015C | ENGINEER SUPERVISOR | 3 | GRADE GS12 |
| 23 | (15) | G036N | PLANT INDUSTRY DIVISION DEPUTY DIRE | ECTOR 1 | GRADE GS12 |
| 24 | (16) | B010C | AGRI DIVISION MANAGER | 6 | GRADE GS11 |
| 25 | (17) | B014C | ASST STATE FORESTER | 3 | GRADE GS11 |
| 26 | (18) | B023C | ENGINEER, P.E. | 8 | GRADE GS11 |
| 27 | (19) | B149C | SR LABORATORY SCIENTIST | 2 | GRADE GS11 |
| 28 | (20) | B022C | DISTRICT FORESTER | 7 | GRADE GS10 |
| 29 | (21) | E013C | EDUCATION PROGRAM MANAGER | 1 | GRADE GS10 |
| 30 | (22) | X217C | NATIONAL POULTRY IMPROVEMENT PLAN O | COORD 1 | GRADE GS10 |
| 31 | (23) | B136C | AGRI LAB QUALITY MANAGER | 1 | GRADE GS09 |
| 32 | (24) | S005C | AVIATION MANAGER | 1 | GRADE GS09 |
| 33 | (25) | B037C | CHEMIST SUPERVISOR | 2 | GRADE GS09 |
| 34 | (26) | B035C | GEOLOGY SUPERVISOR | 1 | GRADE GS09 |
| 35 | (27) | G109C | GRANTS MANAGER | 2 | GRADE GS09 |
| 36 | (28) | B034C | MICROBIOLOGIST SUPERVISOR | 5 | GRADE GS09 |
| | | | | | |

| 1 | (29) | B038C STATE FOREST MANAGER | 1 | GRADE GS09 |
|----|------|---|----|------------|
| 2 | (30) | B049C AGRI PROGRAM MANAGER | 22 | GRADE GS08 |
| 3 | (31) | X148C AIRCRAFT PILOT | 2 | GRADE GS08 |
| 4 | (32) | B067C ARCHAEOLOGIST | 8 | GRADE GS08 |
| 5 | (33) | B055C ECOLOGIST COORDINATOR | 1 | GRADE GS08 |
| 6 | (34) | G126C FINANCE PROGRAM COORDINATOR | 1 | GRADE GS08 |
| 7 | (35) | B043C PROFESSIONAL GEOLOGIST | 2 | GRADE GS08 |
| 8 | (36) | A041C PROGRAM FISCAL MANAGER | 2 | GRADE GS08 |
| 9 | (37) | B127C SENIOR MICROBIOLOGIST | 1 | GRADE GS08 |
| 10 | (38) | B058C STAFF FORESTER | 5 | GRADE GS08 |
| 11 | (39) | A089C ACCOUNTANT I | 1 | GRADE GS07 |
| 12 | (40) | C015C AGRI ADMINISTRATIVE COORDINATOR | 2 | GRADE GS07 |
| 13 | (41) | X058C AGRI COMMODITY AREA SUPERVISOR | 2 | GRADE GS07 |
| 14 | (42) | X111C AGRI INSPECTOR SUPERVISOR | 4 | GRADE GS07 |
| 15 | (43) | B072C AGRI PROGRAM COORDINATOR | 9 | GRADE GS07 |
| 16 | (44) | B081C CHEMIST | 16 | GRADE GS07 |
| 17 | (45) | B065C ECOLOGIST | 1 | GRADE GS07 |
| 18 | (46) | X054C ENVIRONMENTAL PROGRAM COORDINATOR | 7 | GRADE GS07 |
| 19 | (47) | B080C FORESTER | 39 | GRADE GS07 |
| 20 | (48) | G147C GRANTS COORDINATOR | 3 | GRADE GS07 |
| 21 | (49) | B060C LAND RESOURCE SPECIALIST SUPERVISOR | 1 | GRADE GS07 |
| 22 | (50) | B077C MICROBIOLOGIST | 12 | GRADE GS07 |
| 23 | (51) | P013C PUBLIC INFORMATION COORDINATOR | 1 | GRADE GS07 |
| 24 | (52) | G145C RURAL CONST GRANT/FINANCIAL OFFICER | 6 | GRADE GS07 |
| 25 | (53) | C037C ADMINISTRATIVE ANALYST | 7 | GRADE GS06 |
| 26 | (54) | X146C AGRI INSPECTOR III | 34 | GRADE GS06 |
| 27 | (55) | B147C AGRI PROGRAM SPECIALIST | 14 | GRADE GS06 |
| 28 | (56) | D076C COMMUNICATIONS SYSTEMS SUPERVISOR | 1 | GRADE GS06 |
| 29 | (57) | B088C COUNTY FOREST RANGER | 60 | GRADE GS06 |
| 30 | (58) | G180C GRANTS ANALYST | 1 | GRADE GS06 |
| 31 | (59) | B078C METROLOGIST | 2 | GRADE GS06 |
| 32 | (60) | A084C PROGRAM/FIELD AUDIT SPECIALIST | 2 | GRADE GS06 |
| 33 | (61) | P027C PUBLIC INFORMATION SPECIALIST | 1 | GRADE GS06 |
| 34 | (62) | E046C TRAINING INSTRUCTOR | 2 | GRADE GS06 |
| 35 | (63) | X157C AGRI INSPECTOR II | 96 | GRADE GS05 |
| 36 | (64) | X097C AGRI SPECIALIST | 1 | GRADE GS05 |
| | | | | |

| 1 | (65) | S036C AUTO/DIESEL MECHANIC SUPERVISOR | 2 | GRADE GSO | 5 |
|----|------|--|-----|-----------|---|
| 2 | (66) | X129C CONSTRUCTION INSPECTOR | 1 | GRADE GSO | 5 |
| 3 | (67) | B098C FOREST RANGER II | 108 | GRADE GSO | 5 |
| 4 | (68) | S034C INTERSTATE TRUCK DRIVER | 2 | GRADE GSO | 5 |
| 5 | (69) | B093C LAND RESOURCE SPECIALIST | 3 | GRADE GSO | 5 |
| 6 | (70) | C054C LOCAL OFFICE ADMINISTRATIVE SPECIALIST | 11 | GRADE GSO | 5 |
| 7 | (71) | D081C TELECOMMUNICATIONS SPECIALIST | 7 | GRADE GSO | 5 |
| 8 | (72) | C056C ADMINISTRATIVE SPECIALIST III | 13 | GRADE GSO | 4 |
| 9 | (73) | X165C AGRI INSPECTOR I | 2 | GRADE GSO | 4 |
| 10 | (74) | B096C AGRI SEED ANALYST | 5 | GRADE GSO | 4 |
| 11 | (75) | S053C AUTO/DIESEL MECHANIC | 4 | GRADE GSO | 4 |
| 12 | (76) | S040C CALIBRATION TECHNICIAN | 2 | GRADE GSO | 4 |
| 13 | (77) | B101C NATURAL RESOURCES PROGRAM TECHNICIAN | 5 | GRADE GSO | 4 |
| 14 | (78) | C073C ADMINISTRATIVE SPECIALIST II | 11 | GRADE GSO | 3 |
| 15 | (79) | SOGOC HEAVY EQUIPMENT OPERATOR | 3 | GRADE GSO | 2 |
| 16 | | MAX. NO. OF EMPLOYEES | 610 | | |
| 17 | | | | | |

18 SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, 19 for the Department of Agriculture - Operations for the 2025-2026 fiscal year, 20 the following maximum number of part-time or temporary employees, to be known 21 as "Extra Help", payable from funds appropriated herein for such purposes: 22 one hundred eighty-one (181) temporary or part-time employees, when needed, 23 at rates of pay not to exceed those provided in the Uniform Classification 24 and Compensation Act, or its successor, or this act for the appropriate 25 classification.

26

32

SECTION 6. APPROPRIATION - OPERATIONS. There is hereby appropriated,
to the Department of Agriculture, to be payable from the Department of
Agriculture Fund Account, for personal services and operating expenses of the
Department of Agriculture - Operations for the fiscal year ending June 30,
2026, the following:

| YEAR |
|-------|
| -2026 |
| 5,891 |
| 4,131 |
| |

| 1 | (03) | PERSONAL SERVICES MATCHING | 4,060,189 | | | |
|----|--|---|--------------------------|--|--|--|
| 2 | (04) | OVERTIME | 21,571 | | | |
| 3 | (05) | UNIFORM ALLOWANCE | 3,200 | | | |
| 4 | (06) | MAINT. & GEN. OPERATION | | | | |
| 5 | | (A) OPER. EXPENSE | 1,716,272 | | | |
| 6 | | (B) CONF. & TRAVEL | 33,613 | | | |
| 7 | | (C) PROF. FEES | 33,500 | | | |
| 8 | | (D) CAP. OUTLAY | 0 | | | |
| 9 | | (E) DATA PROC. | 0 | | | |
| 10 | (07) | PAYMENT IN LIEU OF TAXES | 6,148 | | | |
| 11 | (08) | BOLL WEEVIL PROGRAM | 5,000 | | | |
| 12 | | TOTAL AMOUNT APPROPRIATED | \$16,149,515 | | | |
| 13 | | | | | | |
| 14 | | SECTION 7. APPROPRIATION - LIVESTOCK AND POULTRY | Y - ANIMAL DISEASE | | | |
| 15 | CONTE | OL AND ERADICATION PROGRAM. There is hereby appr | ropriated, to the | | | |
| 16 | Depar | tment of Agriculture, to be payable from the Live | estock and Poultry | | | |
| 17 | Commi | ssion Disease and Pest Control Fund, for personal | l services and operating | | | |
| 18 | expenses of the Department of Agriculture - Livestock and Poultry Commission | | | | | |
| 19 | - Animal Disease Control and Eradication Program for the fiscal year ending | | | | | |
| 20 | June | 30, 2026, the following: | | | | |
| 21 | | | | | | |
| 22 | ITEM | | FISCAL YEAR | | | |
| 23 | NO. | | 2025-2026 | | | |
| 24 | (01) | REGULAR SALARIES | \$543,206 | | | |
| 25 | (02) | EXTRA HELP | 55,000 | | | |
| 26 | (03) | PERSONAL SERVICES MATCHING | 245,853 | | | |
| 27 | (04) | MAINT. & GEN. OPERATION | | | | |
| 28 | | (A) OPER. EXPENSE | 213,846 | | | |
| 29 | | (B) CONF. & TRAVEL | 0 | | | |
| 30 | | (C) PROF. FEES | 0 | | | |
| 31 | | (D) CAP. OUTLAY | 120,000 | | | |
| 32 | | (E) DATA PROC. | 0 | | | |
| 33 | | TOTAL AMOUNT APPROPRIATED | \$1,177,905 | | | |
| 34 | | | | | | |
| 35 | | SECTION 8. APPROPRIATION - LIVESTOCK AND POULTRY | Y - EGG GRADING PROGRAM. | | | |
| | | | | | | |

