



## Arkansas Department of Health

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4815 West Markham Street • Little Rock, Arkansas 72205-3867 • Telephone (501) 661-2000

Governor Mike Beebe

Paul K. Halverson, DrPH, FACHE, Director and State Health Officer

August 26, 2010

LaBretia White  
Family and Youth Service Bureau  
Administration for Children and Families  
U.S. Department of Health & Human Services  
Portals Office Building, Suite 800  
1250 Maryland Avenue, SW  
Washington, DC 20024

Re: Title V State Abstinence Program  
HHS-2010-ACF-ACYF-AEGP-0123

Dear Ms. White:

Attached are the hardcopies of the required documents that support the above referenced Title V State Abstinence Program Grant application, CFDA Number 93.235. If any additional information is needed, please contact me.

Thank you for this opportunity.

Sincerely,

Bradley Planey, M.S., M.A.  
Associate Branch Chief, Family Health  
Arkansas Department of Health

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| <b>Application for Federal Assistance SF-424</b>  |   | Version 02 |
|---|---|------------|
| *1. Type of Submission:<br><input type="checkbox"/> Preapplication<br><input checked="" type="checkbox"/> Application<br><input type="checkbox"/> Changed/Corrected Application | *2. Type of Application    * If Revision, select appropriate letter(s)<br><input checked="" type="checkbox"/> New<br><input type="checkbox"/> Continuation            *Other (Specify) _____<br><input type="checkbox"/> Revision |            |
| 3. Date Received:   | 4. Applicant Identifier:  |            |
| 5a. Federal Entity Identifier:  | *5b. Federal Award Identifier:  |            |
| <b>State Use Only:</b>  |   |            |
| 6. Date Received by State:  | 7. State Application Identifier:  |            |
| <b>8. APPLICANT INFORMATION:</b>  |   |            |
| *a. Legal Name: Arkansas Department of Health   |   |            |
| *b. Employer/Taxpayer Identification Number (EIN/TIN):<br>71-6007358  | *c. Organizational DUNS:<br>809873185   |            |
| <b>d. Address:</b>  |   |            |
| *Street 1: <u>4815 West Markham Street, Slot 20</u>   |   |            |
| Street 2:                    _____  |   |            |
| *City: <u>Little Rock</u>   |   |            |
| County: <u>Pulaski</u>  |   |            |
| *State: <u>AR</u>   |   |            |
| Province:                    _____  |   |            |
| *Country: <u>USA</u>  |   |            |
| *Zip / Postal Code <u>72205</u>   |   |            |
| <b>e. Organizational Unit:</b>  |   |            |
| Department Name:<br>Arkansas Department of Health   | Division Name:<br>Child and Adolescent Health Section   |            |
| <b>f. Name and contact information of person to be contacted on matters involving this application:</b>   |   |            |
| Prefix: <u>Ms</u>   | *First Name: <u>Mildred</u>   |            |
| Middle Name: _____  |   |            |
| *Last Name: <u>Sanford</u>  |   |            |
| Suffix:                    _____  |   |            |
| Title:                      Section Chief, Child and Adolsecent Health  |   |            |
| Organizational Affiliation:<br>Arkansas Department of Health  |   |            |
| *Telephone Number: 501-280-4753   | Fax Number: (501) 280-4170  |            |
| *Email: Mildred.Sanford@arkansas.gov  |   |            |

**Application for Federal Assistance SF-424**

Version 02

**\*9. Type of Applicant 1: Select Applicant Type:**

A. State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\*Other (Specify)

**\*10 Name of Federal Agency:**

DHHS: Admin on Children, Youth and Families

**11. Catalog of Federal Domestic Assistance Number:**

93.0235 \_\_\_\_\_

CFDA Title:

Title V State Abstinence Program \_\_\_\_\_

**\*12 Funding Opportunity Number:**

HHS-2010-ACF-ACYF-AEGP-0123 \_\_\_\_\_

\*Title:

Title V State Abstinence Program \_\_\_\_\_

**13. Competition Identification Number:**

\_\_\_\_\_

Title:

\_\_\_\_\_

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Arkansas

**\*15. Descriptive Title of Applicant's Project:**

Arkansas Abstinence Education Program. A program will be designed to educate adolescents on abstinence to prevent pregnancy and sexually transmitted infections.

