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2021

ARKANSAS SENATE
93 RD GENERAL ASSEMBLY
1st Extraordinary Session

FIRST DAY'S PROCEEDINGS

WEDNESDAY, 10:00 AM
AUGUST 4, 2021
OPENING DAY
Little Rock, Arkansas
August 4, 2021

Tim Griffin, President of the Senate, called the Senate to order on Wednesday, August 4, 2021 at 10:00 o'clock a.m.

The President of the Senate asked if there were any announcements or requests for leave.

Senator Leding was recognized and requested leave for Senator Flowers. Leave granted.

Senator Pitsch was recognized and requested leave for Senator Wallace. Leave granted.

Ann Cornwell, Director of the Senate and Secretary of the Senate, called the roll. The following members answered the roll:

BALLINGER, BECKHAM, BLEDSOE, CALDWELL, CHESTERFIELD, CLARK, DAVIS, DISMANG, EADS, ELLIOTT, ENGLISH, FLIPPO, FLOWERS, GARNER, GILMORE, HAMMER, HENDREN, HESTER, HICKEY, HILL, INGRAM, IRVIN, B. JOHNSON, M. JOHNSON, LEDING, PITSCH, RAPERT, RICE, SAMPLE, STUBBLEFIELD, STURCH, SULLIVAN, TEAGUE, TUCKER, WALLACE.
The Senate was led in prayer by Senator Hammer.

The Senate was led in the Pledge of Allegiance by the President of the Senate.

Senator Jimmy Hickey, Jr., President Pro Tempore of the Senate, notified that the House of Representatives that the Senate is organized and ready for business.

Senator Jimmy Hickey, Jr., President Pro Tempore of the Senate, notified the Governor that the Senate is organized and ready for business.

Ann Cornwell, Secretary of the Senate, read the Governor's Proclamation.
TO ALL TO WHOM THESE PRESENTS SHALL COME - GREETINGS:

WHEREAS: An extraordinary occasion has arisen making it necessary to convene the 93rd General Assembly into extraordinary session; and

WHEREAS: The Delta variant of COVID-19 has infected thousands of Arkansas in recent months. This variant has infected a higher rate of school-aged children, and it is more contagious than previous variants of the virus; and

WHEREAS: A COVID-19 vaccine is not yet available for children under the age of twelve (12) years old; and

WHEREAS: Arkansas public schools will begin in-person instruction in August, and the safety of children attending school is critical; and

WHEREAS: All efforts should be made to preserve the safety of these children while maintaining the ability for them to attend in-person instruction; and

WHEREAS: School boards need the flexibility to require masks in congregate settings to protect the safety of children; and

WHEREAS: Act 1002 of 2021 prohibits public school boards
from utilizing masks to mitigate the spread of COVID-19; therefore, there is an urgent need to enact exceptions to Act 1002 of 2021, so that public school boards have the flexibility necessary to utilize masks to mitigate the spread of COVID-19 in schools; and

WHEREAS: A full economic recovery from the impact of COVID-19 requires a robust workforce; and

WHEREAS: As a result of extraordinary federal unemployment benefit programs and relief programs, Arkansas employers are unable to fill thousands of job vacancies in the state; and

WHEREAS: The unemployment rate in Arkansas is currently below the national unemployment rate and consistent with the historical unemployment level preceding the onset of the COVID-19 pandemic; therefore; there is no longer a need within the State of Arkansas for the extraordinary federal unemployment benefit programs provided for under Title IX, Subtitle A, Part 1 of the American Rescue Plan of 2021.

NOW THEREFORE, I, ASA HUTCHINSON, Governor of the State of Arkansas, by virtue of the power and authority vested in me by Article 6, Section 19 of the Arkansas Constitution, do hereby call an Extraordinary Session of the General Assembly to convene in Little Rock on August 4, 2021, at 10:00 a.m., and I do hereby specify that the General Assembly is convened in such Session to consider, and, if so advised, enact laws for the following purposes:

1. To allow public school boards and open
enrollment charter schools to implement masking protocols to protect children under the age of twelve (12) in a school building, school bus, or other congregate educational setting during times dedicated for academic purposes;

2. To affirm the decision of the Director of Workforce Services to terminate the State of Arkansas's participation in extraordinary federal unemployment benefit programs related to COVID-19;

3. To affirm that the reduction and prevention of unemployment in Arkansas takes precedence over the receipt of any federal programs related to unemployment, and the Director of Workforce Services may exercise discretion in the decision to participate or cease participation in any voluntary, optional, special or emergency program benefits offered by the federal government to address exceptional unemployment conditions;

4. To confirm gubernatorial appointees as required by Ark. Code Ann. §10-2-113; and

5. To provide for the payment of expenses and per diem of the House of Representatives and the Senate for this Extraordinary Session.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Arkansas to be affixed this 2nd day of August, in the year of our Lord, 2021.

Asa Hutchinson, Governor
Attest: (SIGNED) John Thurston, Secretary of State

SENATE BILL NO. 1
CALL ITEM 2 AND 3
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR J. DISMANG
BY: REPRESENTATIVE WARDLAW

A Bill for an Act to be Entitled: AN ACT CONCERNING UNEMPLOYMENT COMPENSATION; TO MODIFY THE DIVISION OF WORKFORCE SERVICES LAW; TO CLARIFY THE LAW CONCERNING THE STATE’S PARTICIPATION IN FEDERALLY FUNDED UNEMPLOYMENT PROGRAMS OFFERED ON A VOLUNTARY OR OPTIONAL BASIS; TO TERMINATE THE STATE’S PARTICIPATION IN CERTAIN FEDERAL UNEMPLOYMENT PROGRAMS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Senate Bill No. 1 was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE & LABOR.

SENATE BILL NO. 2
CALL ITEM 1
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATORS A. CLARK, BECKHAM, HESTER, IRVIN

A Bill for an Act to be Entitled: AN ACT TO ESTABLISH THE EMERGENCY PANDEMIC CHILD AND FAMILY PROTECTION LOCAL CONTROL AND CHOICE IN EDUCATION ACT; AND FOR OTHER PURPOSES.

Senate Bill No. 2 was read the first time, rules suspended, read the second time and referred to the Committee on EDUCATION.
Mr. President:

We, your Committee on PUBLIC HEALTH, WELFARE & LABOR, to whom was referred:

SENATE BILL NO. 1, BY SENATOR JONATHAN DISMANG,

report that we have had the same under consideration, and return the same with the recommendation that it do pass.

Respectfully submitted,

(SIGNED) SENATOR CECILE BLEDSOE, CHAIRMAN

SENATE RESOLUTION NO. 1
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATORS M. JOHNSON, IRVIN, BECKHAM, K. HAMMER, D. SULLIVAN, RAPERT, CALDWELL, HESTER, L. EADS, B. DAVIS

SENATE RESOLUTION TO RECOGNIZE KAYLE BROWNING FOR EARNING THE SILVER MEDAL FOR WOMEN'S TRAP SHOOTING AT THE 2020 SUMMER OLYMPIC GAMES IN TOKYO.