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7

There is hereby appropriated, to the Department of Agriculture, to be payable

from the Poultry and Egg Grading Fund, for personal services and operating
 expenses of the Department of Agriculture - Livestock and Poultry Commission
 for the fiscal year ending June 30, 2026, the following:

4

| 5 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 6 | NO. | | 2025-2026 |
| 7 | (01) | REGULAR SALARIES | \$1,550,361 |
| 8 | (02) | EXTRA HELP | 67,500 |
| 9 | (03) | PERSONAL SERVICES MATCHING | 745,484 |
| 10 | (04) | OVERTIME | 300,000 |
| 11 | (05) | MAINT. & GEN. OPERATION | |
| 12 | | (A) OPER. EXPENSE | 252,971 |
| 13 | | (B) CONF. & TRAVEL | 18,350 |
| 14 | | (C) PROF. FEES | 0 |
| 15 | | (D) CAP. OUTLAY | 100,000 |
| 16 | | (E) DATA PROC. | 0 |
| 17 | (06) | REFUNDS/REIMBURSEMENTS | 1,594,968 |
| 18 | (07) | EGG PROMOTION EXPENSE | 64,500 |
| 19 | | TOTAL AMOUNT APPROPRIATED | \$4,694,134 |

20

21 SECTION 9. APPROPRIATION - AGRI LABORATORY TESTING. There is hereby 22 appropriated, to the Department of Agriculture, to be payable from the 23 Livestock and Poultry Special Revenue Fund, for personal services and 24 operating expenses of the Department of Agriculture - Agri Laboratory Testing 25 for the fiscal year ending June 30, 2026, the following:

26

27 ITEM

| 28 | NO. | | 2025-2026 |
|----|------|----------------------------|-----------|
| 29 | (01) | REGULAR SALARIES | \$265,600 |
| 30 | (02) | EXTRA HELP | 34,500 |
| 31 | (03) | PERSONAL SERVICES MATCHING | 115,019 |
| 32 | (04) | MAINT. & GEN. OPERATION | |
| 33 | | (A) OPER. EXPENSE | 1,696,745 |
| 34 | | (B) CONF. & TRAVEL | 25,000 |
| 35 | | (C) PROF. FEES | 0 |
| 36 | | (D) CAP. OUTLAY | 310,000 |

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FISCAL YEAR

| | (E) DATA PROC. | 0 |
|-------|---|-------------------------|
| | TOTAL AMOUNT APPROPRIATED | \$2,446,864 |
| | SECTION 10. APPROPRIATION - LIVESTOCK AND POULTRY | 4 - EQUINE INFECTIOUS |
| ANEM | IA. There is hereby appropriated, to the Departmen | nt of Agriculture, to |
| be pa | ayable from the Livestock and Poultry Equine Infect | cious Anemia Control |
| Fund | , for personal services and operating expenses of t | the Department of |
| Agrid | culture – Livestock and Poultry Commission – Equine | e Infectious Anemia for |
| the i | fiscal year ending June 30, 2026, the following: | |
| ITEM | | FISCAL YEAR |
| NO. | | 2025-2026 |
| (01) | REGULAR SALARIES | \$76 , 551 |
| (02) | PERSONAL SERVICES MATCHING | 29,560 |
| (03) | MAINT. & GEN. OPERATION | |
| | (A) OPER. EXPENSE | 233,046 |
| | (B) CONF. & TRAVEL | 0 |
| | (C) PROF. FEES | 0 |
| | (D) CAP. OUTLAY | 100,000 |
| | (E) DATA PROC. | 0 |
| | TOTAL AMOUNT APPROPRIATED | \$439,157 |
| | SECTION 11. APPROPRIATION - LIVESTOCK AND POULTRY | 7 - ANIMAL HEALTH. |
| There | e is hereby appropriated, to the Department of Agri | iculture, to be payable |
| | the federal funds as designated by the Chief Fisca | |
| | e, for personal services and operating expenses of | |
| | culture - Livestock and Poultry Commission - Animal | - |
| - | ending June 30, 2026, the following: | |
| ITEM | | FISCAL YEAR |
| NO. | | 2025-2026 |

| 32 | NO. | | 2025-2026 |
|----|------|----------------------------|-----------|
| 33 | (01) | REGULAR SALARIES | \$389,331 |
| 34 | (02) | EXTRA HELP | 8,311 |
| 35 | (03) | PERSONAL SERVICES MATCHING | 167,396 |
| 36 | (04) | MAINT. & GEN. OPERATION | |

| 1 | | (A) OPER. EXPENSE | 118,111 |
|----|-------|--|-------------------|
| 2 | | (B) CONF. & TRAVEL | 5,350 |
| 3 | | (C) PROF. FEES | 0 |
| 4 | | (D) CAP. OUTLAY | 0 |
| 5 | | (E) DATA PROC. | 0 |
| 6 | | TOTAL AMOUNT APPROPRIATED | \$688,499 |
| 7 | | | |
| 8 | | SECTION 12. APPROPRIATION PLANT BOARD - ADMINISTRATION | /PEST CONTROL. |
| 9 | There | e is hereby appropriated, to the Department of Agricultu | re, to be payable |
| 10 | from | the Plant Board Fund, for personal services and operati | ng expenses of |
| 11 | the D | Department of Agriculture - State Plant Board - Administ | ration/Pest |
| 12 | Contr | ol for the fiscal year ending June 30, 2026, the follow | ving: |
| 13 | | | |
| 14 | ITEM | | FISCAL YEAR |
| 15 | NO. | | 2025-2026 |
| 16 | (01) | REGULAR SALARIES | \$4,374,438 |
| 17 | (02) | EXTRA HELP | 800,000 |
| 18 | (03) | PERSONAL SERVICES MATCHING | 1,870,407 |
| 19 | (04) | OVERTIME | 250,000 |
| 20 | (05) | MAINT. & GEN. OPERATION | |
| 21 | | (A) OPER. EXPENSE | 1,158,314 |
| 22 | | (B) CONF. & TRAVEL | 103,613 |
| 23 | | (C) PROF. FEES | 594,510 |
| 24 | | (D) CAP. OUTLAY | 1,200,000 |
| 25 | | (E) DATA PROC. | 0 |
| 26 | (06) | PROJECT PLANNING, EDUCATION, AND | |
| 27 | | OUTREACH GRANTS AND AID | 394,140 |
| 28 | (07) | PEST ERADICATION | 1,000,000 |
| 29 | | TOTAL AMOUNT APPROPRIATED | \$11,745,422 |
| 30 | | | |
| 31 | | SECTION 13. APPROPRIATION - PLANT BOARD - PUBLIC GRAIN | WAREHOUSE |
| 32 | INSPE | CCTION PROGRAM. There is hereby appropriated, to the De | epartment of |
| 33 | Agric | culture, to be payable from the Plant Board Fund, for pe | ersonal services |
| 34 | and c | operating expenses of the Department of Agriculture - St | ate Plant Board - |
| 35 | Publi | c Grain Warehouse Inspection Program for the fiscal yea | r ending June 30, |
| | | | |

36 2026, the following:

| 1 | | |
|----|---|--------------------------|
| 2 | ITEM | FISCAL YEAR |
| 3 | NO. | 2025-2026 |
| 4 | (01) REGULAR SALARIES | \$202,230 |
| 5 | (02) PERSONAL SERVICES MATCHING | 79,407 |
| 6 | (03) MAINT. & GEN. OPERATION | |
| 7 | (A) OPER. EXPENSE | 60,614 |
| 8 | (B) CONF. & TRAVEL | 4,613 |
| 9 | (C) PROF. FEES | 1,200 |
| 10 | (D) CAP. OUTLAY | 0 |
| 11 | (E) DATA PROC. | 0 |
| 12 | TOTAL AMOUNT APPROPRIATED | \$348,064 |
| 13 | | |
| 14 | SECTION 14. APPROPRIATION - PLANT BOARD - PESTIC | CIDE SURVEILLANCE. |
| 15 | There is hereby appropriated, to the Department of Ag | ciculture, to be payable |
| 16 | from the Plant Board Fund, for personal services and o | operating expenses of |
| 17 | the Department of Agriculture - State Plant Board - Pe | esticide Surveillance |
| 18 | for the fiscal year ending June 30, 2026, the following | 1g : |
| 19 | | |
| 20 | ITEM | FISCAL YEAR |
| 21 | NO. | 2025-2026 |
| 22 | (01) REGULAR SALARIES | \$1 79, 529 |
| 23 | (02) PERSONAL SERVICES MATCHING | 73,932 |
| 24 | (03) MAINT. & GEN. OPERATION | |
| 25 | (A) OPER. EXPENSE | 40,783 |
| 26 | (B) CONF. & TRAVEL | 6,000 |
| 27 | (C) PROF. FEES | 0 |
| 28 | (D) CAP. OUTLAY | 0 |
| 29 | (E) DATA PROC. | 0 |
| 30 | TOTAL AMOUNT APPROPRIATED | \$300,244 |
| 31 | | |
| 32 | SECTION 15. APPROPRIATION - PLANT BOARD - APIARY | . There is hereby |
| 33 | appropriated, to the Department of Agriculture, to be | payable from the Plant |
| 34 | Board Fund, for personal services and operating expens | |
| 35 | Agriculture - State Plant Board - Apiary for the fisca | |
| | - * * | |

2026, the following:

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| ITEM | | FISCAL YEAR |
|-------|---|------------------|
| NO. | | 2025-2026 |
| (01) | REGULAR SALARIES | \$112,555 |
| (02) | EXTRA HELP | 10,000 |
| (03) | PERSONAL SERVICES MATCHING | 43,391 |
| (04) | MAINT. & GEN. OPERATION | |
| | (A) OPER. EXPENSE | 42,170 |
| | (B) CONF. & TRAVEL | 0 |
| | (C) PROF. FEES | 0 |
| | (D) CAP. OUTLAY | 0 |
| | (E) DATA PROC. | 0 |
| | TOTAL AMOUNT APPROPRIATED | \$208,116 |
| | SECTION 16. APPROPRIATION - AGRI PRODUCT MARKETING PRO | |
| | y appropriated, to the Department of Agriculture, to be | |
| feder | al funds as designated by the Chief Fiscal Officer of t | he State, for |
| perso | nal services and operating expenses of the Department o | of Agriculture - |
| Agri | Product Marketing Program for the fiscal year ending Ju | ne 30, 2026, the |
| follo | wing: | |

| 22 | ITEM | | FISCAL YEAR |
|----|------|--------------------------------|-------------|
| 23 | NO. | | 2025-2026 |
| 24 | (01) | REGULAR SALARIES | \$1,869,935 |
| 25 | (02) | EXTRA HELP | 50,000 |
| 26 | (03) | PERSONAL SERVICES MATCHING | 666,688 |
| 27 | (04) | OVERTIME | 13,000 |
| 28 | (05) | MAINT. & GEN. OPERATION | |
| 29 | | (A) OPER. EXPENSE | 461,112 |
| 30 | | (B) CONF. & TRAVEL | 538,083 |
| 31 | | (C) PROF. FEES | 50,000 |
| 32 | | (D) CAP. OUTLAY | 0 |
| 33 | | (E) DATA PROC. | 0 |
| 34 | (06) | PRODUCT MARKETING GRANTS & AID | 854,899 |
| 35 | (07) | PROMOTIONAL ITEMS | 5,000 |
| 36 | | TOTAL AMOUNT APPROPRIATED | \$4,508,717 |