**Application for Federal Assistance SF-424**

Version 02

**16. Congressional Districts Of:**

\*a. Applicant: AR all

\*b. Program/Project: AR all

**17. Proposed Project:**

\*a. Start Date: October 1, 2010

\*b. End Date: September 30, 2011

**18. Estimated Funding (\$):**

|                    |       |             |
|--------------------|-------|-------------|
| *a. Federal        | _____ | \$619,862   |
| *b. Applicant      | _____ |             |
| *c. State          | _____ |             |
| *d. Local          | _____ |             |
| *e. Other          | _____ | \$467,615   |
| *f. Program Income | _____ |             |
| *g. TOTAL          | _____ | \$1,087,477 |

**\*19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on 09/01/2010
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E. O. 12372

**\*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

- Yes       No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

**Authorized Representative:**

Prefix: Mr.      \*First Name: Robert

Middle Name: \_\_\_\_\_

\*Last Name: Bennett

Suffix: \_\_\_\_\_

\*Title: Chief Financial Officer

\*Telephone Number: (501) 280-4201

Fax Number: (501)661-2388

\* Email: Robert. Bennett@arkansas.gov

\*Signature of Authorized Representative: 

\*Date Signed: 8-27-10

**Application for Federal Assistance SF-424**

Version 02

**\*Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

### Project/Performance Site Location(s)

**Project/Performance Site Primary Location**

I am submitting an application as an individual, and not on behalf of a company, state, local or tribal government, academia, or other type of organization.

Organization Name:

DUNS Number:

\* Street1:

Street2:

\* City:  County:  Province:

\* State:  \* Country:

\* Zip Code:  \* Project/ Performance Site Congressional District:

|                       |   |
|-----------------------|---|
| (-)<br>Remove<br>Site | <b>Project/Performance Site Primary Location</b>  |
|                       | <input type="checkbox"/> I am submitting an application as an individual, and not on behalf of a company, state, local or tribal government, academia, or other type of organization. |
|                       | Organization Name: <input type="text"/>   |
|                       | DUNS Number: <input type="text"/>   |
|                       | * Street1: <input type="text"/>   |
|                       | Street2: <input type="text"/>   |
|                       | * City: <input type="text"/> County: <input type="text"/> Province: <input type="text"/>  |
|                       | * State: <input type="text" value="AR: Arkansas"/> * Country: <input type="text" value="USA: United States of America"/>  |
|                       | * Zip Code: <input type="text"/> * Project/ Performance Site Congressional District: <input type="text"/>   |
|                       | <b>(+) Add Next Site</b>  |

# BUDGET INFORMATION - Non-Construction

OMB Approval No. 0348-0044

## SECTION A - BUDGET SUMMARY

| Grant Program Function                   | Catalog of Federal Domestic Assistance | Estimated Unobligated Funds |                 | New or Revised Budget |                 | Total (g)   |
|--|--|-----------------------------|-----------------|-----------------------|-----------------|-------------|
|  |  | Federal (c)                 | Non-Federal (d) | Federal (e)           | Non-Federal (a) |             |
| Title V State                            |  |                             |                 |                       |                 |             |
| Assistance Grant Prog                    | 93.235                                 |                             |                 | \$619,862             |                 | \$619,862   |
| In-kind match from Contractor/Subgrantee |  |                             |                 |                       | \$467,615       | \$467,615   |
| Totals                                   |  |                             |                 | \$619,862             | \$467,615       | \$1,087,477 |

## SECTION B - BUDGET CATEGORIES

| Object Class Categories                | GRANT PROGRAM, FUNCTION OR ACTIVITY |           |     |     | Total       |
|--|-------------------------------------|-----------|-----|-----|-------------|
|  | (1)                                 | (2)       | (3) | (4) |             |
| a. Personnel                           | \$25,000                            | \$        | \$  | \$  | \$25,000    |
| b. Fringe Benefits                     | \$7,525                             |           |     |     | \$7,525     |
| c. Travel                              | 5,000                               |           |     |     | 5,000       |
| d. Equipment                           |                                     |           |     |     |             |
| e. Supplies                            | 2,000                               |           |     |     | 2,000       |
| f. Contractual                         | 575,068                             |           |     |     | 575,068     |
| g. Construction                        |                                     |           |     |     |             |
| h. Other                               |                                     | \$467,615 |     |     | \$467,615   |
| i. Total Direct Charges (sum of 6a-6h) | 614,593                             | \$467,615 |     |     | \$1,082,208 |
| j. Indirect Charges                    | 5,269                               |           |     |     | 5,269       |
| k. TOTALS (sum of 6i and 6j)           | \$619,862                           | \$467,615 |     |     | \$1,087,477 |
| 7. Program Income                      | \$                                  | \$        | \$  | \$  | 00.0        |