Senate Resolution No. 1 was read the first time, rules suspended, read the second time and placed on the Calendar.
SENATE BILL NO. 3
CALL ITEM 1
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATORS K. INGRAM, C. TUCKER, L. CHESTERFIELD, ELLIOTT,
S. FLOWERS, G. LEDING, TEAGUE
BY: REPRESENTATIVES MCCULLOUGH, F. ALLEN, CLOWNEY, A. COLLINS,
ENNETT, D. FERGUSON, K. FERGUSON, FIELDING, V. FLOWERS, D. GARNER,
GODFREY, M. HODGES, HUDSON, LOVE, MAGIE, MURDOCK, NICKS, PERRY,
RICHARDSON, SCOTT, SPRINGER, D. WHITAKER

A Bill for an Act to be Entitled: AN ACT TO AUTHORIZE A SCHOOL BOARD
OF A PUBLIC SCHOOL DISTRICT OR GOVERNING BODY OF AN OPEN-
ENROLLMENT PUBLIC CHARTER SCHOOL TO IMPLEMENT A REQUIREMENT
FOR FACE MASKS, FACE SHIELDS, OR OTHER FACE COVERINGS; TO
DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Senate Bill No. 3 was read the first time, rules suspended, read the second
time and referred to the Committee on EDUCATION.

SENATE BILL NO. 4
CALL ITEM 1
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATORS G. LEDING, C. TUCKER, L. CHESTERFIELD, ELLIOTT,
S. FLOWERS, K. INGRAM, TEAGUE
BY: REPRESENTATIVES CLOWNEY, MCCULLOUGH, F. ALLEN, A. COLLINS,
ENNETT, D. FERGUSON, K. FERGUSON, FIELDING, V. FLOWERS, D. GARNER,
GODFREY, M. HODGES, HUDSON, LOVE, MAGIE, MURDOCK, NICKS, PERRY,
RICHARDSON, SCOTT, SPRINGER, D. WHITAKER

A Bill for an Act to be Entitled: AN ACT TO AUTHORIZE A PUBLICLY
OWNED OR OPERATED CHILDCARE FACILITY TO IMPLEMENT A
REQUIREMENT FOR FACE MASKS, FACE SHIELDS, OR OTHER FACE
COVERINGS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Senate Bill No. 4 was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE & LABOR.

On motion of Senator Hickey, the Senate adjourned until 10:00 a.m., Thursday, August 5, 2021.

______________________________
PRESIDENT OF THE SENATE

______________________________
SECRETARY OF THE SENATE
Little Rock, Arkansas
August 5, 2021

The Senate was called to order at 10:00 o'clock a.m. by the President.

The Secretary called the roll, and the following members answered to roll call:

BALLINGER, BECKHAM, BLEDSOE, CALDWELL, CHESTERFIELD, CLARK, DAVIS, DISMANG, EADS, ELLIOTT, ENGLISH, FLIPPO, FLOWERS, GARNER, GILMORE, HAMMER, HENDREN, HESTER, HICKEY, HILL, INGRAM, IRVIN, B. JOHNSON, M. JOHNSON, LEDING, PITSCH, RAPERT, RICE, SAMPLE, STUBBLEFIELD, STURCH, SULLIVAN, TEAGUE, TUCKER, WALLACE.

Senator Leding asked for leave for Senator Flowers. Leave granted.

Senator Pitsch asked for leave for Senator Wallace. Leave granted.

The Senate was led in prayer by Senator Eads.

The Senate was led in the Pledge of Allegiance by the President.

On motion of Senator Hickey, the reading of the Journal was dispensed with.
SENATE RESOLUTION NO. 2
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATORS BECKHAM, T. GARNER

SENATE RESOLUTION TO COMMEND L.C. "BUCKSHOT" SMITH ON HIS LONG TENURE AS A CAMDEN POLICE OFFICER.

Senate Resolution No. 2 was read the first time, rules suspended, read the second time and placed on the Calendar.

On motion of Senator M. Johnson, Senate Resolution No. 1 was called up for third reading and final disposition.

SENATE RESOLUTION NO. 1
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATORS M. JOHNSON, IRVIN, BECKHAM, K. HAMMER, D. SULLIVAN, RAPERT, CALDWELL, HESTER, L. EADS, B. DAVIS

SENATE RESOLUTION TO RECOGNIZE KAYLE BROWNING FOR EARNING THE SILVER MEDAL FOR WOMEN'S TRAP SHOOTING AT THE 2020 SUMMER OLYMPIC GAMES IN TOKYO.

Senate Resolution No. 1. was read the third time and adopted.

(SIGNED) ANN CORNWELL, SECRETARY

On motion of Senator Mark Johnson the Senate recessed for five minutes.
The Senate reconvened after recess. The Secretary called the roll, and a quorum was present.

The President declared the morning hour to have expired.

On motion of Senator Dismang, Senate Bill No. 1 was called up for third reading and final disposition.

SENATE BILL NO. 1
CALL ITEM 2 AND 3
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR J. DISMANG
BY: REPRESENTATIVE WARDLAW

A Bill for an Act to be Entitled: AN ACT CONCERNING UNEMPLOYMENT COMPENSATION; TO MODIFY THE DIVISION OF WORKFORCE SERVICES LAW; TO CLARIFY THE LAW CONCERNING THE STATE’S PARTICIPATION IN FEDERALLY FUNDED UNEMPLOYMENT PROGRAMS OFFERED ON A VOLUNTARY OR OPTIONAL BASIS; TO TERMINATE THE STATE’S PARTICIPATION IN CERTAIN FEDERAL UNEMPLOYMENT PROGRAMS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Senate Bill No. 1 was placed on third reading and final disposition, the question being: Shall the Bill pass?

Senator Chesterfield spoke against the bill.
Senator Elliott spoke against the bill.
Senator Hammer spoke in favor of the bill.
Senator Garner spoke in favor of the bill.

Pairs were announced at the desk.
STATE OF ARKANSAS
ARKANSAS SENATE
State Capitol
Little Rock, Arkansas  72201

NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

DATE  August 5, 2021

PAIR VOTE

SENATE BILL NO. 1

VOTING YEA   (SIGNED)  SENATOR DAVID WALLACE

VOTING NAY   (SIGNED)  SENATOR GREG LEDING

(SIGNED)  ANN CORNWELL
SECRETARY OF SENATE
STATE OF ARKANSAS
ARKANSAS SENATE
State Capitol
Little Rock, Arkansas 72201

NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

DATE August 5, 2021

PAIR VOTE

SENATE BILL NO. 1

VOTING YEA (SIGNED) SENATOR MATHEW PITSCH

VOTING NAY (SIGNED) SENATOR STEPHANIE FLOWERS

(SIGNED) ANN CORNWELL
SECRETARY OF SENATE
The Secretary called the roll, and the following members voted:


Total .................................................................29

NEGATIVE: Chesterfield, Elliott, Flowers, Ingram, Leding, Tucker.

Total .................................................................6

ABSENT OR NOT VOTING:

Total .................................................................0

EXCUSED:

Total .................................................................0

VOTING PRESENT:

Total .................................................................0

Total number of votes cast ..................................................35
Necessary to the passage of the bill ........................................18

So the bill passed and the title as read was agreed to.

(SIGNED) ANN CORNWELL, SECRETARY

There being an emergency clause attached to Senate Bill No. 1, the President ordered the Secretary to call the roll upon the adoption of the emergency clause.

The Secretary called the roll, and the following members voted:


Total .................................................................29
NEGATIVE: Chesterfield, Elliott, Flowers, Ingram, Leding, Tucker.
   Total ................................................................. 6

ABSENT OR NOT VOTING:
   Total ................................................................. 0

EXCUSED:
   Total ................................................................. 0

VOTING PRESENT:
   Total ................................................................. 0

Total number of votes cast................................. 35
   Necessary to the passage of the emergency clause......... 24

So the emergency clause was adopted.

(SIGNED) ANN CORNWELL, SECRETARY

Senate Bill No. 1 was ordered immediately transmitted to the House.

On motion of Senator Beckham, the rules were suspended in considering Senate Resolution No. 2 at this time.

On motion of Senator Beckham, Senate Resolution No. 2 was called up for third reading and final disposition.