1 2 SECTION 17. APPROPRIATION - PLANT BOARD - REFUNDS/TRANSFERS. There is 3 hereby appropriated, to the Department of Agriculture, to be payable from the 4 cash funds as defined by Arkansas Code 19-4-801, for operating expenses, 5 refunds, and transfers to the State Treasury by the Department of Agriculture 6 - State Plant Board - Refunds/Transfers for the fiscal year ending June 30, 7 2026, the following: 8 9 ITEM FISCAL YEAR 10 2025-2026 NO. 11 (01) MAINT. & GEN. OPERATION 12 (A) OPER. EXPENSE \$500 (B) CONF. & TRAVEL 13 0 14 (C) PROF. FEES 0 15 (D) CAP. OUTLAY 0 16 (E) DATA PROC. 0 17 (02) REFUNDS/REIMBURSEMENTS 50,000 18 TOTAL AMOUNT APPROPRIATED \$50,500 19 20 SECTION 18. APPROPRIATION - PLANT BOARD - PESTICIDE/PLANT REGULATORY 21 There is hereby appropriated, to the Department of Agriculture, to PROGRAM. 22 be payable from the Abandoned Agricultural Pesticide and Plant Regulator 23 Disposal Trust Fund, for operating expenses of the Department of Agriculture 24 - State Plant Board - Pesticide/Plant Regulatory Program for the fiscal year 25 ending June 30, 2026, the following: 26 27 ITEM FISCAL YEAR 2025-2026 28 NO. 29 (01)MAINT. & GEN. OPERATION (A) OPER. EXPENSE \$1,500,000 30 31 (B) CONF. & TRAVEL 0 32 (C) PROF. FEES 0 33 (D) CAP. OUTLAY 0 (E) DATA PROC. 0 34 TOTAL AMOUNT APPROPRIATED \$1,500,000 35

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1 SECTION 19. APPROPRIATION - AGRI SCHOLARSHIP PROGRAM. There is hereby 2 appropriated, to the Department of Agriculture, to be payable from the Agri 3 Scholarship Program Fund, for grants for internships and scholarships of the 4 Department of Agriculture - Agri Scholarship Program for the fiscal year 5 ending June 30, 2026, the following:

| 7 | ITEM | | FISCAL YEAR |
|---|------|--------------------------|-------------|
| 8 | NO. | | 2025-2026 |
| 9 | (01) | AGRI SCHOLARSHIP PROGRAM | \$970,000 |

11 SECTION 20. APPROPRIATION - FORESTRY - OPERATIONS. There is hereby 12 appropriated, to the Department of Agriculture, to be payable from the State 13 Forestry Fund, for personal services and operating expenses of the Department 14 of Agriculture - State Forestry Commission - Operations for the fiscal year 15 ending June 30, 2026, the following:

| 17 | ITEM | | FISCAL YEAR |
|----|------|--------------------------------|--------------|
| 18 | NO. | | 2025-2026 |
| 19 | (01) | REGULAR SALARIES | \$7,084,408 |
| 20 | (02) | EXTRA HELP | 255,855 |
| 21 | (03) | PERSONAL SERVICES MATCHING | 2,989,693 |
| 22 | (04) | OVERTIME | 52,400 |
| 23 | (05) | UNIFORM ALLOWANCE | 0 |
| 24 | (06) | MAINT. & GEN. OPERATION | |
| 25 | | (A) OPER. EXPENSE | 2,710,744 |
| 26 | | (B) CONF. & TRAVEL | 100,000 |
| 27 | | (C) PROF. FEES | 280,000 |
| 28 | | (D) CAP. OUTLAY | 1,663,000 |
| 29 | | (E) DATA PROC. | 0 |
| 30 | (07) | FORESTRY GRANTS AND AID | 269,981 |
| 31 | (08) | DISTRICT OFFICE REPLACEMENT | 400,000 |
| 32 | (09) | FOREST ACTION PLAN | 70,000 |
| 33 | (10) | FEDERAL INITIATIVE PROGRAM | 138,512 |
| 34 | (11) | UNDERSERVED LANDOWNER OUTREACH | 500,000 |
| 35 | (12) | OUTREACH AND PLANTING AID | 225,000 |
| 36 | | TOTAL AMOUNT APPROPRIATED | \$16,739,593 |

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1 SECTION 21. APPROPRIATION - FORESTRY - RURAL COMMUNITY FIRE PROTECTION 3 - FEDERAL. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services, operating expenses and federal matching grants to purchase firefighting equipment of the Department of Agriculture - State Forestry Commission - Rural Community Fire Protection -7 Federal for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR NO. 2025-2026 (01) REGULAR SALARIES \$108,363 (02) PERSONAL SERVICES MATCHING 41,414 (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE 399,816 (B) CONF. & TRAVEL 0 (C) PROF. FEES 60,000 (D) CAP. OUTLAY 270,000 (E) DATA PROC. 0 (04) RURAL COMMUNITY MATCH GRANTS 822,563 TOTAL AMOUNT APPROPRIATED \$1,702,156 22 23 SECTION 22. APPROPRIATION - FORESTRY - URBAN FORESTRY SERVICES -24 There is hereby appropriated, to the Department of Agriculture, to FEDERAL. be payable from the State Forestry Fund, for personal services, operating

25 26 expenses and urban forestry matching grants of the Department of Agriculture 27 - State Forestry Commission - Urban Forestry Services - Federal for the 28 fiscal year ending June 30, 2026, the following:

30 ITEM FISCAL YEAR 31 NO. 2025-2026 32 (01) MAINT. & GEN. OPERATION \$67,500 33 (A) OPER. EXPENSE 34 (B) CONF. & TRAVEL 0 50,000 35 (C) PROF. FEES 36 (D) CAP. OUTLAY 0

| 1 | (E) DATA PROC. | 0 |
|----------|--|--------------------|
| 2 | (02) URBAN FORESTRY MATCHING GRANTS AND AID | 82,000 |
| 3 | (03) URBAN AND COMMUNITY FORESTRY | 1,875,000 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$2,074,500 |
| 5 | | |
| 6 | SECTION 23. APPROPRIATION - FORESTRY - RURAL FIRE PROT | ECTION SERVICE |
| 7 | LOANS. There is hereby appropriated, to the Department of A | griculture, to be |
| 8 | payable from the Rural Fire Protection Revolving Fund, for 1 | oans to |
| 9 | communities for fire protection by the Department of Agricul | ture - State |
| 10 | Forestry Commission - Rural Fire Protection Service Loans fo | or the fiscal year |
| 11 | ending June 30, 2026, the following: | |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2025-2026 |
| 15 | (01) RURAL FIRE PROTECTION LOANS | \$1,200,000 |
| 16 | | |
| 17 | SECTION 24. APPROPRIATION - FORESTRY - STATE FORESTRY | TRUST PROGRAM. |
| 18 | There is hereby appropriated, to the Department of Agricultu | re, to be payable |
| 19 | from the State Forestry Trust Fund, for management and opera | ting expenses, |
| 20 | fire control, communications, contracting for assistance, an | d other services |
| 21 | of the Department of Agriculture - State Forestry Commission | n – State Forestry |
| 22 | Trust Program for the fiscal year ending June 30, 2026, the | following: |
| 23 | | |
| 24 | ITEM | FISCAL YEAR |
| 25 | NO. | 2025-2026 |
| 26 | (01) MAINT. & GEN. OPERATION | |
| 27 | (A) OPER. EXPENSE | \$200,000 |
| 28 | (B) CONF. & TRAVEL | 0 |
| 29 | (C) PROF. FEES | 100,000 |
| 30 | (D) CAP. OUTLAY | 2,250,000 |
| 31 | (E) DATA PROC. | 0 |
| 32 | (02) FIRE CONTROL/COMMUNICATE | 900,000 |
| 33 | (03) MANAGEMENT & OPERATIONS | 300,000 |
| 34 25 | TOTAL AMOUNT APPROPRIATED | \$3,750,000 |
| 35 | | |
| 36 | SECTION 25. APPROPRIATION - FORESTRY - SOUTHERN PINE E | SEETLE PREVENTION. |

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1 There is hereby appropriated, to the Department of Agriculture, to be payable 2 from the federal funds as designated by the Chief Fiscal Officer of the 3 State, for grants by the Department of Agriculture - State Forestry 4 Commission - Southern Pine Beetle Prevention for the fiscal year ending June 5 30, 2026, the following: 6 7 ITEM FISCAL YEAR 8 NO. 2025-2026 9 SOUTHERN PINE BEETLE GRANTS AND AID (01) \$230,000 10 11 SECTION 26. APPROPRIATION - FORESTRY - FOREST LEGACY. There is hereby 12 appropriated, to the Department of Agriculture, to be payable from the 13 federal funds as designated by the Chief Fiscal Officer of the State, for 14 operating expenses, grants and aid by the Department of Agriculture - State 15 Forestry Commission - Forest Legacy for the fiscal year ending June 30, 2026, 16 the following: 17 18 ITEM FISCAL YEAR 19 2025-2026 NO. 20 (01) MAINT. & GEN. OPERATION 21 (A) OPER. EXPENSE \$6,599 22 (B) CONF. & TRAVEL 1,800 23 (C) PROF. FEES 5,000 (D) CAP. OUTLAY 24 0 25 (E) DATA PROC. 0 26 157,000 (02) FOREST LEGACY ADMINISTRATION 27 WHITE RIVER HEADWATERS PROJECT 1,455,000 (03) 28 (04) FOREST LEGACY PROGRAM 6,000,000 29 TOTAL AMOUNT APPROPRIATED \$7,625,399 30 SECTION 27. APPROPRIATION - FORESTRY - SILVICULTURAL NON-POINT PROGRAM. 31 32 There is hereby appropriated, to the Department of Agriculture, to be payable 33 from the federal funds as designated by the Chief Fiscal Officer of the 34 State, for operating expenses of the Department of Agriculture - State