| SECTION C - NON-FEDERAL RESOURCES   |  |             |                   |             |             |
|---|--|-------------|-------------------|-------------|-------------|
| (a) Grant Program   | (b) Applicant  | (c) State   | (d) Other Sources | (e) TOTALS  |             |
| 8. In-kind match from Contractor/Subgrantees                                    | \$   | \$          | \$467,615         | \$467,615   |             |
| 9.  |  |             |                   |             |             |
| 10.   |  |             |                   | 00.0        |             |
| 11.   |  |             |                   | 00.0        |             |
| 12. TOTAL (sum of lines 8-11)   | \$   | 00.0        | \$                | 00.0        | \$467,615   |
| SECTION D - FORECASTED CASH NEEDS   |  |             |                   |             |             |
| 13. Federal   | Total for 1st Year   | 1st Quarter | 2nd Quarter       | 3rd Quarter | 4th Quarter |
|   | \$619,862  | \$154,965   | \$154,966         | \$154,965   | \$154,966   |
| 14. Non-Federal   | \$467,615  | \$116,903   | \$116,904         | \$116,904   | \$116,904   |
| 15. TOTAL (sum of lines 13 and 14)  | \$1,087,477  | \$271,868   | \$271,870         | \$271,869   | \$271,870   |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT |  |             |                   |             |             |
| (a) Grant Program   | FUTURE FUNDING PERIODS (Years)   |             |                   |             |             |
|   | (b) First  | (c) Second  | (d) Third         | (e) Fourth  |             |
| 16. Title V State Abstinence Grant Program CFDA #93.235                         | \$619,862  | \$619,862   | \$619,862         | \$619,862   |             |
| 17.   |  |             |                   |             |             |
| 18.   |  |             |                   |             |             |
| 19.   |  |             |                   |             |             |
| 20. TOTAL (sum of lines 16-19)  | \$619,862  | \$619,862   | \$619,862         | \$619,862   |             |
| SECTION F - OTHER BUDGET INFORMATION  |  |             |                   |             |             |
| 21. Indirect Charges: \$5,269   | 22. Indirect Charges: Approved final Indirect Charge Rate is 16.2% of Salary & Fringe calculated at \$7,525. |             |                   |             |             |
| 23. Remarks:  |  |             |                   |             |             |

Authorized for Local Reproduction



## Arkansas Department of Health

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4815 West Markham Street • Little Rock, Arkansas 72205-3867 • Telephone (501) 661-2000

**Governor Mike Beebe**

**Paul K. Halverson, DrPH, FACHE, Director and State Health Officer**

August 26, 2010

LaBretia White  
Family and Youth Service Bureau  
Administration for Children and Families  
U.S. Department of Health & Human Services  
Portals Office Building, Suite 800  
1250 Maryland Avenue, SW  
Washington, DC 20024

Re: Title V State Abstinence Program  
HHS-2010-ACF-ACYF-AEGP-0123  
CFDA # 93.235

Dear Ms. White:

This letter is to inform you that the Arkansas Department of Health has been authorized by the Governor to apply for and administer funds on behalf of the State for the Title V State Abstinence Education Grant Program.

Dr. Paul Halverson, Director of the Arkansas Department of Health has instructed my office that our agency assume full responsibility of the Title V, State Abstinence Program, CFDA # 93.235.

The State Abstinence Education Program is the priority area that the accompanying application is responding to. Arkansas looks forward to working with the U.S. Department of Health and Human Services, Administration for Children and Families, Administration on Children, Youth and Families.

Thank you for this opportunity.

Sincerely,

Robert Bennett  
Chief Financial Officer  
Arkansas Department of Health



STATE OF ARKANSAS  
MIKE BEEBE  
GOVERNOR

August 25, 2010

LaBretia White, Program Specialist  
Family and Youth Service Bureau  
Administration for Children and Families  
U.S. Department of Health & Human Services  
Portals Office Building, Suite 800  
1250 Maryland Avenue, S.W.  
Washington, DC 20024

Dear Ms. White:

I hereby designate the Arkansas Department of Health to serve as the authorized representative to apply for and administer funds on behalf of the State for the Title V State Abstinence Education Grant Program.

My office has been in contact with Dr. Paul Halverson, Director of the Arkansas Department of Health, with regard to assuming full responsibility of the Title V, State Abstinence Program, CFDA # 93.235.

I am confident that the Department of Health and its partners will be successful in developing an Abstinence Education Program that will result in promoting teen abstinence from sexual activity. Arkansas looks forward to working with the U.S. Department of Health and Human Services, Administration for Children and Families, Administration on Children, Youth and Families. Thank you for extending this offering to the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Beebe".