SENATE RESOLUTION NO. 2
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR SENATORS BECKHAM, T. GARNER

SENATE RESOLUTION TO COMMEND L.C. "BUCKSHOT" SMITH ON HIS LONG TENURE AS A CAMDEN POLICE OFFICER.

Senate Resolution No. 2 was read the third time and adopted.

(SIGNED) ANN CORNWELL, SECRETARY
Received from the House

HOUSE BILL NO. 1001
CALL ITEM 2 and 3
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: REPRESENTATIVE WARDLAW
BY: SENATOR J. DISMANG

A Bill for an Act to be Entitled: AN ACT CONCERNING UNEMPLOYMENT COMPENSATION; TO MODIFY THE DIVISION OF WORKFORCE SERVICES LAW; TO CLARIFY THE LAW CONCERNING THE STATE'S PARTICIPATION IN FEDERALLY FUNDED UNEMPLOYMENT PROGRAMS OFFERED ON A VOLUNTARY OR OPTIONAL BASIS; TO TERMINATE THE STATE'S PARTICIPATION IN CERTAIN FEDERAL UNEMPLOYMENT PROGRAMS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

House Bill No. 1001 was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE & LABOR.

SENATE RESOLUTION NO. 3
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR T. GARNER

SENATE RESOLUTION TO EXTEND THE FIRST EXTRAORDINARY SESSION OF THE NINETY-THIRD GENERAL ASSEMBLY TO CONSIDER A BILL BY SENATOR GARNER TO PROHIBIT THE PROPAGATION OF DIVISIVE CONCEPTS IN CERTAIN PUBLIC ENTITIES, INCLUDING PUBLIC SCHOOLS AND EDUCATION SERVICE COOPERATIVES.

Senate Resolution No. 3 was read the first time, rules suspended, read the second time and placed on the Calendar.
Mr. President:

We, your Committee on PUBLIC HEALTH, WELFARE & LABOR, to whom was referred:

HOUSE BILL NO. 1001, BY REPRESENTATIVE WARDLAW,

report that we have had the same under consideration, and return the same with the recommendation that it do pass.

Respectfully submitted,

(SIGNED) SENATOR CECILE BLEDSOE, CHAIRMAN

SENATE BILL TRANSMITTED TO THE HOUSE AS PASSED & EMERGENCY CLAUSE ADOPTED

SENATE BILL NO. 1

HOUSE BILL TRANSMITTED TO THE SENATE AS PASSED & EMERGENCY CLAUSE ADOPTED

HOUSE BILL NO. 1001
On motion of Senator Hickey, the Senate adjourned until 8:30 a.m., Friday, August 6, 2021.

PRESIDENT OF THE SENATE

SECRETARY OF THE SENATE
The Senate was called to order at 8:47 o'clock a.m. by the President.

The Secretary called the roll, and the following members answered to roll call:

BALLINGER, BECKHAM, BLEDSOE, CALDWELL, CHESTERFIELD, CLARK, DAVIS, DISMANG, EADS, ELLIOTT, ENGLISH, FLIPPO, FLOWERS, GARNER, GILMORE, HAMMER, HENDREN, HESTER, HICKEY, HILL, INGRAM, IRVIN, B. JOHNSON, M. JOHNSON, LEDING, PITSCH, RAPERT, RICE, SAMPLE, STUBBLEFIELD, STURCH, SULLIVAN, TEAGUE, TUCKER, WALLACE..

Senator Pitsch requested leave for Senator Flowers. Leave granted.

Senator Irvin requested leave for Senator Tucker and Senator Wallace. Leave granted.

The Senate was led in prayer by President of the Senate.

The Senate was led in the Pledge of Allegiance by the President.

On motion of Senator Hickey, the reading of the Journal was dispensed with.
SENATE RESOLUTION NO. 4
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR B. BALLINGER

SENATE RESOLUTION TO EXTEND THE FIRST EXTRAORDINARY SESSION OF THE NINETY-THIRD GENERAL ASSEMBLY TO CONSIDER ONE (1) OR MORE BILLS TO PROVIDE PROTECTIONS FOR CITIZENS BY ESTABLISHING RIGHTS TO PRIVACY, LIABILITY, OR OTHER PROTECTIONS THAT ARE OTHERWISE RELATED TO DISCRIMINATION REGARDING CORONAVIRUS 2019 (COVID-19) VACCINES.

Senate Resolution No. 4 was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE RESOLUTION NO. 5
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR B. BALLINGER

SENATE RESOLUTION TO EXTEND THE FIRST EXTRAORDINARY SESSION OF THE NINETY-THIRD GENERAL ASSEMBLY TO CONSIDER ONE (1) OR MORE BILLS TO DELAY THE START OF THE PUBLIC SCHOOL YEAR UNTIL AFTER LABOR DAY.

Senate Resolution No. 5 was read the first time, rules suspended, read the second time and placed on the Calendar.
SENATE RESOLUTION NO. 6
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR G. STUBBLEFIELD

SENATE RESOLUTION TO EXTEND THE FIRST EXTRAORDINARY SESSION OF THE NINETY-THIRD GENERAL ASSEMBLY TO CONSIDER A BILL BY REPRESENTATIVE BENTLEY TO REQUIRE TREATMENT GUIDES AND INFORMATION ABOUT MEDICAL RESEARCH TRIALS TO BE PROVIDED TO ALL INDIVIDUALS WHO TEST POSITIVE FOR CORONAVIRUS 2019 (COVID-19) AND TO ENCOURAGE HEALTHCARE PROFESSIONALS TO AGGRESSIVELY TREAT AN INDIVIDUAL AS SOON AS THE INDIVIDUAL TESTS POSITIVE FOR CORONAVIRUS 2019 (COVID-19).

Senate Resolution No. 6 was read the first time, rules suspended, read the second time and placed on the Calendar.

SENATE BILL NO. 5
CALL ITEM 1
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: SENATOR HENDREN

A Bill for an Act to be Entitled: AN ACT CONCERNING THE AUTHORITY OF A SCHOOL BOARD OF A PUBLIC SCHOOL DISTRICT OR GOVERNING BODY OF AN OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL TO IMPLEMENT A REQUIREMENT FOR FACE MASKS, FACE SHIELDS, OR OTHER FACE COVERINGS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

Senate Bill No. 5 was read the first time, rules suspended, read the second time and referred to the Committee on PUBLIC HEALTH, WELFARE & LABOR.

Senator Sturch moved to confirm all gubernatorial appointments.

Motion carried.
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Bob Ballinger, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
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<td>Sheriff Ron Brown</td>
<td>Crawford County</td>
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<td>Jan. 14, 2028</td>
<td>Arkansas Commission on Enforcement Standards and Training</td>
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</table>
Ann Cornwell, Director  
Secretary of the Senate  
State Capitol, Room 320  
Little Rock, Arkansas  72201  

Dear Director Cornwell:  

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Charles Beckham, confirm the following appointment.  

Thank you for your kind attention to this matter.  