35 Forestry Commission - Silvicultural Non-Point Program for the fiscal year 36 ending June 30, 2026, the following:

| 1 | | |
|----|--|-----------------------|
| 2 | ITEM | FISCAL YEAR |
| 3 | NO. | 2025-2026 |
| 4 | (01) MAINT. & GEN. OPERATION | |
| 5 | (A) OPER. EXPENSE | \$36,000 |
| 6 | (B) CONF. & TRAVEL | 4,000 |
| 7 | (C) PROF. FEES | 0 |
| 8 | (D) CAP. OUTLAY | 0 |
| 9 | (E) DATA PROC. | 0 |
| 10 | TOTAL AMOUNT APPROPRIATED | \$40,000 |
| 11 | | |
| 12 | SECTION 28. APPROPRIATION - AGRICULTURE CASH OPERA | TING FUND. There is |
| 13 | hereby appropriated, to the Department of Agriculture, t | o be payable from the |
| 14 | cash fund deposited in the State Treasury as determined | by the Chief Fiscal |
| 15 | Officer of the State, for operating expenses of the Depa | rtment of Agriculture |
| 16 | for the fiscal year ending June 30, 2026, the following: | |
| 17 | | |
| 18 | ITEM | FISCAL YEAR |
| 19 | NO. | 2025-2026 |
| 20 | (01) MAINT. & GEN. OPERATION | |
| 21 | (A) OPER. EXPENSE | \$40,000 |
| 22 | (B) CONF. & TRAVEL | 200,000 |
| 23 | (C) PROF. FEES | 0 |
| 24 | (D) CAP. OUTLAY | 0 |
| 25 | (E) DATA PROC. | 0 |
| 26 | (02) PROMOTIONAL ITEMS | 2,000 |
| 27 | (03) BUFFALO RIVER WATERSHED GRANTS & | |
| 28 | PROJECTS | 160,682 |
| 29 | TOTAL AMOUNT APPROPRIATED | \$402,682 |
| 30 | | |
| 31 | SECTION 29. APPROPRIATION - INDUSTRIAL HEMP RESEAR | CH PROGRAM. There is |
| 32 | hereby appropriated, to the Department of Agriculture, t | o be payable from the |
| 33 | Arkansas Industrial Hemp Program Fund, for personal serv | ices and operating |
| 34 | expenses to administer the Industrial Hemp Program of th | e Department of |
| 35 | Agriculture - State Plant Board for the fiscal year endi | ng June 30, 2026, the |
| 36 | following: | |

| 1 | | |
|----|--|--------------------|
| 2 | ITEM | FISCAL YEAR |
| 3 | _NO. | 2025-2026 |
| 4 | (01) INDUSTRIAL HEMP RESEARCH PROGRAM | \$99,500 |
| 5 | | |
| 6 | SECTION 30. APPROPRIATION - OPERATIONS - REGISTERED FO | RESTERS. There |
| 7 | is hereby appropriated, to the Department of Agriculture, to | be payable from |
| 8 | the cash fund deposited in the State Treasury as determined | by the Chief |
| 9 | Fiscal Officer of the State, for personal services and opera | ting expenses of |
| 10 | the Department of Agriculture - Registered Foresters for th | e fiscal year |
| 11 | ending June 30, 2026, the following: | |
| 12 | | |
| 13 | ITEM | FISCAL YEAR |
| 14 | NO. | 2025-2026 |
| 15 | (01) EXTRA HELP | \$37,000 |
| 16 | (02) PERSONAL SERVICES MATCHING | 3,064 |
| 17 | (03) MAINT. & GEN. OPERATION | |
| 18 | (A) OPER. EXPENSE | 6,329 |
| 19 | (B) CONF. & TRAVEL | 0 |
| 20 | (C) PROF. FEES | 0 |
| 21 | (D) CAP. OUTLAY | 0 |
| 22 | (E) DATA PROC. | 0 |
| 23 | TOTAL AMOUNT APPROPRIATED | \$46,393 |
| 24 | | |
| 25 | SECTION 31. APPROPRIATION - OPERATIONS - VETERINARY ME | DICINE. There is |
| 26 | hereby appropriated, to the Department of Agriculture, to be | e payable from the |
| 27 | Veterinary Examiners Board Fund, for personal services, oper | ating expenses |
| 28 | and scholarships of the Department of Agriculture - Veterina | ry Medicine for |
| 29 | the fiscal year ending June 30, 2026, the following: | |
| 30 | | |
| 31 | ITEM | FISCAL YEAR |
| 32 | <u>NO.</u> | 2025-2026 |
| 33 | (01) REGULAR SALARIES | \$61,131 |
| 34 | (02) EXTRA HELP | 21,000 |
| 35 | (03) PERSONAL SERVICES MATCHING | 23,830 |
| 36 | (04) MAINT. & GEN. OPERATION | |

25

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ITEM

| 1 | | (A) OPER. EXPENSE | 15,996 |
|---|------|--------------------------------------|-----------|
| 2 | | (B) CONF. & TRAVEL | 281 |
| 3 | | (C) PROF. FEES | 16,000 |
| 4 | | (D) CAP. OUTLAY | 0 |
| 5 | | (E) DATA PROC. | 0 |
| 6 | (05) | RURAL VETERINARY STUDENT SCHOLARSHIP | |
| 7 | | PROGRAM | 30,000 |
| 8 | | TOTAL AMOUNT APPROPRIATED | \$168,238 |
| 9 | | | |

10 SECTION 32. APPROPRIATION - FORESTRY - RURAL FIRE PROTECTION PROGRAM. 11 There is hereby appropriated, to the Department of Agriculture, to be payable 12 from the Miscellaneous Agencies Fund Account, for operating expenses of the 13 Department of Agriculture - State Forestry Commission - Rural Fire Protection 14 Program for the fiscal year ending June 30, 2026, the following:

| 16 | ITEM | | FISCAL YEAR |
|----|------|-------------------------------|-------------|
| 17 | NO. | | 2025-2026 |
| 18 | (01) | RURAL FIRE PROTECTION PROGRAM | \$70,000 |
| 19 | | | |

20 SECTION 33. APPROPRIATION - MEAT INSPECTION PROGRAM. There is hereby 21 appropriated, to the Department of Agriculture, to be payable from the State 22 Meat Inspection Program Fund, for personal services and operating expenses of 23 the Department of Agriculture - State Meat Inspection Program for the fiscal 24 year ending June 30, 2026, the following:

| 26 | ITEM | | FISCAL YEAR |
|----|------|-------------------------------|-------------|
| 27 | NO. | | 2025-2026 |
| 28 | (01) | STATE MEAT INSPECTION PROGRAM | \$606,083 |

30 SECTION 34. APPROPRIATION - MEAT INSPECTION PROGRAM - GENERAL REVENUE. 31 There is hereby appropriated, to the Department of Agriculture, to be payable 32 from the Miscellaneous Agencies Fund Account, for personal services and 33 operating expenses of the Department of Agriculture - State Meat Inspection 34 Program for the fiscal year ending June 30, 2026, the following: 35

FISCAL YEAR

20

| 1 | NO. | | 2025-2026 |
|----|-------|---|--------------------|
| 2 | (01) | REGULAR SALARIES | \$150,000 |
| 3 | (02) | PERSONAL SERVICES MATCHING | 85,000 |
| 4 | (03) | MAINT. & GEN. OPERATION | |
| 5 | | (A) OPER. EXPENSE | 15,000 |
| 6 | | (B) CONF. & TRAVEL | 0 |
| 7 | | (C) PROF. FEES | 0 |
| 8 | | (D) CAP. OUTLAY | 0 |
| 9 | | (E) DATA PROC. | 0 |
| 10 | | TOTAL AMOUNT APPROPRIATED | \$250,000 |
| 11 | | | |
| 12 | | SECTION 35. APPROPRIATION - FERAL HOG ERADICATION. T | here is hereby |
| 13 | appro | opriated, to the Department of Agriculture, to be payab | le from the Feral |
| 14 | Hog H | radication Fund, for expenses associated with the erad | ication efforts to |
| 15 | elimi | nate feral hogs by the Department of Agriculture for t | he fiscal year |
| 16 | endir | ng June 30, 2026, the following: | |
| 17 | | | |
| 18 | ITEM | | FISCAL YEAR |
| 19 | NO. | | 2025-2026 |
| 20 | (01) | FERAL HOG ERADICATION | <u>\$200,000</u> |
| 21 | | | |
| 22 | | SECTION 36. APPROPRIATION - AGRI FAIR FUNDING PROGRAM | • There is hereby |
| 23 | appro | opriated, to the Department of Agriculture, to be payab | le from the Agri |
| 24 | Fair | Fund, for personal services, fair funding and operating | g expenses of the |
| 25 | Depar | tment of Agriculture for the fiscal year ending June 30 | 0, 2026, the |
| 26 | follo | wing: | |
| 27 | | | |
| 28 | ITEM | | FISCAL YEAR |
| 29 | NO. | | 2025-2026 |
| 30 | (01) | ARKANSAS STATE FAIR | \$84,000 |
| 31 | (02) | ARKANSAS YOUTH EXPO | 48,000 |
| 32 | (03) | ARKANSAS-OKLAHOMA FAIR | 54,000 |
| 33 | (04) | COUNTY FAIRS | 1,095,272 |
| 34 | (05) | DISTRICT JR LIVESTOCK SHOWS | 27,000 |
| 35 | (06) | NORTHEAST DISTRICT FAIR | 54,000 |
| 36 | (07) | NORTHWEST DISTRICT FAIR | 54,000 |

As Engrossed: S1/29/25 S3/31/25

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| 1 | (08) | SOUTHWEST DISTRICT FAIR | 54,000 |
|----|-------|---|---------------------|
| 2 | (09) | SOUTHEAST DISTRICT FAIR | 54,000 |
| 3 | (10) | NORTH CENTRAL DISTRICT FAIR | 54,000 |
| 4 | (11) | FOUR STATES FAIR | 54,000 |
| 5 | (12) | PROGRAM OPERATION EXPENSES | 23,000 |
| 6 | | TOTAL AMOUNT APPROPRIATED | \$1,655,272 |
| 7 | | | |
| 8 | | SECTION 37. APPROPRIATION - ARKANSAS FORESTERS F | FOR THE FUTURE |
| 9 | SCHOL | ARSHIP PROGRAM. There is hereby appropriated, to | o the Department of |
| 10 | Agric | ulture, to be payable from the Arkansas Foresters | s for the Future |
| 11 | Schol | arship Fund, for scholarships of the Department o | of Agriculture - |
| 12 | Arkar | sas Foresters For The Future Scholarship Program | for the fiscal year |
| 13 | endir | g June 30, 2026, the following: | |
| 14 | | | |
| 15 | ITEM | | FISCAL YEAR |
| 16 | NO. | | 2025-2026 |
| 17 | (01) | SCHOLARSHIPS | \$40,000 |
| 18 | | | |
| 19 | | | |
| 20 | | SECTION 38. APPROPRIATION - NRC - STATE OPERATIO | NS. There is hereby |
| 21 | appro | priated, to the Department of Agriculture, to be | payable from the |
| 22 | Misce | llaneous Agencies Fund Account, for personal serv | vices and operating |
| 23 | exper | ses of the Department of Agriculture - Arkansas N | Natural Resources |
| 24 | Commi | ssion for the fiscal year ending June 30, 2026, t | the following: |
| 25 | | | |
| 26 | ITEM | | FISCAL YEAR |
| 27 | NO. | | 2025-2026 |
| 28 | (01) | REGULAR SALARIES | \$1,237,928 |
| 29 | (02) | PERSONAL SERVICES MATCHING | 448,479 |
| 30 | (03) | MAINT. & GEN. OPERATION | |
| 31 | | (A) OPER. EXPENSE | 193,182 |
| 32 | | (B) CONF. & TRAVEL | 10,165 |
| 33 | | (C) PROF. FEES | 0 |
| 34 | | (D) CAP. OUTLAY | 0 |
| | | | |