Mike Beebe

MB:jb

## APPLICATION ABSTRACT

### Contact and Grant Request Information

State: Arkansas

Fiscal Year: 2010

Grant Allocation Amount: \$619,862

|                           | Prefix | First and Last Name | Suffix   | Title                   | Telephone    | Email Address                |
|---------------------------|--------|---------------------|----------|-------------------------|--------------|------------------------------|
| Contact Person            | Ms.    | Mildred Sanford     | MS, CCCA | Section Chief           | 501-280-4753 | Mildred.Sanford@arkansas.gov |
| Project Director          | Ms.    | Mildred Sanford     | MS, CCCA | Section Chief           | 501-280-4753 | Mildred.Sanford@arkansas.gov |
| Title V Director          | Mr.    | Bradley Planey      | MS, MA   | Associate Branch Chief  | 501-661-2531 | Bradley.Paney@arkansas.gov   |
| Authorized Representative | Mr.    | Robert Bennett      |          | Chief Financial Officer | 501-280-4201 | Robert.Bennett@arkansas.gov  |

### Proposed Focal Populations

- Youth ages 12 through 19
- Parents of youth ages 12 through 19

### Program Strategies

- Focus on preventive measures geared toward the focal population ages 12-19
- Limit the number of youth and young adults negatively affected by poor choices
- Use abstinence education until marriage programs that are intense, high dosage (at least 14 hours) and implemented over a long period of time
- Use programs that continue to serve youth beyond middle school
- Use programs that encourage and foster peer support of decisions to delay sexual activity
- Use programs designed to help parents help their children avoid premarital sexual activity

### **Program Fidelity**

- Assure medical accuracy
- Ensure all funded programs/sub-awardees address the required components of Section 501(b)(2) A-H
- Ensure that all programs use curriculum approved by the Arkansas Abstinence Education Program
- Ensure all programs comply with all requirements as stipulated in the Title V State Abstinence Program grant application instructions

## **Abbreviated Program Narrative**

### **Description of Problem and Need**

The need for effective measures to reduce adolescent pregnancy and the spread of sexually transmitted diseases is one of the major priorities for the State of Arkansas.

1. In 2007, the final data indicate that Arkansas ranks fourth (4<sup>th</sup>) among the 50 states in teen fertility for 15-19 year olds.
  - a. Despite a decline in teen birth rates from 1991-2003 (record low of 58.9 in 2003), the rates are on the rise again – 61.2 in 2007 and 28,795 births to teen mothers.
  - b. Sixty percent of children 0 through 19 live in urban areas, and the highest incidence of teen births are also found in urban locations.
    - i. The counties with the very highest teen birth rates are found in rural areas (Mississippi, Phillips, Saint Francis, and Sevier Counties).
2. Sexually transmitted infections among adolescents show different patterns for Chlamydia, gonorrhea, and early syphilis.
  - a. Chlamydia became a reportable disease in Arkansas in July 1995. The number of cases for the teens aged 15-19 rose steadily from 2,961 in 2005 to 4,570 in 2009.
  - b. The number of gonorrhea cases for this age group has also risen.
  - c. Early syphilis cases for persons under 20 years has been variable from 1999 to 2006 ranging from a low of 9 cases in 2003 to 22 in 2005; 16 cases in 2006.
3. While reported results about risky sexual behaviors have declined since 1995, rates of sexual activity among Arkansas adolescents remain high. According to the Arkansas Youth Risk Behavior Surveillance Survey:

- a. The percentage of high school students who ever had sexual intercourse was 54.0% in 2005 and 53.6% in 2009.
- b. 40.6% of students in 2005 and 38.9% of students in 2009 reported that they had sexual intercourse with one or more people in the past three months.
- c. 9.2% and 10.3% of high school students reported having had sexual intercourse for the first time before age 13 years in 2005 and 2009, respectively.
- d. In 2009, 18% of students reported that they had sexual intercourse with four or more people during their life.

### **Process Statements**

1. The purpose of the Arkansas Abstinence Education Program is to provide abstinence education, mentoring, counseling and adult supervision to promote abstinence from sexual activity, with a focus on those groups which are most likely to bear children out of wedlock.
2. For FFY 2009-2013, the Arkansas Abstinence Education Program will increase program effectiveness by focusing preventive measures on teens aged 12-18 that are negatively affected by poor choices. The intense, high dosage (minimum 14 hours) program will be designed to be implemented over a long period of time and:
  - a. continue to serve youth beyond middle school
  - b. encourage and foster peer support of decisions to delay sexual activity
  - c. help parents help their children avoid premarital sexual activity
3. The Arkansas Department of Health (ADH), through its Maternal and Child Health Program (MCH) plans to award the majority of the abstinence education funding to a contractor, who will then distribute the funds to subgrantees.