Sincerely,  

(SIGNED) ASA HUTCHINSON  

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<th>APPOINTMENT DATE</th>
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<td>Beth Anne Rankin</td>
<td>April 15, 2021</td>
<td>June 30, 2022</td>
<td>State Board of Education</td>
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<td>Columbia County</td>
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Ann Cornwell, Director  
Secretary of the Senate  
State Capitol, Room 320  
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Cecile Bledsoe, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
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<tr>
<td>Carlos Chicas Zepeda</td>
<td>July 1, 2021</td>
<td>June 30, 2026</td>
<td>Board of Directors of Northwest Technical Institute</td>
</tr>
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</table>
August 4, 2021

Ann Cornwell, Director  
Secretary of the Senate  
State Capitol, Room 320  
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Ronald Caldwell, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
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<tbody>
<tr>
<td>Stephanie Heidelberg</td>
<td>White County</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2026</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Breanne Davis, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stephanie Garner</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>Pope County</td>
<td></td>
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<tr>
<td>Jim Knight</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>Pope County</td>
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</tr>
<tr>
<td>Randy Laverty</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2025</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Newton County</td>
<td></td>
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</tr>
<tr>
<td>Sam Cecil</td>
<td>May 14, 2021</td>
<td>March 30, 2024</td>
<td>Arkansas Beef Council</td>
</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Lance Eads, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
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<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Hill Washington County</td>
<td>August 2, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Local Police &amp; Fire Retirement System Board of Trustees</td>
</tr>
<tr>
<td>Murry Cline Washington County</td>
<td>July 1, 2021</td>
<td>July 1, 2025</td>
<td>State Board of Licensure for Professional Engineers &amp; Professional Surveyors</td>
</tr>
<tr>
<td>Colby Fulfer Washington County</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
<tr>
<td>Chief Mike Reynolds Washington County</td>
<td>May 12, 2021</td>
<td>Jan. 14, 2025</td>
<td>Arkansas Commission on Law Enforcement Standards &amp; Training</td>
</tr>
</tbody>
</table>
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Joyce Elliott, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
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</thead>
<tbody>
<tr>
<td>Davesh Sitaram</td>
<td>July 1, 2021</td>
<td>July 1, 2025</td>
<td>Elevator Safety Board</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
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</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jane English, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
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<tbody>
<tr>
<td>Tiffany Moore</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>Pulaski County</td>
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</tr>
<tr>
<td>Ralph Hudson</td>
<td>June 30, 2021</td>
<td>Pleasure of the Governor</td>
<td>HVACR Licensing Board</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
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</tr>
<tr>
<td>Tom Brown</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
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</tr>
<tr>
<td>Tammy Hamilton</td>
<td>June 22, 2021</td>
<td>June 1, 2024</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>Pulaski County</td>
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</tr>
<tr>
<td>Heath Shearon</td>
<td>June 18, 2021</td>
<td>July 1, 2022</td>
<td>Elevator Safety Board</td>
</tr>
<tr>
<td>Pulaski County</td>
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STATE OF ARKANSAS
Asa Hutchinson
Governor
August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Scott Flippo, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
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<tbody>
<tr>
<td>John Neal</td>
<td>August 2, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Local Police Retirement System Board of Trustees</td>
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</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Stephanie Flowers, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tbody>
<tr>
<td>Joe Spadoni</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
<tr>
<td>Jefferson County</td>
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</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

District 27

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Trent Garner, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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<tbody>
<tr>
<td>Gary Sewell</td>
<td>August 2, 2021</td>
<td>January 14, 2025</td>
<td>Arkansas Economic Development Council</td>
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<td>Union County</td>
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<tr>
<td>Mickey Shell</td>
<td>June 8, 2021</td>
<td>Dec. 31, 2025</td>
<td>Arkansas Psychology Board</td>
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<td>Jefferson County</td>
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</table>
August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Ben Gilmore, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<thead>
<tr>
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<th>APPOINTMENT DATE</th>
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<tbody>
<tr>
<td>Gary Morgan</td>
<td>August 2, 2021</td>
<td>Dec. 31, 2022</td>
<td>Arkansas Local Police &amp; Fire Retirement System Board of Trustees</td>
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<tr>
<td>Ashley County</td>
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<tr>
<td>Darrell Loveless</td>
<td>July 1, 2021</td>
<td>Jan. 14, 2031</td>
<td>Arkansas Spinal Cord Commission</td>
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<td>Ashley County</td>
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<tr>
<td>Jo Anne Bush</td>
<td>April 16, 2021</td>
<td>Jan. 14, 2028</td>
<td>Arkansas Natural Resources Commission</td>
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<td>Chicot County</td>
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<tr>
<td>Mellie Bridewell</td>
<td>March 26, 2021</td>
<td>Dec. 31, 2024</td>
<td>State Board of Health</td>
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<td>Chicot County</td>
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</table>
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

District 33

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Kim Hammer, confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
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</thead>
<tbody>
<tr>
<td>Jerry Vint</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
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<td>Saline County</td>
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<tr>
<td>Lisa Lake</td>
<td>June 1, 2021</td>
<td>June 1, 2024</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board Directors</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
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</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jim Hendren confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
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<tbody>
<tr>
<td>Doug Melton</td>
<td>August 2, 2021</td>
<td>March 29, 2025</td>
<td>Arkansas Pollution Control &amp; Ecology Commission</td>
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<tr>
<td>Benton County</td>
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<tr>
<td>Taryn Hehl</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2025</td>
<td>State Kidney Disease Commission</td>
</tr>
<tr>
<td>Benton County</td>
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<tr>
<td>Dr. Cynthia Sides</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2022</td>
<td>Board of Directors of Science and Technology of the</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
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<td>Arkansas Economic Development Commission</td>
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</tbody>
</table>
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

District 1

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Bart Hester confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<thead>
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</thead>
<tbody>
<tr>
<td>Cary Gray</td>
<td>June 30, 2021</td>
<td>June 30, 2026</td>
<td>Arkansas State Board of Sanitarians</td>
</tr>
<tr>
<td>Benton County</td>
<td></td>
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</tr>
<tr>
<td>David Henry</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>Benton County</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Kelli Gemmell</td>
<td>June 15, 2021</td>
<td>April 26, 2024</td>
<td>Arkansas State Board of Architects, Landscape Architects, and Interior Designers</td>
</tr>
<tr>
<td>Benton County</td>
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<tr>
<td>APPOINTEE, COUNTY</td>
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<td>BOARD OR COMMISSION</td>
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<tr>
<td>Jason Hendren</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2026</td>
<td>Arkansas History Commission</td>
</tr>
<tr>
<td>Benton County</td>
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<tr>
<td>Suzett Sparks</td>
<td>April 9, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Real Estate Commission</td>
</tr>
<tr>
<td>Benton County</td>
<td></td>
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</tr>
<tr>
<td>Jeremy Wilson</td>
<td>March 31, 2021</td>
<td>March 1, 2031</td>
<td>Board of Trustees of the University of Arkansas</td>
</tr>
<tr>
<td>Benton County</td>
<td></td>
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</tbody>
</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

District 11

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jimmy Hickey, Jr. confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronnie Dorsey</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>HVACR Licensing Board</td>
</tr>
<tr>
<td>Sevier County</td>
<td></td>
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<tr>
<td>Robert Sanderson</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2028</td>
<td>Red River Commission</td>
</tr>
<tr>
<td>Miller County</td>
<td></td>
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</tr>
<tr>
<td>Brandon Wren</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2028</td>
<td>Red River Commission</td>
</tr>
<tr>
<td>Miller County</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Dr. Robert Fitzhugh</td>
<td>May 26, 2021</td>
<td>April 26, 2026</td>
<td>State Board of Optometry</td>
</tr>
<tr>
<td>Van Burren County</td>
<td></td>
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</tr>
<tr>
<td>Chase Groves</td>
<td>May 14, 2021</td>
<td>March 30, 2024</td>
<td>Arkansas Beef Council</td>
</tr>
<tr>
<td>Miller County</td>
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STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

District 29

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Ricky Hill confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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<tbody>
<tr>
<td>Laura Whitlow</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2025</td>
<td>State Kidney Disease Commission</td>
</tr>
<tr>
<td>White County</td>
<td></td>
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</table>
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