(E) DATA PROC. (04) SURVEYS & INVESTIGATIONS 3,900

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| 1 | (05) | WATER PLANNING | 130,981 |
|----|-------|--|--------------------|
| 2 | | TOTAL AMOUNT APPROPRIATED | \$2,024,635 |
| 3 | | | |
| 4 | | SECTION 39. APPROPRIATION - NRC - CASH. There is here | reby appropriated, |
| 5 | to th | e Department of Agriculture, to be payable from the ca | ash fund deposited |
| 6 | in th | e State Treasury as determined by the Chief Fiscal Of | ficer of the State |
| 7 | for p | personal services and operating expenses of the Department | ment of Agricultur |
| 8 | - Ark | ansas Natural Resources Commission for the fiscal year | r ending June 30, |
| 9 | 2026, | the following: | |
| 10 | | | |
| 11 | ITEM | | FISCAL YEAR |
| 12 | NO. | | 2025-2026 |
| 13 | (01) | REGULAR SALARIES | \$1,403,559 |
| 14 | (02) | EXTRA HELP | 30,800 |
| 15 | (03) | PERSONAL SERVICES MATCHING | 510,876 |
| 16 | (04) | MAINT. & GEN. OPERATION | |
| 17 | | (A) OPER. EXPENSE | 377,298 |
| 18 | | (B) CONF. & TRAVEL | 27,000 |
| 19 | | (C) PROF. FEES | 910,002 |
| 20 | | (D) CAP. OUTLAY | 225,000 |
| 21 | | (E) DATA PROC. | 0 |
| 22 | (05) | SOIL & WATER GRANTS & LOANS | 6,202,017 |
| 23 | | TOTAL AMOUNT APPROPRIATED | \$9,686,552 |
| 24 | | | |
| 25 | | SECTION 40. APPROPRIATION - NRC - DAM INVENTORY. The | ere is hereby |

25 SECTION 40. APPROPRIATION - NRC - DAM INVENTORY. There is hereby 26 appropriated, to the Department of Agriculture, to be payable from the 27 federal funds as designated by the Chief Fiscal Officer of the State, for 28 personal services and operating expenses of the Department of Agriculture -29 Arkansas Natural Resources Commission - Dam Inventory for the fiscal year 30 ending June 30, 2026, the following:

| 32 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------------|
| 33 | NO. | | 2025-2026 |
| 34 | (01) | REGULAR SALARIES | \$89 , 358 |
| 35 | (02) | EXTRA HELP | 10,000 |
| 36 | (03) | PERSONAL SERVICES MATCHING | 29,211 |

23

| 1 | (04) | MAINT. & GEN. OPERATION | |
|---|------|------------------------------------|-----------|
| 2 | | (A) OPER. EXPENSE | 49,216 |
| 3 | | (B) CONF. & TRAVEL | 17,000 |
| 4 | | (C) PROF. FEES | 130,000 |
| 5 | | (D) CAP. OUTLAY | 10,000 |
| 6 | | (E) DATA PROC. | 0 |
| 7 | (05) | GRANTS & AID DAM - SAFETY PROJECTS | 76,997 |
| 8 | (06) | HIGH HAZARD DAMS REHAB | 226,803 |
| 9 | | TOTAL AMOUNT APPROPRIATED | \$638,585 |

17

11 SECTION 41. APPROPRIATION - NRC - FLOOD INSURANCE PROGRAM. There is 12 hereby appropriated, to the Department of Agriculture, to be payable from the 13 federal funds as designated by the Chief Fiscal Officer of the State, for 14 personal services and operating expenses of the Department of Agriculture -15 Arkansas Natural Resources Commission - Flood Insurance Program for the 16 fiscal year ending June 30, 2026, the following:

| 18 | ITEM | | FISCAL YEAR |
|-----|------|-----------------------------|-------------|
| 19 | NO. | | 2025-2026 |
| 20 | (01) | REGULAR SALARIES | \$160,867 |
| 21 | (02) | EXTRA HELP | 10,000 |
| 22 | (03) | PERSONAL SERVICES MATCHING | 65,508 |
| 23 | (04) | MAINT. & GEN. OPERATION | |
| 24 | | (A) OPER. EXPENSE | 268,504 |
| 25 | | (B) CONF. & TRAVEL | 32,571 |
| 26 | | (C) PROF. FEES | 1,700,000 |
| 27 | | (D) CAP. OUTLAY | 25,000 |
| 28 | | (E) DATA PROC. | 0 |
| 29 | (05) | GRANTS & AID - FLOOD HAZARD | |
| 30 | | MITIGATION GRANTS | 3,000,000 |
| 31 | | TOTAL AMOUNT APPROPRIATED | \$5,262,450 |
| 2.2 | | | |

32

33 SECTION 42. APPROPRIATION - NRC - WATER QUALITY PLAN IMPLEMENTAITON. 34 There is hereby appropriated, to the Department of Agriculture, to be payable 35 from the Miscellaneous Agencies Fund Account, for personal services and 36 operating expenses of the Department of Agriculture - Arkansas Natural

24

1 Resources Commission - Water Quality Plan Implementation for the fiscal year 2 ending June 30, 2026, the following: 3 4 ITEM FISCAL YEAR 5 NO. 2025-2026 6 (01) REGULAR SALARIES \$317,076 (02) PERSONAL SERVICES MATCHING 7 104,333 8 (03) MAINT. & GEN. OPERATION 9 (A) OPER. EXPENSE 3,089 10 (B) CONF. & TRAVEL 1,000 11 (C) PROF. FEES 0 12 (D) CAP. OUTLAY 0 13 (E) DATA PROC. 0 14 WATER QUALITY MATCH GRANTS 500,000 (04) 15 (05) WATER QUALITY TECHNICIAN 750,000 16 TOTAL AMOUNT APPROPRIATED \$1,675,498 17 18 SECTION 43. APPROPRIATION - NRC - WATER, WASTE DISPOSAL, AND POLLUTION 19 ABATEMENT PROGRAM. There is hereby appropriated, to the Department of 20 Agriculture, to be payable from the Water, Waste Disposal, Pollution 21 Abatement, Administrative and Research Facilities Construction Fund, for 22 personal services and operating expenses of the Department of Agriculture -23 Arkansas Natural Resources Commission - Water, Waste Disposal, and Pollution 24 Abatement Program for the fiscal year ending June 30, 2026, the following: 25 26 ITEM FISCAL YEAR 27 NO. 2025-2026 28 (01) REGULAR SALARIES \$137,764 29 (02) PERSONAL SERVICES MATCHING 45,731 30 (03) MAINT. & GEN. OPERATION (A) OPER. EXPENSE 31 4,400 32 (B) CONF. & TRAVEL 0 33 0 (C) PROF. FEES (D) CAP. OUTLAY 34 0 35 (E) DATA PROC. 0 36 (04) PROJECT DISBURSEMENTS 90,000,000

| 1 | | TOTAL AMOUNT APPROPRIATED | \$90,187,895 |
|----|-------|--|---------------------|
| 2 | | | |
| 3 | | SECTION 44. APPROPRIATION - NRC - NONPOINT SOURCE PC | OLLUTION CONTROL |
| 4 | PROGE | AAM. There is hereby appropriated, to the Department | of Agriculture, to |
| 5 | be pa | yable from the federal funds as designated by the Chi | lef Fiscal Officer |
| 6 | of th | ne State, for personal services and operating expenses | s of the Department |
| 7 | of Ag | griculture – Arkansas Natural Resources Commission – N | Nonpoint Source |
| 8 | Pollu | tion Control Program for the fiscal year ending June | 30, 2026, the |
| 9 | follc | owing: | |
| 10 | | | |
| 11 | ITEM | | FISCAL YEAR |
| 12 | NO. | | 2025-2026 |
| 13 | (01) | REGULAR SALARIES | \$294,446 |
| 14 | (02) | EXTRA HELP | 25,000 |
| 15 | (03) | PERSONAL SERVICES MATCHING | 113,166 |
| 16 | (04) | MAINT. & GEN. OPERATION | |
| 17 | | (A) OPER. EXPENSE | 282,774 |
| 18 | | (B) CONF. & TRAVEL | 50,000 |
| 19 | | (C) PROF. FEES | 706,630 |
| 20 | | (D) CAP. OUTLAY | 50,000 |
| 21 | | (E) DATA PROC. | 0 |
| 22 | (05) | NON POINT SOURCE POLLUTION GRANTS | 5,642,276 |
| 23 | (06) | HYPOXIA NUTRIENT REDUCTION | 200,000 |
| 24 | (07) | SMALL/ DISADVANTAGED COMMUNITIES | 637,000 |
| 25 | (08) | SEWER OVERFLOW AND STORMWATER REUSE | 1,606,373 |
| 26 | | TOTAL AMOUNT APPROPRIATED | \$9,607,665 |
| 27 | | | |
| 28 | | SECTION 45. APPROPRIATION - NRC - CONSTRUCTION ASSIS | STANCE REVOLVING |
| 29 | LOAN | FUND PROGRAM. There is hereby appropriated, to the D | Department of |
| 30 | Agric | culture, to be payable from the federal funds as desig | gnated by the Chief |
| 31 | Fisca | al Officer of the State, for personal services and ope | erating expenses of |
| 32 | the D | Department of Agriculture - Arkansas Natural Resources | s Commission - |
| 33 | Const | ruction Assistance Revolving Loan Fund Program for th | ne fiscal year |
| 34 | endir | ng June 30, 2026, the following: | |
| 35 | | | |
| 36 | ITEM | | FISCAL YEAR |