- a. The state will retain funds to be utilized for travel to grantee meetings and for effort used in auditing and administration of the grant.
  - b. The contractor and subgrantees will be responsible for absorbing 100% of the in kind match for the Title V State Abstinence Education Grant Program for Arkansas.
4. For FY2010, the Arkansas Department of Health will select a contractor in the fall of 2010 through the release of a competitive request for applications (RFA).
  - a. The RFA process will include a standard state review with a team of qualified professionals for contract selection.
    - i. Applicants must be able to demonstrate compliance with the eight tenets included in the federal definition of abstinence education and administrative, programmatic, and fiscal capacity.
    - ii. Funded programs must use materials for abstinence-only education efforts, keep to the fidelity of the designated curriculum and submit reports of the number of clients served during the grant period.
5. The ADH contractor will be responsible for providing the Abstinence Education Program in Arkansas by awarding subgrants to community-based organizations selected through a competitive RFA process to provide direct abstinence education programs in schools and community settings.
  - a. The contractor will publicize the availability of abstinence education funds for community-based organizations through a press release, legal notice in the state's major newspapers, and the ADH agency's public website.



- b. The contractor will be required to conduct a statewide abstinence education program development workshop to provide technical assistance and information on program requirements to subgrantees.
  - i. Areas of focus that will be expected of the subgrantee are programmatic reporting guidelines, fiscal accountability, etc.
  - ii. The federal guidelines to be covered will include the focal population and the completion of the A-H guidelines.
- 6. The contractor will visit each subgrantee's office to verify that federal funds are used for authorized purposes and to ensure compliance with grant and contractual requirements.
  - a. Consumer notification and involvement will be encouraged and solicited at the community/local level. Youth will be charged with program development, conducting conferences, creating videos, and volunteering for peer counseling.
- 7. Arkansas Department of Health staff will conduct a financial and programmatic audit of the contractor.
  - a. Other requirements, which must be met by the contractor include the following:
    - i. submit financial reports of expenditures,
    - ii. provide measurable objectives to allow for evaluation,
    - iii. submit quarterly programmatic progress reports that provide unduplicated count of clients served, hours of service received by clients, program completion data and communities served,
    - iv. conduct a statewide abstinence education program development workshop targeting subgrantees,
    - v. make site visits at each subgrantee location.

8. The Arkansas Department of Health will utilize an advisory committee (such as the Arkansas Healthy Choice Coalition) that will work closely with the Abstinence Education Program and the contractor in promoting abstinence education to the youth of Arkansas and review and give guidance on program activities, evaluation reports and compliance with the legislative definition of abstinence education.
9. The Arkansas Abstinence Education Program is committed to conducting effective Abstinence Education, which will comply with the legislative priorities.
  - a. The purpose of the Arkansas Abstinence Education Program is to provide abstinence education, mentoring, counseling and adult supervision to promote abstinence from sexual activity, with a focus on those groups which are most likely to bear children out of wedlock.
  - b. The definition of abstinence set forth in the Federal Application Guidance for Abstinence Education will serve as the basis for all program development and all programs will utilize a curriculum that is fully A-H compliant.
  - c. The Arkansas Abstinence Education Program will assure that all of the Federally funded abstinence education program activities, curricula, and materials meaningfully represent each element of Section 501(b)(2) A-H and do not promote sexual activity outside of marriage.
  - d. The ADH MCH Director will ensure that all materials used in the program are reviewed for medical accuracy in accordance with Section 317(c)(2) of Public Health Service Act.

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

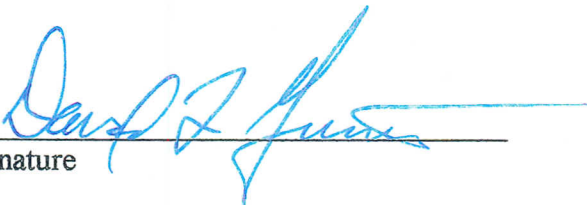
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

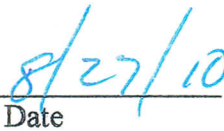
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| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL<br> | TITLE<br>Deputy Director of Public Health Programs |
| APPLICANT ORGANIZATION<br>Arkansas Department of Health  | DATE SUBMITTED<br>7-13-2010                        |

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ASSURANCE OF MEDICAL ACCURACY

As the authorized individual signing this grant application on behalf of Arkansas Department of Health, I hereby attest and certify that we will make every reasonable effort to ensure that materials proposed in this application and funded during the project period of this grant are medically accurate.

  
Signature

  
Date