District 24

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Keith Ingram confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
<th>APPOINTEE, COUNTY</th>
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</thead>
<tbody>
<tr>
<td>Linda Patterson</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2028</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Phillips County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Suzann McCommon</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2026</td>
<td>Board of Developmental Disabilities Services</td>
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<tr>
<td>Phillips County</td>
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Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Missy Irvin confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
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<tbody>
<tr>
<td>Dwain Watson</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
</tbody>
</table>
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

District 20

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Blake Johnson confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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<tbody>
<tr>
<td>Jimmy Gates</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Mark Johnson confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
<th>APPOINTEE, COUNTY</th>
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<tbody>
<tr>
<td>David Vandergriff</td>
<td>August 2, 2021</td>
<td>March 29, 2025</td>
<td>Arkansas Pollution Control and Ecology Commission</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Michael Hocutt</td>
<td>June 18, 2021</td>
<td>June 15, 2024</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Richard Riley</td>
<td>June 18, 2021</td>
<td>July 1, 2023</td>
<td>Elevator Safety Board</td>
</tr>
<tr>
<td>Faulkner County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Becky Mitchum</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2024</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Greg Ashcraft</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2023</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
</tbody>
</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

District 4

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Greg Leding confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Hurley,</td>
<td>June 15, 2021</td>
<td>April 26, 2024</td>
<td>Arkansas State Board of Architects, Landscape Architects, and Interior Designers</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
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</tr>
<tr>
<td>Cynthia Nance,</td>
<td>May 28, 2021</td>
<td>March 23, 2029</td>
<td>Arkansas Educational Television Commission</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Buddy Ledford,</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jason Rapert confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dr. Patricia Knott</td>
<td>July 1, 2021</td>
<td>July 1, 2026</td>
<td>Arkansas Tobacco Control Board</td>
</tr>
<tr>
<td>Faulkner County</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Matthew Ross</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
<tr>
<td>Faulkner County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Michael Rappold</td>
<td>June 18, 2021</td>
<td>June 15, 2024</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Faulkner County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Damon Reed</td>
<td>May 28, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Local Police and Fire Retirement System Board of</td>
</tr>
<tr>
<td>Faulkner County</td>
<td></td>
<td></td>
<td>Trustees</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eddie Glover</td>
<td>Feb. 5, 2021</td>
<td>Jan. 14, 2026</td>
<td>Arkansas Natural Resources Commission</td>
</tr>
<tr>
<td>Faulkner County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

District 9

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Terry Rice confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kyle Salyer</td>
<td>July 1, 2021</td>
<td>July 1, 2025</td>
<td>State Board of Licensure for Professional Engineers and Professional Surveyors</td>
</tr>
<tr>
<td>Crawford County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
STATE OF ARKANSAS

Asa Hutchinson
Governor

August 4, 2021

District 14

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Bill Sample confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Hopkins</td>
<td>April 14, 2021</td>
<td>October 1, 2025</td>
<td>State Board of Registration for Professional Geologists</td>
</tr>
<tr>
<td>Saline County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Gary Stubblefield confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

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<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Tom May</td>
<td>June 1, 2021</td>
<td>June 1, 2024</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>Yell County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Larry Frazier</td>
<td>May 14, 2021</td>
<td>June 1, 2022</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>Yell County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>David Remy</td>
<td>April 14, 2021</td>
<td>Jan. 14, 2025</td>
<td>Liquified Petroleum Gas Board</td>
</tr>
<tr>
<td>Logan County</td>
<td></td>
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</tr>
<tr>
<td>Len Cotton</td>
<td>March 15, 2021</td>
<td>Oct. 15, 2025</td>
<td>Arkansas Veterans’ Commission</td>
</tr>
<tr>
<td>Yell County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator James Sturch confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boyce Barnett</td>
<td>Independence County</td>
<td>June 18, 2021</td>
<td>June 15, 2023</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Dr. Jerrod Anderson</td>
<td>Independence</td>
<td>April 9, 2021</td>
<td>April 9, 2025</td>
<td>Health Services Permit Commission</td>
</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Dan Sullivan confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dr. Abhijit Bhattacharya</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Division of Science and Technology of the Arkansas Economic Development Commission</td>
</tr>
</tbody>
</table>

District 21

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas  72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Larry Teague confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charlotte Bradley</td>
<td>June 18, 2021</td>
<td>June 15, 2025</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Hempstead County</td>
<td></td>
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</tr>
<tr>
<td>Michelle Loe</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2023</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Clark County</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>
Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Clarke Tucker confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tracey Rancifer</td>
<td>Pulaski</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Arkansas Economic Development Council</td>
</tr>
<tr>
<td>George O'Connor</td>
<td>Pulaski</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>Carey Smith</td>
<td>Pulaski</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>William Heaston</td>
<td>Pulaski</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>APPOINTEE, COUNTY</td>
<td>APPOINTMENT DATE</td>
<td>EXPIRATION DATE</td>
<td>BOARD OR COMMISSION</td>
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<td></td>
</tr>
<tr>
<td>Theresa Petrey</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
<td></td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Dr. Manisha Singh</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2025</td>
<td>State Kidney Disease Commission</td>
<td></td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>David King</td>
<td>May 14, 2021</td>
<td>June 1, 2022</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
<td></td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ernest Northup</td>
<td>May 14, 2021</td>
<td>June 1, 2023</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
<td></td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Sara Lenehan</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire &amp; Police Pension Review Board</td>
<td></td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robert Fagan</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2026</td>
<td>Board of Trustees of the Arkansas School for the Blind and the Arkansas School for the Deaf</td>
<td></td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
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</tbody>
</table>
STATE OF ARKANSAS
Asa Hutchinson
Governor

August 4, 2021

District 22

Ann Cornwell, Director
Secretary of the Senate
State Capitol, Room 320
Little Rock, Arkansas 72201

Dear Director Cornwell:

This letter is a request that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator David Wallace confirm the following appointment.

Thank you for your kind attention to this matter.

Sincerely,

(SIGNED) ASA HUTCHINSON

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Mississippi County</td>
<td></td>
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</tr>
<tr>
<td>Mark Constant</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>HVACR Licensing Board</td>
</tr>
<tr>
<td>Poinsett County</td>
<td></td>
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</tr>
<tr>
<td>Randy Scott</td>
<td>June 22, 2021</td>
<td>Dec. 31, 2025</td>
<td>State Banking Board</td>
</tr>
<tr>
<td>Mississippi County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Bob Ballinger, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheriff Ron Brown</td>
<td>May 12, 2021</td>
<td>Jan. 14, 2028</td>
<td>Arkansas Commission on Enforcement Standards and Training</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Charles Beckham, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beth Anne Rankin,</td>
<td>April 15, 2021</td>
<td>June 30, 2022</td>
<td>State Board of Education</td>
</tr>
<tr>
<td>Columbia County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Cecile Bledsoe, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carlos Chicas Zepeda</td>
<td>July 1, 2021</td>
<td>June 30, 2026</td>
<td>Board of Directors of Northwest Technical Institute</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Ronald Caldwell, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
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<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Stephanie Heidelberg</td>
<td>White County</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2026</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Breanne Davis, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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</thead>
<tbody>
<tr>
<td>Stephanie Garner, Pope County</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>Jim Knight, Pope County</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>Randy Laverty, Newton County</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2025</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Sam Cecil, Pope County</td>
<td>May 14, 2021</td>
<td>March 30, 2024</td>
<td>Arkansas Beef Council</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State  
Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Lance Eads, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
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</thead>
<tbody>
<tr>
<td>Tim Hill</td>
<td>August 2, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Local Police &amp; Fire Retirement System Board of Trustees</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Murry Cline</td>
<td>July 1, 2021</td>
<td>July 1, 2025</td>
<td>State Board of Licensure for Professional Engineers &amp; Professional Surveyors</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Colby Fulfer</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chief Mike Reynolds</td>
<td>May 12, 2021</td>
<td>Jan. 14, 2025</td>
<td>Arkansas Commission on Law Enforcement Standards &amp; Training</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Joyce Elliott, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Davesh Sitaram</td>
<td>Pulaski County</td>
<td>July 1, 2021</td>
<td>July 1, 2025</td>
<td>Elevator Safety Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State  
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jane English, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tiffany Moore</td>
<td>Pulaski County</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>Ralph Hudson</td>
<td>Pulaski County</td>
<td>June 30, 2021</td>
<td>Pleasure of the Governor</td>
<td>HVACR Licensing Board</td>
</tr>
<tr>
<td>Tom Brown</td>
<td>Pulaski County</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
<tr>
<td>Tammy Hamilton</td>
<td>Pulaski County</td>
<td>June 22, 2021</td>
<td>June 1, 2024</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>APPOINTEE</td>
<td>COUNTY</td>
<td>APPOINTMENT DATE</td>
<td>EXPIRATION DATE</td>
<td>BOARD OR COMMISSION</td>
</tr>
<tr>
<td>------------</td>
<td>----------------</td>
<td>------------------</td>
<td>----------------</td>
<td>----------------------------</td>
</tr>
<tr>
<td>Heath Shearon</td>
<td>Pulaski County</td>
<td>June 18, 2021</td>
<td>July 1, 2022</td>
<td>Elevator Safety Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State  
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Scott Flippo, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Neal</td>
<td>Boone County</td>
<td>August 2, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Local Police Retirement System</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Board of Trustees</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Stephanie Flowers, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Spadoni, Jefferson</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
Ann Cornwell, Director