| 1 | NO. | 2025-2026 |
|--|---|---|
| 2 | (01) REGULAR SALARIES | \$631,141 |
| 3 | (02) PERSONAL SERVICES MATCHING | 233,934 |
| 4 | (03) MAINT. & GEN. OPERATION | |
| 5 | (A) OPER. EXPENSE | 111,841 |
| 6 | (B) CONF. & TRAVEL | 12,219 |
| 7 | (C) PROF. FEES | 13,500 |
| 8 | (D) CAP. OUTLAY | 0 |
| 9 | (E) DATA PROC. | 0 |
| 10 | TOTAL AMOUNT APPROPRIATED | \$1,002,635 |
| 11 | | |
| 12 | SECTION 46. APPROPRIATION - NRC - BEAVER ERADICAT | ION PROGRAM. There is |
| 13 | hereby appropriated, to the Department of Agriculture, | to be payable from the |
| 14 | Miscellaneous Agencies Fund Account, for grants to the | conservation districts |
| 15 | for beaver control programs within the districts of the | Department of |
| 16 | Agriculture - Arkansas Natural Resources Commission - B | eaver Eradication |
| 17 | Program for the fiscal year ending June 30, 2026, the f | ollowing: |
| 18 | | |
| 10 | | |
| 19 | ITEM | FISCAL YEAR |
| | ITEM NO. | FISCAL YEAR 2025-2026 |
| 19 | | |
| 19 20 | NO. | 2025-2026 |
| 19 20 21 | NO. | <u>2025-2026</u> \$150,000 |
| 19 20 21 22 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS | 2025-2026 \$150,000 EY SERVICES. There is |
| 19 20 21 22 23 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the |
| 19 20 21 22 23 24 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department |
| 19 20 21 22 23 24 25 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney |
| 19 20 21 22 23 24 25 26 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney |
| 19 20 21 22 23 24 25 26 27 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney |
| 19 20 21 22 23 24 25 26 27 28 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission Services for the fiscal year ending June 30, 2026, the | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney following: |
| 19 20 21 22 23 24 25 26 27 28 29 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission Services for the fiscal year ending June 30, 2026, the ITEM | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney following: FISCAL YEAR |
| 19 20 21 22 23 24 25 26 27 28 29 30 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission Services for the fiscal year ending June 30, 2026, the ITEM NO. | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney following: FISCAL YEAR 2025-2026 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission Services for the fiscal year ending June 30, 2026, the ITEM NO. (01) RIVER BASIN COMPACT | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney following: FISCAL YEAR 2025-2026 \$42,820 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission Services for the fiscal year ending June 30, 2026, the ITEM NO. (01) RIVER BASIN COMPACT (02) LEGAL COUNSEL | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney following: FISCAL YEAR 2025-2026 \$42,820 5,871 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | NO. (01) GRANTS FOR BEAVER CONTROL PROGRAMS SECTION 47. APPROPRIATION - NRC - GRANTS & ATTORN hereby appropriated, to the Department of Agriculture, Miscellaneous Agencies Fund Account, for operating expe of Agriculture - Arkansas Natural Resources Commission Services for the fiscal year ending June 30, 2026, the ITEM NO. (01) RIVER BASIN COMPACT (02) LEGAL COUNSEL (03) COMMITTEE/COMMISSION EXPENSES | 2025-2026 \$150,000 EY SERVICES. There is to be payable from the nses of the Department - Grants and Attorney following: FISCAL YEAR 2025-2026 \$42,820 5,871 10,000 |

| 1 | TOTAL AMOUNT APPROPRIATED | \$91,711 |
|----|--|-----------------------|
| 2 | | |
| 3 | SECTION 48. APPROPRIATION - NRC - CONSERVATION DIS | TRICT PROGRAM GRANTS. |
| 4 | There is hereby appropriated, to the Department of Agric | ulture, to be payable |
| 5 | from the Miscellaneous Agencies Fund Account, for person | al services matching |
| 6 | and grants to conservation districts of the Department o | f Agriculture - |
| 7 | Arkansas Natural Resources Commission - Conservation Dis | trict Program Grants |
| 8 | for the fiscal year ending June 30, 2026, the following: | |
| 9 | | |
| 10 | ITEM | FISCAL YEAR |
| 11 | NO. | 2025-2026 |
| 12 | (01) GRANTS TO CONSERVATION DISTRICTS | \$250,000 |
| 13 | (02) CONSERVATION DISTRICT GRANTS & | |
| 14 | ASSISTANCE | 1,522,672 |
| 15 | TOTAL AMOUNT APPROPRIATED | \$1,772,672 |
| 16 | | |
| 17 | SECTION 49. APPROPRIATION - NRC - WATER RESEARCH. | There is hereby |
| 18 | appropriated, to the Department of Agriculture, to be pa | yable from the |
| 19 | Miscellaneous Agencies Fund Account, for operating expen | ses of the Department |
| 20 | of Agriculture - Arkansas Natural Resources Commission - | Water Research for |
| 21 | the fiscal year ending June 30, 2026, the following: | |
| 22 | | |
| 23 | ITEM | FISCAL YEAR |
| 24 | NO. | 2025-2026 |
| 25 | (01) WATER RESEARCH/CONTRACT | \$42,800 |
| 26 | | |
| 27 | SECTION 50. APPROPRIATION - NRC - WATER, SEWER, AN | D SOLID WASTE - |
| 28 | REVOLVING. There is hereby appropriated, to the Departm | ent of Agriculture, |
| 29 | to be payable from the Water, Sewer and Solid Waste Revo | lving Fund, for |
| 30 | water, sewer, and solid waste grants of the Department o | f Agriculture - |
| 31 | Arkansas Natural Resources Commission - Water, Sewer, an | d Solid Waste - |
| 32 | Revolving for the fiscal year ending June 30, 2026, the | following: |
| 33 | | |
| 34 | ITEM | FISCAL YEAR |
| 35 | NO. | 2025-2026 |
| 36 | (01) WATER, SEWER AND SOLID WASTE GRANTS & | |

SB106

| 1 | AID | \$6,000,000 |
|--|---|---|
| 2 | | |
| 3 | SECTION 51. APPROPRIATION - NRC - WATER, SEWER, AND S | OLID WASTE - |
| 4 | STATE. There is hereby appropriated, to the Department of | Agriculture, to be |
| 5 | payable from the Miscellaneous Agencies Fund Account, for w | ater, sewer, and |
| 6 | solid waste grants or loans that will be repaid to the wate | r, sewer and solid |
| 7 | waste revolving appropriation of the Department of Agricult | ure – Arkansas |
| 8 | Natural Resources Commission - Water, Sewer, and Solid Wast | e - State for the |
| 9 | fiscal year ending June 30, 2026, the following: | |
| 10 | | |
| 11 | ITEM | FISCAL YEAR |
| 12 | NO. | 2025-2026 |
| 13 | (01) WATER, SEWER AND SOLID WASTE GRANTS | \$84,296 |
| 14 | | |
| 15 | SECTION 52. APPROPRIATION - NRC - WATER USE PROGRAM. | There is hereby |
| 16 | appropriated, to the Department of Agriculture, to be payab | le from the |
| 17 | federal funds as designated by the Chief Fiscal Officer of | the State, for |
| 18 | reporting expenses of the Department of Agriculture - Arkan | sas Natural |
| 19 | Resources Commission - Water Use Program for the fiscal yea | |
| 19 | Resources commission - water use riogram for the fiscal yea | r ending June 30, |
| 20 | 2026, the following: | r ending June 30, |
| | | r ending June 30, |
| 20 | | r ending June 30, FISCAL YEAR |
| 20 21 | 2026, the following: | |
| 20 21 22 | 2026, the following: | FISCAL YEAR |
| 20 21 22 23 | 2026, the following: ITEM NO. | FISCAL YEAR 2025-2026 |
| 20 21 22 23 24 | 2026, the following: ITEM NO. | FISCAL YEAR 2025-2026 \$125,000 |
| 20 21 22 23 24 25 | 2026, the following: ITEM <u>NO.</u> (01) WATER USE DATA REPORTING | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. |
| 20 21 22 23 24 25 26 | 2026, the following: ITEM <u>NO.</u> (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable |
| 20 21 22 23 24 25 26 27 | 2026, the following: ITEM NO. (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the |
| 20 21 22 23 24 25 26 27 28 | 2026, the following: ITEM NO. (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult from the federal funds as designated by the Chief Fiscal Of | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the Department of |
| 20 21 22 23 24 25 26 27 28 29 | 2026, the following: ITEM <u>NO.</u> (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult from the federal funds as designated by the Chief Fiscal Of State, for personal services and operating expenses of the | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the Department of ervation Technical |
| 20 21 22 23 24 25 26 27 28 29 30 | 2026, the following: ITEM NO. (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult from the federal funds as designated by the Chief Fiscal Of State, for personal services and operating expenses of the Agriculture - Arkansas Natural Resources Commission - Conse | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the Department of ervation Technical |
| 20 21 22 23 24 25 26 27 28 29 30 31 | 2026, the following: ITEM NO. (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult from the federal funds as designated by the Chief Fiscal Of State, for personal services and operating expenses of the Agriculture - Arkansas Natural Resources Commission - Conse | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the Department of ervation Technical |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 | 2026, the following: ITEM <u>NO.</u> (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult from the federal funds as designated by the Chief Fiscal Of State, for personal services and operating expenses of the Agriculture - Arkansas Natural Resources Commission - Conse Assistance for the fiscal year ending June 30, 2026, the fo | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the Department of rvation Technical llowing: |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | 2026, the following: ITEM NO. (01) WATER USE DATA REPORTING SECTION 53. APPROPRIATION - NRC - CONSERVATION TECHNI There is hereby appropriated, to the Department of Agricult from the federal funds as designated by the Chief Fiscal Of State, for personal services and operating expenses of the Agriculture - Arkansas Natural Resources Commission - Conse Assistance for the fiscal year ending June 30, 2026, the fo ITEM | FISCAL YEAR 2025-2026 \$125,000 CAL ASSISTANCE. ure, to be payable ficer of the Department of rvation Technical llowing: FISCAL YEAR |

| 1 | (03) | MAINT. & GEN. OPERATION | |
|----|--------|--|------------------|
| 2 | | (A) OPER. EXPENSE | 120,246 |
| 3 | | (B) CONF. & TRAVEL | 0 |
| 4 | | (C) PROF. FEES | 0 |
| 5 | | (D) CAP. OUTLAY | 40,000 |
| 6 | | (E) DATA PROC. | 0 |
| 7 | (04) | RESOURCE GRANTS | 906,637 |
| 8 | | TOTAL AMOUNT APPROPRIATED | \$1,292,330 |
| 9 | | | |
| 10 | | SECTION 54. APPROPRIATION - NRC - UNPAVED ROADS PROGRAM | I. There is |
| 11 | hereb | y appropriated, to the Department of Agriculture, to be | payable from the |
| 12 | Arkan | sas Unpaved Roads Program Fund, for grants or operating | expenses of the |
| 13 | Depar | tment of Agriculture - Arkansas Natural Resources Commis | sion - Unpaved |
| 14 | Roads | Program for the fiscal year ending June 30, 2026, the f | following: |
| 15 | | | |
| 16 | ITEM | | FISCAL YEAR |
| 17 | NO. | | 2025-2026 |
| 18 | (01) | UNPAVED ROADS GRANTS & AID OR | |
| 19 | | OPERATING EXPENSES | \$600,000 |
| 20 | | | |
| 21 | | SECTION 55. APPROPRIATION NRC - FERAL SWINE ERADICATION | AND CONTROL - |
| 22 | FEDER | AL. There is hereby appropriated, to the Department of | Agriculture, to |
| 23 | be pag | yable from the federal funds as designated by the Chief | Fiscal Officer |
| 24 | of the | e State, for expenses associated with the eradication ef | forts to |
| 25 | elimin | nate feral swine by the Department of Agriculture - Arka | nsas Natural |
| 26 | Resour | rces Commission - Feral Swine Eradication and Control - | Federal for the |
| 27 | fisca | l year ending June 30, 2026, the following: | |
| 28 | | | |
| 29 | ITEM | | FISCAL YEAR |
| 30 | NO. | | 2025-2026 |
| 31 | (01) | FERAL SWINE ERADICATION AND CONTROL | \$1,500,000 |
| 32 | | | |
| 33 | | SECTION 56. APPROPRIATION - NRC - OPERATIONS - SOIL CLA | SSIFIERS. There |
| 34 | is he: | reby appropriated, to the Department of Agriculture, to | be payable from |
| 35 | the ca | ash fund deposited in the State Treasury as determined b | y the Chief |