Secretary of the Senate
Phone: 501-682-5951
Fax 501-682-2917
Cell 501-837-7777
E-mail: ann.cornwell@senate.ar.gov
State Capitol Building, Room 320
Little Rock, AR 72201

District 27

August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Trent Garner, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary Sewell</td>
<td>Union County</td>
<td>August 2, 2021</td>
<td>January 14, 2025</td>
<td>Arkansas Economic Development Council</td>
</tr>
<tr>
<td>Mickey Shell</td>
<td>Jefferson County</td>
<td>June 8, 2021</td>
<td>Dec. 31, 2025</td>
<td>Arkansas Psychology Board</td>
</tr>
</tbody>
</table>

Respectfully submitted

Ann Cornwell, Director
Secretary of the Senate

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Ben Gilmore, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary Morgan</td>
<td>Ashley County</td>
<td>August 2, 2021</td>
<td>Dec. 31, 2022</td>
<td>Arkansas Local Police &amp; Fire Retirement System Board of Trustees</td>
</tr>
<tr>
<td>Darrell Loveless</td>
<td>Ashley County</td>
<td>July 1, 2021</td>
<td>Jan. 14, 2031</td>
<td>Arkansas Spinal Cord Commission</td>
</tr>
<tr>
<td>Jo Anne Bush</td>
<td>Chicot County</td>
<td>April 16, 2021</td>
<td>Jan. 14, 2028</td>
<td>Arkansas Natural Resources Commission</td>
</tr>
<tr>
<td>Mellie Bridewell</td>
<td>Chicot County</td>
<td>March 26, 2021</td>
<td>Dec. 31, 2024</td>
<td>State Board of Health</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State  
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Kim Hammer, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOinee, County</th>
<th>APPOintment Date</th>
<th>Expiration Date</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry Vint</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
<tr>
<td>Saline County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lisa Lake</td>
<td>June 1, 2021</td>
<td>June 1, 2024</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board Directors</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jim Hendren, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doug Melton, Benton County</td>
<td>August 2, 2021</td>
<td>March 29, 2025</td>
<td>Arkansas Pollution Control &amp; Ecology Commission</td>
</tr>
<tr>
<td>Taryn Hehl, Benton County</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2025</td>
<td>State Kidney Disease Commission</td>
</tr>
<tr>
<td>APPOINTEE, COUNTY</td>
<td>APPOINTMENT DATE</td>
<td>EXPIRATION DATE</td>
<td>BOARD OR COMMISSION</td>
</tr>
<tr>
<td>-----------------------</td>
<td>------------------</td>
<td>-----------------</td>
<td>------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Dr. Cynthia Sides</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2022</td>
<td>Board of Directors of Science and Technology of the Arkansas Economic Development Commission</td>
</tr>
<tr>
<td>Washington County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Bart Hester, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cary Gray, Benton County</td>
<td>June 30, 2021</td>
<td>June 30, 2026</td>
<td>Arkansas State Board of Sanitarians</td>
</tr>
<tr>
<td>David Henry, Benton County</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>Kelli Gemmell, Benton County</td>
<td>June 15, 2021</td>
<td>April 26, 2024</td>
<td>Arkansas State Board of Architects, Landscape Architects, and Interior Designers</td>
</tr>
</tbody>
</table>
Senator Bart Hester

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jason Hendren Benton County</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2026</td>
<td>Arkansas History Commission</td>
</tr>
<tr>
<td>Suzett Sparks Benton County</td>
<td>April 9, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Real Estate Commission</td>
</tr>
<tr>
<td>Jeremy Wilson Benton County</td>
<td>March 31, 2021</td>
<td>March 1, 2031</td>
<td>Board of Trustees of the University of Arkansas</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jimmy Hickey, Jr., confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronnie Dorsey</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>HVACR Licensing Board</td>
</tr>
<tr>
<td>Sevier County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robert Sanderson</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2028</td>
<td>Red River Commission</td>
</tr>
<tr>
<td>Miller County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brandon Wren</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2028</td>
<td>Red River Commission</td>
</tr>
<tr>
<td>Miller County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dr. Robert Fitzhugh</td>
<td>May 26, 2021</td>
<td>April 26, 2026</td>
<td>State Board of Optometry</td>
</tr>
<tr>
<td>Van Burren County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>APPOINTEE</td>
<td>COUNTY</td>
<td>APPOINTMENT DATE</td>
<td>EXPIRATION DATE</td>
</tr>
<tr>
<td>------------</td>
<td>---------------</td>
<td>------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>Chase Groves</td>
<td>Miller County</td>
<td>May 14, 2021</td>
<td>March 30, 2024</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

c: The Honorable John Thurston, Secretary of State  
Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Ricky Hill, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laura Whitlow</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2025</td>
<td>State Kidney Disease Commission</td>
</tr>
</tbody>
</table>

White County

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Keith Ingram, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda Patterson</td>
<td>Phillips County</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2028</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Suzann McCommon</td>
<td>Phillips County</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2026</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Missy Irvin, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dwain Watson, Faulkner County</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Blake Johnson, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jimmy Gates</td>
<td>Lawrence County</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State  
Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Mark Johnson, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Vandergriff, Pulaski County</td>
<td>August 2, 2021</td>
<td>March 29, 2025</td>
<td>Arkansas Pollution Control and Ecology Commission</td>
</tr>
<tr>
<td>Michael Hocutt, Pulaski County</td>
<td>June 18, 2021</td>
<td>June 15, 2024</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Richard Riley, Faulkner County</td>
<td>June 18, 2021</td>
<td>July 1, 2023</td>
<td>Elevator Safety Board</td>
</tr>
<tr>
<td>Becky Mitchum, Pulaski County</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2024</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>APPOINTEE, COUNTY</td>
<td>APPOINTMENT DATE</td>
<td>EXPIRATION DATE</td>
<td>BOARD OR COMMISSION</td>
</tr>
<tr>
<td>-----------------------</td>
<td>------------------</td>
<td>-----------------</td>
<td>---------------------------------------------------------</td>
</tr>
<tr>
<td>Greg Ashcraft</td>
<td>March 14, 2021</td>
<td>Jan. 1, 2023</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Greg Leding, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Hurley</td>
<td>June 15, 2021</td>
<td>April 26, 2024</td>
<td>Arkansas State Board of Architects, Landscape Architects, and Interior Designers</td>
</tr>
<tr>
<td>Cynthia Nance</td>
<td>May 28, 2021</td>
<td>March 23, 2029</td>
<td>Arkansas Educational Television Commission</td>
</tr>
<tr>
<td>Buddy Ledford</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire and Police Pension Review Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State  
Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Jason Rapert, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dr. Patricia Knott</td>
<td>Faulkner County</td>
<td>July 1, 2021</td>
<td>July 1, 2026</td>
<td>Arkansas Tobacco Control Board</td>
</tr>
<tr>
<td>Matthew Ross</td>
<td>Faulkner County</td>
<td>June 23, 2021</td>
<td>June 22, 2024</td>
<td>Arkansas Towing and Recovery Board</td>
</tr>
<tr>
<td>Michael Rappold</td>
<td>Faulkner County</td>
<td>June 18, 2021</td>
<td>June 15, 2024</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Damon Reed</td>
<td>Faulkner County</td>
<td>May 28, 2021</td>
<td>Dec. 31, 2023</td>
<td>Arkansas Local Police and Fire Retirement System Board of Trustees</td>
</tr>
</tbody>
</table>
Eddie Glover  Feb. 5, 2021  Jan. 14, 2026  Arkansas Natural Resources Commission
Faulkner County

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Terry Rice, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kyle Salyer</td>
<td>Crawford County</td>
<td>July 1, 2021</td>
<td>July 1, 2025</td>
<td>State Board of Licensure for Professional Engineers and Professional Surveyors</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Bill Sample, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Hopkins</td>
<td>Saline County</td>
<td>April 14, 2021</td>
<td>October 1, 2025</td>
<td>State Board of Registration for Professional Geologists</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Gary Stubblefield, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tom May Yell County</td>
<td>June 1, 2021</td>
<td>June 1, 2024</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>Larry Frazier Yell County</td>
<td>May 14, 2021</td>
<td>June 1, 2022</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>David Remy Logan County</td>
<td>April 14, 2021</td>
<td>Jan. 14, 2025</td>
<td>Liquified Petroleum Gas Board</td>
</tr>
</tbody>
</table>
Len Cotton  March 15, 2021  Oct. 15, 2025  Arkansas Veterans’ Commission

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc:  The Honorable John Thurston, Secretary of State
     Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator James Sturch, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boyce Barnett, Independence County</td>
<td>June 18, 2021</td>
<td>June 15, 2023</td>
<td>Board of Electrical of Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Dr. Jerrod Anderson, Independence</td>
<td>April 9, 2021</td>
<td>April 9, 2025</td>
<td>Health Services Permit Commission</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director  
Secretary of the Senate

cc: The Honorable John Thurston, Secretary of State  
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Dan Sullivan, confirmed the following appointment:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dr. Abhijit Bhattacharyya</td>
<td>Craighead County</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Division of Science and Technology of the Arkansas Economic Development Commission</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Larry Teague, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charlotte Bradley</td>
<td>June 18, 2021</td>
<td>June 15, 2025</td>
<td>Board of Electrical Examiners of the State of Arkansas</td>
</tr>
<tr>
<td>Hempstead County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Michelle Loe</td>
<td>May 21, 2021</td>
<td>Jan. 15, 2023</td>
<td>Board of Developmental Disabilities Services</td>
</tr>
<tr>
<td>Clark County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson  
Governor of Arkansas  
Executive Chamber  
State Capitol Building  
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator Clarke Tucker, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE, COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tracey Rancifer, Pulaski County</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Arkansas Economic Development Council</td>
</tr>
<tr>
<td>George O’Connor, Pulaski County</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>Carey Smith, Pulaski County</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Board of Directors of the Arkansas Development Finance Authority</td>
</tr>
<tr>
<td>William Heaston, Pulaski County</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>Theresa Petrey, Pulaski County</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>Board of the Division of State Services for the Blind</td>
</tr>
<tr>
<td>APPOINTEE, COUNTY</td>
<td>APPOINTMENT DATE</td>
<td>EXPIRATION DATE</td>
<td>BOARD OR COMMISSION</td>
</tr>
<tr>
<td>-------------------</td>
<td>-----------------</td>
<td>----------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Dr. Manisha Singh</td>
<td>May 26, 2021</td>
<td>Jan. 14, 2025</td>
<td>State Kidney Disease Commission</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>David King</td>
<td>May 14, 2021</td>
<td>June 1, 2022</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ernest Northup</td>
<td>May 14, 2021</td>
<td>June 1, 2023</td>
<td>Arkansas Deaf and Hearing Impaired Telecommunications Services Corporation Board of Directors</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sara Lenehan</td>
<td>May 14, 2021</td>
<td>Jan. 1, 2024</td>
<td>Arkansas Fire &amp; Police Pension Review Board</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robert Fagan</td>
<td>May 14, 2021</td>
<td>Jan. 14, 2026</td>
<td>Board of Trustees of the Arkansas School for the Blind and the Arkansas School for the Deaf</td>
</tr>
<tr>
<td>Pulaski County</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
August 6, 2021

The Honorable Asa Hutchinson
Governor of Arkansas
Executive Chamber
State Capitol Building
Little Rock, Arkansas

Dear Governor Hutchinson:

This is to advise that the Senate of the First Extraordinary Session of the Ninety-Third General Assembly 2021, on a motion of Senator David Wallace, confirmed the following appointments:

<table>
<thead>
<tr>
<th>APPOINTEE</th>
<th>COUNTY</th>
<th>APPOINTMENT DATE</th>
<th>EXPIRATION DATE</th>
<th>BOARD OR COMMISSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Newcomb</td>
<td>Mississippi County</td>
<td>August 2, 2021</td>
<td>Jan. 14, 2025</td>
<td>Arkansas Economic Development Council</td>
</tr>
<tr>
<td>Mark Constant</td>
<td>Poinsett County</td>
<td>June 30, 2021</td>
<td>June 30, 2025</td>
<td>HVACR Licensing Board</td>
</tr>
<tr>
<td>Randy Scott</td>
<td>Mississippi County</td>
<td>June 22, 2021</td>
<td>Dec. 31, 2025</td>
<td>State Banking Board</td>
</tr>
</tbody>
</table>

Respectfully submitted,

Ann Cornwell, Director
Secretary of the Senate

AC/nd

cc: The Honorable John Thurston, Secretary of State
    Lindsey Mathis, Director of Boards and Commissions
On motion of Senator Dismang, House Bill No. 1001 was called up for third reading and final disposition.

HOUSE BILL NO. 1001
CALL ITEM 2 AND 3
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION
BY: REPRESENTATIVE WARDLAW
BY: SENATOR J. DISMANG

A Bill for an Act to be Entitled: AN ACT CONCERNING UNEMPLOYMENT COMPENSATION; TO MODIFY THE DIVISION OF WORKFORCE SERVICES LAW; TO CLARIFY THE LAW CONCERNING THE STATE'S PARTICIPATION IN FEDERALLY FUNDED UNEMPLOYMENT PROGRAMS OFFERED ON A VOLUNTARY OR OPTIONAL BASIS; TO TERMINATE THE STATE'S PARTICIPATION IN CERTAIN FEDERAL UNEMPLOYMENT PROGRAMS; TO DECLARE AN EMERGENCY; AND FOR OTHER PURPOSES.

House Bill No. 1001 was placed on third reading and final disposition, the question being: Shall the Bill pass?