36 Fiscal Officer of the State, for operating expenses of the Department of

30

| 1 | Agriculture - Arkansas Natural Resources Commission - Soil C | lassifiers for | |
|----|--|-----------------------|--|
| 2 | the fiscal year ending June 30, 2026, the following: | | |
| 3 | | | |
| 4 | ITEM | FISCAL YEAR | |
| 5 | NO. | 2025-2026 | |
| 6 | (01) MAINT. & GEN. OPERATION | A 1 AAC | |
| 7 | (A) OPER. EXPENSE | \$1,296 | |
| 8 | (B) CONF. & TRAVEL | 0 | |
| 9 | (C) PROF. FEES | 0 | |
| 10 | (D) CAP. OUTLAY | 0 | |
| 11 | (E) DATA PROC. | 0 | |
| 12 | TOTAL AMOUNT APPROPRIATED | \$1,296 | |
| 13 | | | |
| 14 | SECTION 57. APPROPRIATION - NRC - ALLIANCE LANDOWNER CO | ONSERVATION | |
| 15 | PRACTICES - FEDERAL. There is hereby appropriated, to the De | epartment of | |
| 16 | Agriculture, to be payable from the federal funds as designat | ted by the Chief | |
| 17 | Fiscal Officer of the State, for expenses associated with All | liance Landowner | |
| 18 | Conservation Practices of the Department of Agriculture - Ark | kansas Natural | |
| 19 | Resources Commission - Alliance Landowner Conservation Practices - Federal | | |
| 20 | for the fiscal year ending June 30, 2026, the following: | | |
| 21 | | | |
| 22 | ITEM | FISCAL YEAR | |
| 23 | NO. | 2025-2026 | |
| 24 | (01) ALLIANCE LANDOWNER CONSERVATION | | |
| 25 | PRACTICES | \$2,445,538 | |
| 26 | | | |
| 27 | SECTION 58. SPECIAL LANGUAGE. NOT TO BE INCORPORATED | INTO THE ARKANSAS | |
| 28 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY | Y LAW. | |
| 29 | FAIR FUND TRANSFER. On July 1 of each fiscal year, or as so | on as is | |
| 30 | practical, the Chief Fiscal Officer of the State may transfer | r the amount | |
| 31 | needed for distribution by the Department of Agriculture to | fund fairs from | |
| 32 | the Miscellaneous Agencies Fund Account to the Agri Fair Fund | 1. | |
| 33 | The provisions of this section shall be in effect only | from July 1, | |
| 34 | 2024 <u>2025</u> through June 30, 2025 <u>2026</u> . | - | |
| 35 | | | |
| 36 | SECTION 59. SPECIAL LANGUAGE. NOT TO BE INCORPORATED | INTO THE ARKANSAS | |
| | | | |

1 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.

2 SHARED SERVICES.

3 (a)(1) The Chief Fiscal Officer of the State may create paying accounts
4 on his or her books and on the books of the Treasurer of the State and
5 Auditor of State for the payment of all personal services and operating
6 expenses of the Department of Agriculture.

7 (2) The Chief Fiscal Officer of the State shall direct the transfer
8 of funds and appropriations to the Shared Services Paying Account
9 appropriation section of this act on the books of the Treasurer of State, the
10 Auditor of State, and the Chief Fiscal Officer of the State.

11 (3) The transfer authority provided to the department in subdivision 12 (a)(2) of this section may be used to make transfers only within the 13 department's appropriation act or between other appropriations acts 14 authorized for the department.

15 (4) The provisions of this section shall be in effect from the date of 16 passage through June 30, 2025 <u>2026</u>.

17

SECTION 60. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 18 19 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 20 FUND TRANSFER. The Deputy Director of the Livestock and Poultry Commission, 21 with prior approval of the Arkansas Legislative Council or the Joint Budget 22 Committee, the approval of the Chief Fiscal Officer of the State, and for the 23 reimbursing of documented expenditures designated by law to be made from the 24 transferred special revenue, may transfer funds among the Livestock and 25 Poultry Equine Infectious Anemia Control Fund, Livestock and Poultry 26 Commission Disease and Pest Control Fund, Livestock and Poultry Special 27 Revenue Fund, Livestock and Poultry Commission Swine Testing Fund, and the 28 Poultry and Egg Grading Fund or from these funds to the Livestock and Poultry 29 Fund Account. The purpose of these transfers shall only be for accurate 30 allocation of incurred costs between the funds. Requests for fund transfer 31 will at least include the total amount to be transferred, to and from which 32 funds, the nature, purpose, and time period of the expenditures being 33 reimbursed, and any other information requested by the Legislative Council or 34 the Joint Budget Committee.

35 Determining the maximum number of employees and the maximum amount of 36 appropriation and general revenue funding for a state agency each fiscal year

1 is the prerogative of the General Assembly. This is usually accomplished by 2 delineating such maximums in the appropriation act(s) for a state agency and 3 the general revenue allocations authorized for each fund and fund account by 4 amendment to the Revenue Stabilization law. Further, the General Assembly 5 has determined that the Arkansas Agriculture Department - Livestock and 6 Poultry Commission may operate more efficiently if some flexibility is 7 provided to the Arkansas Agriculture Department - Livestock and Poultry 8 Commission authorizing broad powers under this Section. Therefore, it is 9 both necessary and appropriate that the General Assembly maintain oversight 10 by requiring prior approval of the Legislative Council or Joint Budget 11 Committee as provided by this section. The requirement of approval by the 12 Legislative Council or Joint Budget Committee is not a severable part of this 13 section. If the requirement of approval by the Legislative Council or Joint 14 Budget Committee is ruled unconstitutional by a court of competent 15 jurisdiction, this entire section is void.

16 The provisions of this section shall be in effect only from July 1, $\frac{2024}{2025}$ through June 30, $\frac{2025}{2026}$.

18

19 SECTION 61. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 20 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 21 TRANSFER PROVISION - PEST ERADICATION. If the State Plant Board determines 22 that the demands of pest eradication efforts require additional personnel 23 expenses, with the approval of the Chief Fiscal Officer of the State and 24 approval by the Legislative Council or Joint Budget Committee, appropriations 25 may be transferred from the Pest Eradication Program special line item to the 26 line items for Regular Salaries, Extra Help, Overtime, and Personal Services 27 Matching.

28 Determining the maximum number of employees and the maximum amount of 29 appropriation and general revenue funding for a state agency each fiscal year 30 is the prerogative of the General Assembly. This is usually accomplished by 31 delineating such maximums in the appropriation act(s) for a state agency and 32 the general revenue allocations authorized for each fund and fund account by 33 amendment to the Revenue Stabilization law. Further, the General Assembly 34 has determined that the State Plant Board may operate more efficiently if 35 some flexibility is provided to the State Plant Board authorizing broad 36 powers under this Section. Therefore, it is both necessary and appropriate

that the General Assembly maintain oversight by requiring prior approval of the Legislative Council or Joint Budget Committee as provided by this section. The requirement of approval by the Legislative Council or Joint Budget Committee is not a severable part of this section. If the requirement of approval by the Legislative Council or Joint Budget Committee is ruled unconstitutional by a court of competent jurisdiction, this entire section is yoid.

8 The provisions of this section shall be in effect only from July 1, 2024
9 2025 through June 30, 2025 2026.

10

11 SECTION 62. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 12 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER PROVISION. If the State Forestry Commission determines that 13 14 temporary firefighters, dispatchers, or pilots are required to meet the 15 demands of a wildfire season, and upon approval of the Chief Fiscal Officer 16 of the State, appropriations may be transferred from either Extra Help or 17 Professional Fees and Services to the proper character code for the 18 employment of such personnel.

19 If the State Forestry Commission determines that the deployment of air 20 tankers for fighting wildfires requires additional Professional Fees and 21 Services, and upon the approval of the Chief Fiscal Officer of the State, 22 excess appropriation in Regular Salaries or Personal Services Matching may be 23 transferred to Professional Fees and Services in the Operations and Forestry 24 - Rural Community Fire Protection - Federal appropriation sections. 25 If the State Forestry Commission determines that the most effective way for 26 it to cooperate in the growing and distribution of forest planting stock is 27 by contracting work with private vendors and/or hiring temporary employees 28 for seasonal work, the Commission is hereby authorized, upon approval by the 29 Chief Fiscal Officer of the State, to transfer the necessary appropriation authorized for Extra Help and Maintenance and General Operation in the 30 31 Operations and Forestry - Rural Community Fire Protection - Federal 32 appropriation sections.

33 The provisions of this section shall be in effect only from July 1, $\frac{2024}{2025}$ through June 30, $\frac{2025}{2026}$.

35 36

SECTION 63. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

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CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
 REFUND TO EXPENDITURE. The Arkansas Forestry Commission is authorized to
 charge fees to federal agencies and other states to reimburse the Commission
 for expenditures made on behalf of these governmental units. These fees
 shall be deposited into the State Forestry Fund in the State Treasury as a
 refund to expenditure.