Pairs were announced at the desk.
STATE OF ARKANSAS
ARKANSAS SENATE
State Capitol
Little Rock, Arkansas  72201

NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

DATE  August 6, 2021

PAIR VOTE

HOUSE BILL NO. 1001

VOTING YEA  (SIGNED) SENATOR MISSY IRVIN

VOTING NAY  (SIGNED) SENATOR KEITH INGRAM

(SIGNED)  ANN CORNWELL
SECRETARY OF SENATE
STATE OF ARKANSAS
ARKANSAS SENATE
State Capitol
Little Rock, Arkansas  72201

NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

DATE  August 6, 2021

PAIR VOTE

HOUSE BILL NO. 1001

VOTING YEA  (SIGNED)  SENATOR MATHEW PITSCH

VOTING NAY  (SIGNED)  SENATOR STEPHANIE A. FLOWERS

(SIGNED)  ANN CORNWELL
SECRETARY OF SENATE
STATE OF ARKANSAS
ARKANSAS SENATE
State Capitol
Little Rock, Arkansas  72201

NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

DATE  August 6, 2021

PAIR VOTE

HOUSE BILL NO. 1001

VOTING YEA  (SIGNED)  SENATOR DAVID WALLACE

VOTING NAY  (SIGNED)  SENATOR GREG LEDING

(SIGNED)  ANN CORNWELL
SECRETARY OF SENATE
STATE OF ARKANSAS
ARKANSAS SENATE
State Capitol
Little Rock, Arkansas 72201

NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

DATE August 6, 2021

PAIR VOTE

HOUSE BILL NO. 1001

VOTING YEA  (SIGNED) SENATOR CHARLES BECKHAM

VOTING NAY  (SIGNED) SENATOR CLARKE TUCKER

(SIGNED) ANN CORNWELL
SECRETARY OF SENATE
The Secretary called the roll, and the following members voted:


Total ................................................................. 29

**NEGATIVE:** Chesterfield, Elliott, Flowers, Ingram, Leding, Tucker.

Total ................................................................. 6

**ABSENT OR NOT VOTING:**

Total ........................................................................ 0

**EXCUSED:**

Total ........................................................................ 0

**VOTING PRESENT:**

Total ........................................................................ 0

Total number of votes cast ........................................... 35

Necessary to the passage of the bill ......................... 18

So the bill passed and the title as read was agreed to.

(SIGNED) ANN CORNWELL, SECRETARY
There being an emergency clause attached to House Bill No. 1001, the President ordered the Secretary to call the roll upon the adoption of the emergency clause.

The Secretary called the roll, and the following members voted:


Total ...........................................................................................................29

**NEGATIVE:** Chesterfield, Elliott, Flowers, Ingram, Leding, Tucker.

Total ...........................................................................................................6

**ABSENT OR NOT VOTING:**

Total ...........................................................................................................0

**EXCUSED:**

Total ...........................................................................................................0

**VOTING PRESENT:**

Total ...........................................................................................................0

Total number of votes cast .................................................................35

Necessary to the adoption of the emergency clause.........................24

So the Emergency Clause was adopted.

(SIGNED) ANN CORNWELL, SECRETARY

House Bill No. 1001 was ordered immediately returned to the House as passed and emergency clause adopted.
Senator Hickey was recognized for a motion.

Senator Hickey moved that the Senate having concluded its business adjourn the First Extraordinary Session sine die and grant consent to the House of Representatives to do the same and nothing in this motion shall be deemed to adjourn the regular session of the 93rd General Assembly.

A voice vote was taken on the motion. The motion carried.

The Chair called for a roll call. Five hands were seen. A roll call was taken on the motion.


Total ........................................................................................................ 18

NEGATIVE: Ballinger, Clark, Davis, Garner, M. Johnson, Rapert, Rice, Stubblefield, Sturch, Sullivan

Total ........................................................................................................ 10

ABSENT OR NOT VOTING: Eads, Hester, B. Johnson

Total ........................................................................................................ 3

EXCUSED: Flowers, Irvin, Tucker, Wallace

Total ........................................................................................................ 4

VOTING PRESENT:

Total ........................................................................................................ 0

Total number of votes cast........................................................................ 35

Necessary to the passage of the motion ...................................................... 18

So the motion to adjourn sine die passed and the title as read was agreed to.

(SIGNED) ANN CORNWELL, SECRETARY
Senator Ballinger requested a Sounding of the Ballot on the motion to adjourn sine die. Five hands were seen, whereupon the Secretary sounded the ballot. Results are as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of votes cast</td>
<td>35</td>
</tr>
<tr>
<td>Necessary to the passage of the Bill</td>
<td>24</td>
</tr>
<tr>
<td>Total number voting in the affirmative</td>
<td>18</td>
</tr>
<tr>
<td>Total number voting in the negative</td>
<td>10</td>
</tr>
<tr>
<td>Total number absent or not voting</td>
<td>3</td>
</tr>
</tbody>
</table>

Upon sounding of the ballot, on sounding of the ballot, the vote on the motion to adjourn sine die passed.

(SIGNED) ANN CORNWELL, SECRETARY

Senate Bill No. 1 was returned from the House as passed and ordered enrolled.

ARKANSAS SENATE
NINETY-THIRD GENERAL ASSEMBLY
FIRST EXTRAORDINARY SESSION

August 6, 2021

Mr. President:

We, your Committee on ENROLLED BILLS, to whom was referred:

SENATE BILL NO. 1, BY SENATOR JONATHAN DISMANG,

report that we have carefully compared the enrolled copy with the original and we find the same correctly enrolled and have at 10:06 a.m. delivered them to the Governor for his approval.

Respectfully submitted,

(SIGNED) SENATOR BLAKE JOHNSON
TO THE PRESIDENT OF THE SENATE

Dear Mr. President:

This is to inform you that on August 6, 2021, I approved the following measures from the FIRST EXTRAORDINARY SESSION of the NINETY-THIRD GENERAL ASSEMBLY:

Senate Bill No. 1 - ACT 2

SINCERELY,

(SIGNED) ASA HUTCHINSON, GOVERNOR

cc: Sherri Stacks, Chief Clerk/Fiscal Officer, Arkansas House of Representatives
On motion of Senator Hickey, the Senate adjourned sine die on August 6, 2021.

PRESIDENT OF THE SENATE

SECRETARY OF THE SENATE
Dear Secretary Thurston:

I am enclosing herewith the following Senate Bills and Senate Resolutions remaining in the Senate at Sine Die Adjournment of the First Extraordinary Session of the 93rd General Assembly on August 6, 2021.

**SENATE BILLS DYING IN COMMITTEE**

- SENATE BILL NO. 2
- SENATE BILL NO. 3

**PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE**

- SENATE BILL NO. 4
- SENATE BILL NO. 5

**SENATE RESOLUTIONS ADOPTED**

- SR 1
- SR 2
SENATE RESOLUTIONS DYING ON SENATE CALENDAR

SR 3
SR 4
SR 5
SR 6

Respectfully submitted,

(SIGNED) Ann Cornwell
Director, Arkansas Senate
Secretary of the Senate
Arkansas General Assembly

93rd General Assembly

First Extraordinary Session, 2021

We, your Committee on Transportation, Technology and Legislative Affairs, have checked the Journal of the 93rd General Assembly, First Extraordinary Session, 2021 carefully and find it correct and in proper form for filing with the Secretary of State.

Respectfully submitted,

(SIGNED) SENATOR BLAKE JOHNSON
CHAIRMAN

(SIGNED) TIM GRIFFIN
PRESIDENT OF THE SENATE

(SIGNED) ANN CORNWELL,
SECRETARY OF THE SENATE