7 The provisions of this section shall be in effect only from July 1, 2024
8 2025 through June 30, 2025 2026.

9

10 SECTION 64. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY 11 12 FORWARD. Notwithstanding any law pertaining to the transfer of year-end fund 13 balances or any law to the contrary, any funds up to \$500,000 which remain in 14 the Department of Agriculture Fund Account at the end of a fiscal year shall 15 remain in the Department of Agriculture Fund Account and be made available to fund appropriation(s) authorized by law to be made for maintenance and 16 17 operating costs associated with wildfire suppression, as well as the purchase 18 of fire suppression equipment for the Forestry Division and made payable from 19 the Department of Agriculture Fund Account for the following fiscal year. 20 Any carry forward of unexpended balance of funding up to \$500,000 as 21 authorized herein, may be carried forward under the following conditions: 22 (1) Prior to June 30, 2026, the Agency shall by written statement set forth 23 its reason(s) for the need to carry forward said funding to the Department of Finance and Administration Office of Budget; 24 25 (2) The Department of Finance and Administration Office of Budget shall report to the Arkansas Legislative Council or Joint Budget Committee all 26 27 amounts carried forward by the September Arkansas Legislative Council or 28 Joint Budget Committee meeting which report shall include the name of the 29 Agency, Board, Commission or Institution and the amount of the funding carried forward, from the first fiscal year to the second fiscal year, the 30 31 program name or line item, the funding source of that appropriation and a copy of the written request set forth in (1) above: 32 (3) Each Agency, Board, Commission or Institution shall provide a written 33 34 report to the Arkansas Legislative Council or Joint Budget Committee 35 containing all information set forth in item (2) above, along with a written 36 statement as so the current status of the project, contract, purpose etc. for

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As Engrossed: S1/29/25 S3/31/25

| 1 | which the carry forward was originally requested no later than thirty (30) |
|----|---|
| 2 | days prior to the time the Agency, Board, Commission or Institution presents |
| 3 | its budget request to the Arkansas Legislative Council/Joint Budget |
| 4 | Committee; and |
| 5 | (4) Thereupon, the Department of Finance and Administration shall include |
| 6 | all information obtained in item (3) above in the budget manuals and/or a |
| 7 | statement of noncompliance by the Agency, Board, Commission or Institution. |
| 8 | The provisions of this section shall be in effect only from July 1, 2025 |
| 9 | through June 30, 2026. |
| 10 | |
| 11 | SECTION 65. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 12 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND |
| 13 | TRANSFER. (A)(1) If the Arkansas Department of Agriculture determines |
| 14 | additional funding is required to support the purchase of firefighting |
| 15 | equipment and forest fire suppression activities, to include the maintenance |
| 16 | and operations costs associated with fire suppression, the Department of |
| 17 | Agriculture with prior approval of the Chief Fiscal Officer of the State, may |
| 18 | transfer the sum of one million one hundred eighty thousand one hundred |
| 19 | dollars (\$1,180,100) of the amount authorized for transfer by Act 154 of |
| 20 | 2012, to the State Forestry Fund. |
| 21 | (2) The transfer authority provided to the department in subdivision (A)(1) |
| 22 | of this section may be used in furtherance of the State Forestry Trust |
| 23 | Program. |
| 24 | (3) The provisions of this section shall be in effect only from July 1, 2025 |
| 25 | through June 30, 2026. |
| 26 | |
| 27 | SECTION 66. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 28 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. |
| 29 | REALLOCATION OF RESOURCES. The Department of Agriculture provides a wide |
| 30 | range of services to all Arkansans. The specific service needs, along with |
| 31 | staffing required to meet them, can vary significantly due to factors such as |
| 32 | natural disasters, changing federal mandates, and job market variations like |
| 33 | wildland firefighters, dispatchers, foresters, engineers, and |
| 34 | microbiologists' shortages. These factors make it challenging for the |
| 35 | Department to accurately predict the exact needs for positions across its |
| 36 | different appropriations throughout any fiscal year. To respond swiftly to |

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| 1 | changing needs and to utilize resources effectively, the Department of |
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| 2 | Agriculture is authorized to reallocate resources as necessary. Upon |
| 3 | determining that a reallocation is essential for the efficient and effective |
| 4 | operation of the department, the Secretary of the Department of Agriculture, |
| 5 | with the approval of the Chief Fiscal Officer of the State and Legislative |
| 6 | Council or the Joint Budget Committee, if meeting in Legislative Session, may |
| 7 | request to transfer positions between existing business areas of the |
| 8 | department. Transfer authority shall be limited to no more than 5% of the |
| 9 | total authorized department positions in any fiscal year. |
| 10 | Determining the maximum number of employees and the maximum amount of |
| 11 | appropriation and general revenue funding for a state agency each fiscal year |
| 12 | is the prerogative of the General Assembly. This is usually accomplished by |
| 13 | delineating such maximums in the appropriation act(s) for a state agency and |
| 14 | the general revenue allocations authorized for each fund and fund account by |
| 15 | amendment to the Revenue Stabilization law. Further, the General Assembly has |
| 16 | determined that the Department of Agriculture may operate more efficiently if |
| 17 | some flexibility is provided to the Department of Agriculture authorizing |
| 18 | broad powers under the Reallocation of Resources provisions herein. |
| 19 | Therefore, it is both necessary and appropriate that the General Assembly |
| 20 | maintain oversight by requiring prior approval of the Legislative Council or |
| 21 | Joint Budget Committee as provided by this section. The requirement of |
| 22 | approval by the Legislative Council or Joint Budget Committee is not a |
| 23 | severable part of this section. If the requirement of approval by the |
| 24 | Legislative Council or Joint Budget Committee is ruled unconstitutional by a |
| 25 | court jurisdiction, this entire section is void. |
| 26 | The provisions of this section shall be in effect only from July 1, 2025, |
| 27 | through June 30, 2026. |
| 28 | |
| 29 | SECTION 67. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 30 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. |
| 31 | TRANSFER PROVISION- NRC. At the end of each fiscal year, the Chief Fiscal |
| 32 | Officer of the State shall authorize the transfer of obligated water, sewer, |
| 33 | and solid waste funds, as provided in the appropriation act for the Natural |
| 34 | Resources Commission in the appropriation entitled "Water, Sewer and Solid |
| 35 | Waste - State", from the Miscellaneous Agencies Fund Account, to the Water, |
| 36 | Sewer and Solid Waste Revolving Fund. |

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The provisions of this section shall be in effect only from July 1, 2024
 2025 through June 30, 2025 2026.

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4 SECTION 68. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 5 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY 6 FORWARD - NRC. At the end of each fiscal year, the Chief Fiscal Officer of 7 the State shall authorize the carry forward of funds to support the amount of 8 obligated grants that are certified by the Natural Resources Commission for 9 Matching Grants in the appropriation entitled "Water Quality Plan 10 Implementation".

11 Any carry forward of unexpended balance of funding as authorized herein, may 12 be carried forward under the following conditions:

13 (1) Prior to June 30, 2025 2026 the Agency shall by written statement set
14 forth its reason(s) for the need to carry forward said funding to the
15 Department of Finance and Administration Office of Budget;

16 (2) The Department of Finance and Administration Office of Budget shall 17 report to the Arkansas Legislative Council all amounts carried forward by the 18 September Arkansas Legislative Council or Joint Budget Committee meeting 19 which report shall include the name of the Agency, Board, Commission or 20 Institution and the amount of the funding carried forward from the first 21 fiscal year to the second fiscal year, the program name or line item, the 22 funding source of that appropriation and a copy of the written request set 23 forth in (1) above;

24 (3) Each Agency, Board, Commission or Institution shall provide a written 25 report to the Arkansas Legislative Council or Joint Budget Committee 26 containing all information set forth in item (2) above, along with a written 27 statement as to the current status of the project, contract, purpose etc. for 28 which the carry forward was originally requested no later than thirty (30) 29 days prior to the time the Agency, Board, Commission or Institution presents its budget request to the Arkansas Legislative Council/Joint Budget 30 31 Committee; and

32 (4) Thereupon, the Department of Finance and Administration shall include
33 all information obtained in item (3) above in the budget manuals and/or a
34 statement of non-compliance by the Agency, Board, Commission or Institution.
35 The provisions of this section shall be in effect only from July 1, 2024
36 2025 through June 30, 2025 2026.

1 SECTION 69. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 2 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY 3 4 FORWARD - NRC. 5 At the end of the fiscal year, the Chief Fiscal Officer of the State shall 6 authorize the carry forward of funds to support the amount of obligated 7 grants that are certified by the Natural Resources Commission for Water 8 Quality Technicians in the appropriation entitled "Water Quality Plan 9 Implementation". 10 Any carry forward of unexpended balance of funding as authorized herein, may 11 be carried forward under the following conditions: 12 (1) Prior to June 30, 2025 2026 the Agency shall by written statement set 13 forth its reason(s) for the need to carry forward said funding to the 14 Department of Finance and Administration Office of Budget; 15 The Department of Finance and Administration Office of Budget shall (2) 16 report to the Arkansas Legislative Council all amounts carried forward by the 17 September Arkansas Legislative Council or Joint Budget Committee meeting 18 which report shall include the name of the Agency, Board, Commission or 19 Institution and the amount of the funding carried forward from the first 20 fiscal year to the second fiscal year, the program name or line item, the 21 funding source of that appropriation and a copy of the written request set 22 forth in (1) above; 23 (3) Each Agency, Board, Commission or Institution shall provide a written 24 report to the Arkansas Legislative Council or Joint Budget Committee 25 containing all information set forth in item (2) above, along with a written 26 statement as to the current status of the project, contract, purpose etc. for 27 which the carry forward was originally requested no later than thirty (30) days prior to the time the Agency, Board, Commission or Institution presents 28 29 its budget request to the Arkansas Legislative Council/Joint Budget 30 Committee; and 31 (4) Thereupon, the Department of Finance and Administration shall include 32 all information obtained in item (3) above in the budget manuals and/or a statement of non-compliance by the Agency, Board, Commission or Institution. 33 34 The provisions of this section shall be in effect only from July 1, 2024 35 2025 through June 30, 2025 2026.

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1 SECTION 70. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 2 authorized by this act shall be limited to the appropriation for such agency 3 and funds made available by law for the support of such appropriations; and 4 the restrictions of the State Procurement Law, the General Accounting and 5 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 6 Procedures and Restrictions Act, or their successors, and other fiscal 7 control laws of this State, where applicable, and regulations promulgated by 8 the Department of Finance and Administration, as authorized by law, shall be 9 strictly complied with in disbursement of said funds.

10

11 SECTION 71. LEGISLATIVE INTENT. It is the intent of the General 12 Assembly that any funds disbursed under the authority of the appropriations 13 contained in this act shall be in compliance with the stated reasons for 14 which this act was adopted, as evidenced by the Agency Requests, Executive 15 Recommendations and Legislative Recommendations contained in the budget 16 manuals prepared by the Department of Finance and Administration, letters, or 17 summarized oral testimony in the official minutes of the Arkansas Legislative 18 Council or Joint Budget Committee which relate to its passage and adoption. 19

20 SECTION 72. EMERGENCY CLAUSE. It is found and determined by the 21 General Assembly, that the Constitution of the State of Arkansas prohibits 22 the appropriation of funds for more than a one (1) year period; that the 23 effectiveness of this Act on July 1, 2025 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in 24 25 the event of an extension of the legislative session, the delay in the 26 effective date of this Act beyond July 1, 2025 could work irreparable harm 27 upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act 28 29 being necessary for the immediate preservation of the public peace, health 30 and safety shall be in full force and effect from and after July 1, 2025. 31 32 */s/Joint Budget Committee* 33 34 35

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